## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT

FLORIDA DEPARTMENT OF STATE

## FILED May 13, 1999 8:00 am Secretary of State

| ANNU                    | PORATION<br>IAL REPORT<br>1999                                 | Katherine Harris Secretary of State DIVISION OF CORPORATIONS |   | 05-13-1999 90028 022 ***150.00   |                                       |                             |                |
|-------------------------|--|--|---|--|---------------------------------------|-----------------------------|----------------|
| DOCUI<br>1. Corporation | <b>MENT</b> # P93000045<br>on Name                             | 373 (6) <b>VOK</b>   |   | _  |                                       |                             |                |
| WDJL,                   | INC.   |  |   |  |                                       |                             |                |
| Principal Place         | e of Business  | Mailing Address  |   | 7  |                                       |                             |                |
| 1890 P                  | ROVIDENCE BLVD.  | 1890 PROVIDE   | ENCE BLVD   | ) <b>.</b>   |                                       |                             |                |
| SUITE (                 | 0  | DO NOT WRITE IN  | THIS SPACE  |  |                                       |                             |                |
| DELTON                  | A, FL 32725  | DELTONA, FL  | 32725   | 3. Date Incorporated or Qualified 06/28/1993   |                                       |                             |                |
|                         | Place of Business  | 2a. Mailing Address  |   | 4. FEI Number  | <del></del>                           | Applied For                 | ļ              |
| 21 Suite Ant # ste      |  | 26   |   | 59-3188549   | <u> </u>                              | Not Applicable              | {              |
| Suite, Apt.             | . #, etc.  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired   | Fee Requ                              |                             |                |
| City & State            |  | City & State   |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                                       |                             |                |
| Zip                     | Country  | Zip  | Country   | 8. This corporation owes the currer  | <u> </u>                              |                             | İ              |
| 24                      | [25]   | 29 30  | <u>L</u>  | Property Tax.  | XYes                                  | No                          | ĺ              |
|                         | 9. Name and Address of Current                                 | Registered Agent   | 81 Name   | 10. Name and Address of New Reg  | jistered Agent                        | _                           | ł              |
|                         |  |  | Join Marine   |  |                                       |                             |                |
| WEISSM:                 | AN, DAVID  |  | 82 Street Add   | ress (P.O. Box Number is Not Acceptab  | le)                                   | _                           | İ              |
|                         | ROVIDENCE BLVD.  |  | 83  | <del></del>  |                                       | _                           | İ              |
| SUITE                   |  |  |   |  |                                       |                             | 1              |
|                         | A, FL 32725  |  | 84 City   |  | FI  85   Zip                          | Code                        |                |
| 11. Pursuant            | to the provisions of Sections 607 0500                         | the State of Florida, Such cha                               | ange was authorized I                                 | corporation submits this statement for the corporation's board of directors. I adults.   | the purpose of ch<br>hereby accept th | anging its<br>e appointment |                |
| SIGNATURE               |  |  |   |  |                                       |                             | _              |
|                         | Signature, typed or printed name of register<br>OFFICERS AND D |  | (NOTE: Registered /                                   | Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICER  | DATE<br>S AND DIRECTO                 | TRS IN 12                   | R2E034 (11/98) |
| TITLE                   | P  | DELETE   | 1.1 TITLE   | ABBITIONS OF WINDERS TO STATE OF THE PARTY O | Change                                | Addition                    | Ξ              |
| NAME                    | WEISSMAN, DAVID  |  | 1.2 NAME  |  |                                       |                             | 었              |
| STREET ADDRESS          | 1859 ECHO COURT  |  | 1,3 STREET ADDRESS                                    |  |                                       |                             |                |
| CITY - ST - ZIP         | DELTONA, FL  |  | 1.4 CITY - ST - ZIP                                   |  |                                       |                             | 2              |
| TITLE                   | ST   | DELETE   | 2.1 TITLE   |  | Chang                                 | e Addition                  | ျပ             |
| NAME                    | WEISSMAN, JOYCE  | М.   | 2.2 NAME  |  |                                       |                             | İ              |
| STREET ADDRESS          | 1859 ECHO COURT  |  | 2.3 STREET ADDRESS                                    |  |                                       |                             | İ              |
| CITY - ST - ZIP         | DELTONA, FL  | DELETE   | 2.4 CITY - ST - ZIP  3.1 TITLE                        |  | Chang                                 | e Addition                  |                |
| NAME                    |  |  | 3.2 NAME  |  |                                       |                             |                |
| STREET ADDRESS          |  |  | 3.3 STREET ADDRESS                                    |  |                                       |                             | l              |
| CITY - ST - ZIP         |  |  | 3.4 CITY - ST - ZIP                                   |  |                                       |                             |                |
| TITLE                   |  | DELETE   | 4.1 TITLE   |  | Chang                                 | e Addition                  |                |
| NAME                    |  |  | 4.2 NAME  |  |                                       |                             |                |
| STREET ADDRESS          | Į.   |  | 4.3 STREET ADDRESS                                    |  |                                       |                             | l              |
| CITY - ST - ZIP         |  | DELETE   | 4.4 CITY - ST - ZIP<br>5.1 TITLE                      | <u> </u>   | Chang                                 | e Addition                  | 1              |
| TITLE<br>NAME           |  |  | 5.2 NAME  |  | Shalley                               |                             |                |
| STREET ADDRESS          |  |  | 5.3 STREET ADDRESS                                    |  |                                       | i                           |                |
| CITY - ST - ZIP         |  |  | 5.4 CITY - ST - ZIP                                   |  |                                       |                             |                |
| TITLE                   |  | DELETE   | 6.1 TITLE   |  | Chang                                 | e 🔲 Addition                | l              |
|                         | 1  |  |   |  |                                       |                             |                |
| NAME                    |  |  | 6.2 NAME  |  |                                       |                             |                |
|                         |  |  | 6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP |  |                                       |                             |                |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 17.97(3)(1), Folida Statutes. Find the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block.12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| - C1/ | CΝ         |          | LIDE |    |
|-------|------------|----------|------|----|
| 311   | <b>317</b> | $\sim$ 1 | URE  | •• |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR