## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1998 DOCUMENT # P93000045042 (7)

ANSPRIN INCORPORATED

Mailing Address

## FILED Feb 03 1998 8:00am Secretary of State



| FIII(CIDALL   | ace of Duskiess                                   | Mailing Address                        |   |   |                                  | }  |             |                  |
|---|---|--|---|---|----------------------------------|--|-------------|------------------|
|   | SHORE DR  | 1960 LAKE SHORE DR                     |   |   |                                  |  |             |                  |
| FI LAUDE  | RDALE FL 33326                                    | FI CAUDERDALE FL 333                   | FT LAUDERDALE FL 33326                    |   |                                  | DO NOT WRITE IN THIS SPACE                             |             |                  |
|   |   |  |   |   |                                  |  | OFACE       | <del></del>      |
|   |   |  |   |   |                                  | 3. Date Incorporated or Qualified                      |             |                  |
|   |   |  |   |   |                                  | 06/21/1993   |             |                  |
| Principal Place of Business     2a. Mailing Addr  |   |  | s   |   |                                  | 4. FEI Number  |             | Applied For      |
| 21  | 26  |  |   |   |                                  | 65-0492937   |             | Not Applicable   |
|   | pt. #, etc.                                       | Suite, Apt. #, etc.                    |   |   |                                  |  | \$8.75      | 5 Additional     |
| 22  | 27  | ,                                      |   |   | 5. Certificate of Status Desired |  | Required    |                  |
| City & S  | tota  | City & State                           |   |   |                                  | a firsting Committee First Inc.                        | <del></del> |                  |
|   | iaic  | <del></del>                            |   |   |                                  | 6. Election Campaign Financing Trust Fund Contribution |             | May Be           |
| 23  | 28  |  |   | Country                                       |                                  |  |             | d to Fees        |
| Zip   | Country   | Zip                                    | —   | าเญ   |                                  | 8. This corporation owes or has paid the co            |             |                  |
| 24  | 25 29 30  |  |   | Personal Property Tax due June 30. 🔲 Yes 🔀 No |                                  |  |             |                  |
|   | <ol><li>Name and Address of Curre</li></ol>       | 10. Name and Address of New Registered | Agent                                     |   |                                  |  |             |                  |
| PARKER, CLAYTON   |   |  |   | 81  | Name                             |  |             |                  |
| ľ   | C/O KIRKPATRICK & LOCKHART                        |  |   |   |                                  |  |             |                  |
|   |   | OOD                                    | 82 Street Add                             |   | Street Addre                     | ss (P.O. Box Number is Not Acceptable)                 |             | İ                |
| 201 S. BISCAYNE BLVD., 20TH FLOOR   |   |  | 1   | -   |                                  |  |             |                  |
|   | MAMI FL 33131                                     |  |   | 83  |                                  |  |             |                  |
|   |   |  | -   | 84  | City                             |  | 85 Zi       | p Code           |
|   |   |  | ľ   | <b>0</b> 4                                    | City                             | FI   | 65 4        | b Code           |
| 11 Pursua   | at to the provisions of Sections 607.05           | 02 and 607 1508 Florida Statu          | tes the ah                                | nve-  | named corno                      | eration submits this statement for the nurnose         | of changing | ı its registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |  |   |   |                                  |  |             |                  |
| agent I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |  |   |   |                                  |  |             |                  |
| SIGNATUR  | E   |  |   |   |                                  |  |             |                  |
|   | Signature, typed or printed name of registered as |  | TE: Registered                            | Agen  | t signature required             | d when reinstating) DATE                               |             |                  |
| 12.   | OFFICERS AND DIRECTORS 1:                         |  |   |   |                                  | ADDITIONS/CHANGES TO OFFICERS AN                       | D DIRECTO   | ORS IN 12        |
| TITLE   | S   | <b>≥</b> DELETE                        | 1.1 (1)                                   | LE  |                                  |  | Change      | e 🔲 Addition     |
| NAME  | PARKER, CLAYTON E                                 |  | 1.2 NA                                    | 1.2 NAME                                      |                                  |  |             | ļ                |
| CIDECT ADDRES   | STREET ADDRESS 201 SOUTH BISCAYNE BLVD SUITE 2000 |  |   | 1.3 STREET ADDRESS                            |                                  |  |             | 1                |
|   | MIAMI FL  |  |   |   |                                  |  |             | l                |
| CITY-ST-ZIP   |   |  |   | 1.4 CITY-ST-ZIP                               |                                  |  | - District  | 1 1 2 2 2 2 2 2  |
| TITLE   | PT DELETE   |  | 2.1 TITI                                  | 2.1 TITLE                                     |                                  |  | Changi      | e 📙 Addition     |
| NAME  | ANSMANN, HORST HEINZ                              |  | 2.2 NAI                                   | 2.2 NAME                                      |                                  |  |             |                  |
| STREET ADDRES   | 1960 LAKE SHORE DR                                |  | 2.3 STR                                   | 2.3 STREET ADDRESS                            |                                  |  |             |                  |
| CITY-ST-ZIP   | FT LAUDERDALE FL                                  |  | 2.400                                     | 2 4 CITY-ST-ZIP                               |                                  |  |             | Ι.               |
| TITLE   | V DELETE  |  |   | 3.1 TITLE                                     |                                  |  | ☐ Changi    | e 🔲 Addition     |
|   |   |  |   | 1   |                                  |  |             |                  |
| NAME  | ANSMANN, CLAIRE F                                 |  | 3.2 NAM                                   |   |                                  |  |             | i                |
| STREET ADORES   |   |  | 3.3 STR                                   | REET A  | DDRESS                           |  |             | 1                |
| CITY - ST - ZIP   | FT LAUDERDALE FL                                  |  | 3.4. CIT                                  | Y-ST  | - ZIP                            |  |             |                  |
| TITLE   |   | DELETE                                 | 4.1 TITL                                  | LE  |                                  |  | Change      | e 🔲 Addition     |
| NAME  |   |  | 4, 2 NA                                   | ME  |                                  |  |             | [                |
| STREET ADDRES   | e l   |  |   |   | DDRESS                           |  |             | 1                |
|   | 8   |  |   |   | *                                |  |             |                  |
| CITY-ST-ZIP   |   |  | 4.4 CIT                                   |   | -ZIP                             |  | T 0         |                  |
| TITLE   |   | ☐ DELETE                               | 5.1 TITL                                  | ĻĘ  |                                  |  | L Change    | e 🔲 Addition     |
| NAME  |   |  | 5.2 NAM                                   | VIE   | 1                                |  |             |                  |
| STREET ACCRES   | s   |  | 5.3 \$TA                                  | REET A  | DORESS                           |  |             |                  |
| CITY - ST - ZIP   |   |  | 5,4 CIT                                   |   |                                  |  |             |                  |
|   |   |  |   | · - MI -                                      | 4,11                             |  |             |                  |
| TIT) C  |   | T DELETE                               |   | Ç   |                                  |  | Change      | Addition         |
| TITLE   |   | DELETE                                 | 6,1 TiTL                                  |   |                                  |  | Change      | e                |
| NAME  |   | DELETE                                 | 6,1 TITL<br>6.2 NAM                       | ME  |                                  |  | Change      | Addition         |
|   | s   | DELETE                                 | 6,1 TITL<br>6.2 NAM                       | ME  | DORESS                           |  | ☐ Change    | Addition         |
| NAME<br>STREET ADDRES<br>CITY-ST-ZIP  |   | _                                      | 6.1 TITL<br>6.2 NAM<br>6.3 STR<br>6.4 CIT | ME<br>REET A<br>Y-ST-                         | ZIP                              | ection 119.07(3)(i), Florida Statutes. I further c     |             |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

SIGNATURE:

AUN TELLETEN REGINSTERN. HORST HEINZ, JAN. 26, 48 (954) 384-6835