FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000044905 (6)

H. M. SEIDEN CONSULTING, INC.

FILED Apr 09 1998 8:00am Secretary of State

| Principal Place of Business | Mailing Address | | | | | |
|--|--|-------------------|------|--|--|--|
| 8930 S R 84 243 DAVIE FL 33324 US | 8930 S R 84 243 DAVIE FL 33324 US | | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified 06/25/1993 | SPACE |
| 2. Principal Place of Business 21 3360 Mossle Law | 2a. Mailing Addr | ess | | | 4. FEI Number 65-0419824 | Applied For Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, | etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State 23 DAVIE FC 3332 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Z ip Country 25 | Zip 29 | ⊢ | | | Yes No | |
| 9. Name and Address of Current Registered Agent | | | Ь, | | 10. Name and Address of New Registered | Agent |
| ZIPPER, ADAM S | | | 81 | Name | | |
| 461 S.W. 178TH WAY PEMBROKE PINES FL 33029 | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | 83 | | | |
| | | | 84 | City | FL | 85 Zip Code |
| Pursuant to the provisions of Sections 607 office or registered agent, or both, in the agent. I am familiar with, and accept the | State of Florida, Such char | ige was authorize | d by | the corpora | poration submits this statement for the purpose of tion's board of directors. I hereby accept the app | of changing its registered pointment as registered |

| SIGNATURE | Signature, typed or printed name of registered agent and life if applicable (NOTE | : Registered Agent signature reg | outred when reinstating() DATE |
|----------------|---|----------------------------------|---|
| 12. | OFFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DP DELETE | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | SEIDEN, HENRY M | 1.2 NAME | |
| STREET ADDRESS | 8930 STATE RD. 84, #@43 | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL | 1.4 CITY - ST - ZIP | |
| TITLE | VST DELETE | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | SEIDEN, HENRY M | 2.2 NAME | |
| STREET ADDRESS | 8930 STATE RD. 84, #243 | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL | 2. 4 CITY-ST-ZIP | |
| TITLE | ☐ DELETE | 3.1 TITLE | Change Addition |
| NAME | | 3.2 NAME | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 3.4. CITY - ST - ZIP | |
| TITLE | ☐ DELETE | 4.1 TOTLE | Change Addition |
| NAME | | 4. 2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | |
| TITLE | DELETE | 5.1 TITLE | Change Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLÉ | DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADORESS | |

6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or on an attachment with an address.

954 423-6939