## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| JANN  | JAL REPORT 1998   |                                       | Sendra B. Mortham Secretary of State DIVISION OF CORPORATIONS |                    |                          |               | Secretary of State                                       |   |                                |                    |                             |
|---|---|---------------------------------------|---|--------------------|--------------------------|---------------|--|---|--------------------------------|--------------------|-----------------------------|
|   | MENT # P93(<br>CASE HOMES REALTY  | 0000453<br>, INC.                     | 68 (6)  | ·                  | <del>-</del>             | <u>-</u>      |  | 1   |                                |                    |                             |
|   |   |                                       |   |                    |                          |               |  |   |                                |                    | ( <b>1</b>                  |
| Principal Place of Business Mailing Address   |   |                                       |   |                    |                          |               | I spanifik tie ielen                                     | )''(E) <b>48</b> ''() <b>48</b> ''() <b>8</b> ' | )(1) <b>20</b> 111 <b>0</b> 10 | Tai aiidā iliid Bi | 101 1011 1081               |
| 9121 N MILITARY TR 4 BANCHORY COURT STE 205 PALM BEACH GARDENS FL 33418   |   |                                       |   |                    |                          |               |  |   |                                |                    |                             |
| PALM BEACH GARDENS FL 33410   |   |                                       |   |                    |                          |               |  | O NOT WRITI                                     | E IN THIS                      | SPACE              |                             |
| US  | •   |                                       |   |                    |                          |               | 3. Date Incorporated 06/25/1993                          | or Qualified                                    |                                |                    |                             |
| 2. Principal P  | lace of Business  | 2a. Mailin                            | g Address   |                    |                          |               | 4. FEI Number  |   |                                | - TA               | pplied For                  |
| 21  |   | 26                                    |   |                    |                          | ·             | 65-0423560   | - 13  |                                |                    | ot Applicable               |
| Suite, Ar 8780 Burns Road Suite #3 Suite, Ar 8780 Burns Road Suite #3 Palm Beach Gardens, FL 33410 27 Palm Beach Gardens, |   |                                       |   |                    |                          |               | 5. Certificate of State                                  | ıs Desired                                      |                                |                    | Additional equired          |
| City & SI   | Palm Beach Gardens, FL 33410  | City &                                |   |                    | ., 03110                 |               | 6. Election Campaig                                      | 9 14 . ~  |                                | \$5.00             | May Be                      |
| <b>Z</b> ip   | Country   | 28 Zip                                |   | Cou                | intry/                   |               | Trust Fund Contrib                                       |   | -14 15                         |                    | to Fees                     |
| 24  | 25  | 5 29                                  | ŀ   | 30                 | ""'' u                   | S             | 8. This corporation of Personal Property                 |   |                                |                    | tangible<br>DNo             |
|   | 9. Name and Address of C  | <u></u>                               |   |                    |                          |               | 10. Name and Addre                                       |   |                                |                    |                             |
| NIC   | CHOLS L W   |                                       |   |                    | <b>81</b> Nar            | ne            |  | \$ \$ \$ \$                                     |                                |                    |                             |
| 11380 PROSPERITY FARMS RD   |   |                                       |   |                    | <b>82</b> Stre           | et Addre      | ss (P.O. Box Number is                                   | Not Accepta                                     | ble)                           |                    |                             |
| P .   | ITE 112   |                                       |   |                    | 83                       |               |  |   |                                |                    |                             |
| PA  | LM <b>B</b> EACH GARDENS FL 3   | 3410                                  |   |                    | 63                       |               |  |   |                                |                    |                             |
| ]   |   |                                       |   |                    | 84 City                  |               |  | - X X   | FL                             | 85 Zip             | Code                        |
|   | to the previsions of Sections 6, egistered agent, or both, in the mifamiliar with, and accept the | $\nu$                                 | B, Florida Statute<br>th change was at<br>on 607,0505, Flor   |                    | pove-named by the cutes. |               | pration submits this state<br>on's board of directors. I | ment for the hereby acce                        |                                |                    | is registered<br>registered |
| SIGNATURE   | Signalo e typed or printed name of registe  | 7.04                                  |   | Registered         | Agent signa              | lure required | d when reinstating)                                      | 120   | DATE                           |                    |                             |
| 12.   |   | RS AND DIRECTORS                      | DELETE  | 13.                |                          |               | ADDITIONS/CHANG  | SES TO OFFIC                                    | CERS AN                        |                    | Addition                    |
| TITLE<br>NAME   | D<br>Swisher, Dianne P  |                                       | ☐ DELENE  | 1.1 Till<br>1.2 NA |                          |               |  |   |                                | L Change           | Addition                    |
| STAFET ADDRESS  | 4 BANCHORY CT->   | 3780 Burns Road Suite                 | : #3  |                    | vme<br>Reet addres       | :0            |  |   | ٠.                             |                    |                             |
| CITY-ST-ZIP   |   | alm Beach Gardens, FL                 |   |                    | TY-ST-ZIP                |               |  |   | er.                            |                    |                             |
| TITLE   |   | · · · · · · · · · · · · · · · · · · · | DELETE  | 2.1 TIT            |                          |               |  |   | • •                            | Change             | Addition                    |
| NAME  | 1   |                                       |   | 22 NA              | ME                       |               |  |   | Fig.                           |                    |                             |
| STREET ADDRESS  |   |                                       |   | 2.3 ST             | REET ADDRES              | SS            |  | - 1   |                                |                    |                             |
| CITY-ST-ZIP   | <del>_</del> _  |                                       | - Lossers   |                    | ITY-ST-ZIP               |               |  |   | <u> </u>                       | 05                 | 4.6400                      |
| TITLE   |   |                                       | DELETE  | 3.1 717            |                          | 1             |  | * P   | (β)<br>4 (β).                  | Change             | ☐ Addilion                  |
| NAME<br>STREET ADDRESS  |   |                                       |   | 3.2 NA             | ime<br>Reet addres       | 25            |  | 4.1   |                                |                    |                             |
| CITY-ST-ZIP   |   |                                       |   |                    | TY-ST-ZIP                | ~             |  | 5 - 1<br>- 150,                                 |                                |                    |                             |
| TITLE   |   |                                       | DELETE  | 4.110              |                          |               |  |   | 11.                            | Change             | Addition                    |
| NAME  |   |                                       |   | 4. 2 4/            | AME                      |               |  |   |                                |                    |                             |
| STREET ADDRESS  |   |                                       |   | 4.3                | REET ADDRES              | is .          |  | 901   | ing to grade                   |                    |                             |
| CITY-ST-ZIP   |   | <del></del>                           | DELETE  |                    | TY-ST-ZIP                |               |  | - (1  |                                | Channa             | Addition                    |
| TITLE   |   |                                       | DELETE  | 5.1 IT             |                          |               |  | Į.  |                                | Change             | Addition                    |
| NAME<br>Street address  |   |                                       |   | 5.2 NA             | ime<br>Reet addres       |               |  |   | 64.1<br>0.18                   |                    | ı                           |
| CITY-ST-ZIP   |   |                                       |   |                    | NEET ADDRES<br>TY+ST-ZIP | ~             |  |   |                                |                    |                             |
| TITLE   |   |                                       | DELETE  | 6.1 TIT            |                          | <del></del>   |  |   | ****                           | Change             | Addition                    |
| NAME  |   |                                       |   | 6.2 NA             | ME                       |               |  |   |                                |                    |                             |
| Street address  |   |                                       |   | 6.3 ST             | REET ADORES              | s             |  |   |                                |                    |                             |
| CITY-ST-ZIP   |   |                                       |   | 64 CIT             | TY-ST-7/P                | 1             |  |   |                                |                    |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the perporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Mar 16 1998 8:00am