

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Barbara B. Wither
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000045598 (8)

1. Corporation Name

ORANGE & BLUE, INC.

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified

06/21/1993

3b. Date of Last Report

03/25/1994

4. FET Number

65-0429664

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes: ☐ Yes ☐ No

2. Principal Place of Business

21. DeSoto County

Suite, Apt. #, etc.

22. 4855 SE Taylor Ave

City & State

23. Arcadia FL

Zip

24. 33821

Country

25. DeSoto

2a. Mailing Address

25. Malcolm Johnson

Suite, Apt. #, etc.

27. 364 Cattfish Creek Rd

City & State

28. Lake Placid, FL

Zip

29. 33822

Country

30. Highlands

9. Name and Address of Current Registered Agent

JOHNSON, ALAN
4855 SE TAYLOR AVE
ARCADIA FL 33821

10. Name and Address of New Registered Agent

81. Name

Malcolm Johnson

82. Street Address (P.O. Box Number is Not Acceptable)

364 Cattfish Creek Rd.

83.

84. City Lake Placid

FL

85. Zip Code

33822

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of Section 607.0505, Florida Statutes.

SIGNATURE *Malcolm Johnson*

MAL

7 May 95

(Signature of Agent, Registered Agent, and Registered Agent and the Corporation)

(Signature of Registered Agent, Registered Agent and the Corporation)

(Date)

12. OFFICERS AND DIRECTORS

12. OFFICERS AND DIRECTORS
1. NAME
2. STREET ADDRESS
3. CITY, ST, ZIP
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2. STREET ADDRESS
3. CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1. NAME
2. STREET ADDRESS
3. CITY, ST, ZIP
1. NAME
2. STREET ADDRESS
3. CITY, ST, ZIP
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3. CITY, ST, ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and correct and that my signature shall have the same legal effect as if made under oath. I am president or director of this corporation or its predecessor or trustee or assignee. The report as required by Chapter 222, Florida Statutes, shall appear in Block 12 or Block 13 of this filing.

SIGNATURE:

Alan K. Johnson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Alan K. Johnson

6-1-95

Date

813 743-1260

Telephone Number