FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. 00,00,0,00 | MENT # P9300 DUEST COACH LINES, INC. | 0046546 (6) | | | BAIH AJRIA GURI CUR PRAIT CON NAN |
|--|--|--|---------------------------------------|--|-----------------------------------|
| D. Carlotte Co. Ca | | | · · · · · · · · · · · · · · · · · · · | | |
| • | | Mailing Address | | | |
| 755 WEST LANDSTREET ROAD ORLANDO FL 32824 | | 755 WEST LANDSTREET ROAD ORLANDO FL 32824 | | | |
| OID IID | L WEVET | CHEMINDO IL GEORY | | DO NOT WRITE IN | THIS SPACE |
| | | | | 3. Date Incorporated or Qualified | |
| | | | | 07/01/1993 | |
| <u> </u> | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite Apt. W. etc. | | Suite, Apt. #, etc. | | 59-3189603 | Not Applicable |
| 22 | | 27 | | 5. Certificate of Status Desired | S8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid | the current year Intangible |
| 24 | 25 | 29 | 30 | Personal Property Tax due June 30 | |
| | 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New Regis | stered Agent |
| | ENAVIDES, ALVARO A | | 81 Name | | į |
| 2784 WHISPER LAKES CL. CIRCLE ORLANDO FL 32824 | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) |) |
| | | | 83 | | |
| | | | 63 | | |
| | | | 84 City | | FL 85 Zip Code |
| 44 Purcuent | to the provinces of Spations 607 050 | 2 and 607 1609 Florida Statut | les the above named core | poration submits this statement for the pur | <u></u> |
| office or r | registered agent, or both, in the State im familiar with, and accept the obliga | of Florida. Such change was a | authorized by the corporal | tion's board of directors. I hereby accept t | he appointment as registered |
| SIGNATURE | Signature, typed or paritied name of registered age | rul and title if apply able (NVX | F: Registered Agent eignature requi | and when rejectating) | DATE |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICER | |
| TITLE | PST | DELETE | 1.1 TITLE | | Change Addition |
| NAME | ET ADDRESS 2784 WHISPER LAKE CL. CIRCLE | | 12 NAME | | |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | | |
| CITY - ST - ZIP | ORLANDO FL 32824 | | 1.4 CITY - ST - ZIP | | |
| TIFLE | | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | ٠,٠ |
| CITY-ST-ZIP | | DELETE | 2 4 CITY-S1-ZIP | | Change Addition |
| TITLE | | □ vatere | 3.1 TITLE 3.2 NAME | | C Change C Mouliful |
| NAME STREET ADDRESS | | | 3.2 NAME 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | _ | 4 2 NAME | | _ , _ |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | | 4.4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 5.1 TATLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | • | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 4 | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information indicated on this annual report officer or director of the corporation of the corp this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information innual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

FILED

Apr 20 1998 8:00am

Secretary of State