SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT

NAME

STREET ADDRESS

SIGNATURE:



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State

DIVISION OF CORPORATIONS

| 1996       |          |  |  |  |  |
|------------|----------|--|--|--|--|
| DOCUMENT # | DOSOOOAE |  |  |  |  |

## DOCUMENT # P9300045401 (5) ALL MAJOR APPLIANCE SERVICE, INC.

| ALL MAJOR APPLIANCE SERVICE, INC.  |   |                            |     |                                   |  |                                  |                              |                      |
|--|---|----------------------------|-----|-----------------------------------|--|----------------------------------|------------------------------|----------------------|
| Principal Place of Bus   | siness  | Maiting Address            |     |                                   |  | JII <b>51</b> III <b>5125) 1</b> | )                            | AT 13 <b>61 1001</b> |
| P.O. BOX 238 TARPON SPRINGS FL 34689 US  P.O. BOX 238 TARPON SPRINGS FL 34689 US |   | 689                        |     | 3. Date Incorporated or Qualified | 3a. Datr   | e of Last Re                     | eport                        |                      |
|  |   |                            |     |                                   | 06/23/1993   | 07/1                             | 19/1995                      |                      |
| 2. Principal Place of f  | Business                                      | 2a. Mailing Address        |     |                                   | 4. FEI Number  |                                  |                              | oplied For           |
| 21   |   | 26                         |     |                                   | 59-3184966   |                                  | \$8.75 A                     | at Applicable        |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.        |     |                                   | <ol> <li>Certificate of Status Desired</li> </ol>  |                                  | Fee Re                       |                      |
| 22   |   | City & State               |     |                                   | 6. Election Campaign Financing   |                                  | \$5.00                       | May Be               |
| City & State   |   | 28                         |     |                                   | Trust Fund Contribution  |                                  | Added t                      | •                    |
| <b>Z</b> ip  | Country                                       | Zip                        | Cou | untry                             | 8. This corporation has liability for  | intangible ta                    | ax under s.                  | . 199 032            |
| 24   | 25  | 29                         | 30  |                                   | Florida Statutes   | Yes []                           | No                           |                      |
| 9. N   | lame and Address of Current                   | Registered Agent           |     |                                   | 10. Name and Address of New Re   | gistered A                       | gent                         |                      |
|  | RED CORPORATE AGENTS                          |                            |     | 81 Name                           |  |                                  |                              |                      |
|  | REENWOOD AVENUE                               | , 140.                     |     | 82 Street Add                     | dress (P.O. Box Number is Not Acceptal   | ole)                             |                              |                      |
|  | ATER FL 34616-5610                            |                            |     | 83                                |  |                                  |                              |                      |
| <b>752</b> 4   |   |                            |     | 83                                |  |                                  |                              |                      |
|  |   |                            |     | 84 City                           | ***************************************  | FL                               | <b>85</b>   Z <sub>1</sub> p | Code                 |
| SIGNATURE Signature  | e typed or professioning of feg storest again | r and the Jappi cable (MC) |     | ed Agent signature requ           | poration submits this statement for the plann's board of directors. Thereby acceptions when remaining?  ADDITIONS/CHANGES TO OFF | DATE                             |                              |                      |
| TITLE P/S  | OFFICERS AND                                  | DELETE                     |     | DILE                              | 7,00111011010101101  | [                                | Change                       |                      |
|  | ndon, Harold                                  |                            | 12  | NAME                              |  |                                  |                              |                      |
|  | 2 S. GREENWOOD AVE.                           |                            | 13: | STREET ADDRESS                    |  |                                  |                              |                      |
|  | EARWATER FL 34616                             |                            | 14  | CITY - ST - ZIP                   |  |                                  |                              | T Market             |
| TITLE  |   | DELETE                     | 21  | TITLE                             |  | L                                | Change                       | Addition             |
| NAME   |   |                            | 2.2 | NAME                              |  |                                  |                              |                      |
| STREET ADDRESS   |   |                            | 23  | STREET ADDRESS                    |  |                                  |                              |                      |
| CITY - ST - ZIP  |   | T be ere                   |     | CITY - ST - ZIP                   |  |                                  | Change                       | citibbA              |
| TITLE  |   | DELETE                     |     | TITLE                             |  | L                                | •                            | L                    |
| NAME   |   |                            |     | NAME<br>STREET ADDRESS            |  |                                  |                              |                      |
| STREET ADDRESS   |   |                            |     | CITY-ST-ZIP                       |  |                                  |                              |                      |
| CITY-SI-ZIP  |   | DELETE                     |     | TI'LE                             |  |                                  | Change                       | Additio              |
| TITLÉ<br>NAME  |   |                            | 4.2 | NAME                              |  |                                  |                              |                      |
| STREET ADDRESS   |   |                            | 43  | STREET ADDRESS                    |  |                                  |                              |                      |
| CITY-ST-ZIP  |   |                            | 4.4 | CITY - S1 - ZIP                   |  | <del></del>                      |                              | 127                  |
| TITLE  |   | DELETE                     | 5 1 | TITLE                             |  | l                                | Change                       | e Addit.d            |
| NAME   |   |                            | 5 2 | NAME                              |  |                                  |                              |                      |
| STREET ADDRESS   |   |                            |     | STREET ADDRESS                    |  |                                  |                              |                      |
| CITY-ST-ZIP  |   |                            |     | I CITY - ST - ZIP                 |  |                                  | Change                       | e Addit c            |
| TITLE  |   | DELETE                     | δ.  | TITLE                             |  | Ļ                                |                              | · Land Frank (       |

6.3 STREET ADDRESS

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(x). Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Fiorida Statutes, and that my name appears in Block 12 or Block 13 if changed, or my an attachment with an address