

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED
Sep 22, 1999 8:00 am
Secretary of State

09-22-1999 90004 041 ***558.75

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**PROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000045364

1. Corporation Name
FIFESHIRE OF FLORIDA, INC.



Principal Place of Business

**ONE OXBOW DR.
PORT LABELLE FL 33935
US**

Mailing Address

**ONE OXBOW DR
LABELLE FL 33935
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/21/1993

4. FEI Number

65-0429663

Applied For

Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

29 Zip

30 Country

9. Name and Address of Current Registered Agent

**HALL, GLENN
ONE OXBOW DRIVE
PORT LABELLE FL 33435**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

GLENN HALL

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9/13/99

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **STEWART, ANDREW K**
STREET ADDRESS **13740 MERRIMAN RD**
CITY-ST-ZIP **LIVONIA MI 48150**

TITLE **D** ☐ DELETE
NAME **STEWART, DAVID**
STREET ADDRESS **13740 MERRIMAN RD**
CITY-ST-ZIP **LIVONIA MI 48150**

TITLE **D** ☐ DELETE
NAME **SAAD, JUNE**
STREET ADDRESS **13740 MERRIMAN RD**
CITY-ST-ZIP **LIVONIA MI**

TITLE **D** ☐ DELETE
NAME **STEWART, BRIAN**
STREET ADDRESS **13740 MERRIMAN RD**
CITY-ST-ZIP **LIVONIA MI 48150**

TITLE **D** ☐ DELETE
NAME **KOVSKY, CHARLES E**
STREET ADDRESS **25835 SOUTHFIELD ROAD #101**
CITY-ST-ZIP **SOUTHFIELD MI 48075-1827**

TITLE **T** ☐ DELETE
NAME **KILBRIDE, MICHAEL**
STREET ADDRESS **ONE OXBOW DRIVE**
CITY-ST-ZIP **LABELLE FL 33935**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

M. Stewart

9/13/99

941-675-4411

CR2E034 (5/99)