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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P93000045083** (1)

LTG RV INVESTMENT CORP.

FILED Jan 24 1997 8:00am Secretary of State

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| Principal Place | o of Business | | Mailing Addre | ess | | | | | | |
|--|---|--|---|------------------------|---|---|--|------------------------|------------------------|-------------------------------------|
| 2096 50TH TERRACE SW NAPLES FL 98999 34 (14 | | | P.O. BOX 7534 Naples Fl 34101-7534 Us | | | | | | | |
| 50 | | | 00 | | | | 3. Date Incorporated or Qualified 06/25/1993 | | ate of Last 24/1996 | Report |
| 2. Principal Pl | ace of Business | *** ********************************** | 2a. Mailing A | ddress | | | 4. FEI Number 65-0425012 | | <u> </u> | applied For |
| Suite Apt i | # e*c | | Suite, Apt | # etc | | | 05 0425012 | | | lot Applicab Additional |
| 2 | ., 0.0 | | 27 | 010. | | | 5. Certificate of Status Desired | | | Required |
| City & State |) | | City & Sta | te | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 3 | | | 28 | | | | Trust Fund Contribution | <u> </u> | | to Fees |
| Zip □ | Cou | niry | Zip | | Country | / | This corporation has liability for Florida Statutes | or intangible Yes [| | s. 199.032, |
| 9, Name and Address of | | dress of Current | 29 30 | | | 10. Name and Address of New | | | | |
| GREI | ENOUGH, LEE C | | | | 81 | Name | | | | |
| | 50TH TERRACE S | SW | | | 82 | Street Add | dress (P.O. Box Number is Not Accept | table) | | |
| | ES FL-93999 3 | | 62 Street Ad | | June Add | areas (rc. box riginiser is not Accept | | | | |
| | _ | , . , - | | | 83 | | | | | |
| | | | | | 84 | City | | | 85 Zig | Code |
| | | | | | | 1 | poration submits this statement for the attacks board of directors. I hereby acc | <u> </u> | | |
| agon. (a) | | W | , or, cooling: c | .01.0000,7 | | · | | Clark | 97 | |
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| SIGNATURE | | ame of registered rigent OFFICERS AND | DIRECTORS | (NO | TE: Registered Age | ent signature requ | uired when reinstating) ADDITIONS/CHANGES TO OF | DATE FICERS ANI | | |
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Lam an officer or director appears in Block 12 or

LEE C. GARBANNEH //5/17 972-7555