FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P93000045598 (8)

| DOCUMENT # 1. Corporation Name | P93 |
|---------------------------------|------|
| ORANGE & BLUE. | INC. |

| | . 4 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | | | | | | | |
|--|--|--|--|-----------------|------------------------|---|--------------------|-------------|-------------------------------|
| Principal Place | of Business | Mailing Address | | | | - E CORPERAN UNA COLUM ENVE BASEL DÁCIP | Afini Ranci Schâ | | A TATAL TAKE TABL |
| DESOT COUNTY 4855 S E TAYLOR AVE ARCADIA FL 33821 US MALCOLM JOHNSON 364 CATFISH CREEK RD LAKE PLACID FL 33852 US | | | Date incorporated or Qualified | 3a. Date o | of Last Ro | eood | | | |
| 00 | | 03 | | | | 06/21/1993 | | 01/198 | |
| 2. Principal Pla 1 | ce of Business | 2a. Mailing Address 26 | | | | 4. FEI Number 65-0429664 | | | Applied For Not Applicable |
| Suite, Apt. # | , etc. | Suite, Apl. #, etc. | | • | | 5. Certificate of Status Desired | | | Additional Required |
| Oity & Stafe | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.0 | O May Be |
| Ζφ. | Country | Zip | ├ ──¬ | untry | | B. This corporation has liability for i | | | |
| 4] | [25] 9. Name and Address of Currel | 29 nt Registered Agent | 30 | 1 | | Florida Statutes Yes 10. Name and Address of New R | □ No | gent | |
| | | | | 81 | Name | | | jone | |
| | ON, MALCOLM FISH CREEK RD | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| | ACID FL 33852 | | | 83 | | | | | |
| | | | | 84 | City | | P" 1 | 85 Zip | p Code |
| 11. Pursuant to | the provisions of Sections 607.050 | 2 and 607 1508. Florida Statut | es the abo | ove-n | amed cornors | tion submits this statement for the pur | FL nose of chan | ging its r | registered office |
| familiar with SIGNATURE | an agent, or don't, in the state of Fior n, and accept the obligations of, Sco Spierre, bytell or printer rank diregistered agen | tion 607.0505, Florida Statutes | 5. | | oration s coarc | d of directors. I hereby accept the app | DINTMENT AS R | | agent. 1 am |
| 12. | A N. S. Ott. Contract | ID DIRECTORS | 13. | u Agen | c signator e rectorato | ADDITIONS/CHANGES TO OFF | | DIRECTO | DRS IN 12 |
| mui | D | DELETE | 1.1 | TITLE | | | | Change | Addition |
| AM: | JOHNSON, MALCOLM | | 1.2 N | IAME | | | | | |
| STREET ADDRESS | 364 CATFISH CREEK RD LAKE PLACID FL 33852 | | | | ADDRESS | | | | |
| UIN ST ZIP TEF | D | ☐ DELETE | | HTY-S TITLE | I - ZiP | | <u></u> | Change | ☐ Addition |
| IAME | JOHNSON, ROGER S | | D. | IAME | | | | Orizingo | |
| STREET ADDRESS | 6528 79TH PL | | 235 | TREET | ADDRESS | | | | |
| TY SLZP | CABIN JOHN MD 20818 | | 240 | HY-S | T-ZIP | | | | |
| iiLE | D DUNCON PARENT | ☐ DELETE | | TITLE | | | | Change | Addition |
| NAME STREET ADORESS | Johnson, Karen e 2547 Caddy St | | 32 N | | 2020004 | . • | | | |
| STY ST ZP | FLOSSMOOR IL 60422 | | | STHEET STY-S | ADDRESS | | | | |
| TistE | D | ☐ DELFTE | | TITLE | 1-20 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | Addition |
| NAMÉ | JOHNSON, ALAN | | 421 | IAME | | | _ | • | |
| STREET ACORESS | 4855 SE TAYLOR AVE | | 4.3 \$ | STREFT | ADDRESS | | | | |
| CHY-ST-ZIP | ARCADIA FL 33821 | | 4.4 (| 11Y-S | T - 21P | | | | |
| Tuf. F | | ☐ DELETE | 5.1 | TITLE | | | | Change | ☐ Add₁tion |
| NAMI | | | | IAME | | | | | |
| STEEL LADORESS | | | | | ADDRESS | | | | |
| Didy-ST-Zift Tifle | | DELETE | | HTY-S TITLE | I-ZIP | | | Change | ☐ Addition |
| NAME | | L. Petere | | AME | | | | Sunific | C Producti |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| City - St - ZiE | | | | CITY-S | 1 | | | | |
| cert fy that oath, that I | the information indicated on this ann | nual report or supplemental and oration or the receiver or truste | nished and nual report se empowe | doe: | s not qualify for | or the exemption stated in Section 119 e and that my signature shall have the report as required by Chapter 607, FI | same local e | ffect as if | if made under |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED N

Malcolm Johnson 18 dom 96 941 485 1948
OF SIGNING OFFICER OR DIRECTOR

Date

Detail Design Proce Proce