**2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)** 

| DOCUMENT # P93000044361  1. Entity Name  H.B. GOFMAN ASSOCIATES, INC.                    |  |  |                                   |                         | Mar 19, 2005 08:00 AM<br>Secretary of State                 |                     |                  |                              |             |  |
|--|--|--|-----------------------------------|-------------------------|---|---------------------|------------------|------------------------------|-------------|--|
| Principal Plac   | ce of Business   | Mailing Address  |                                   | 3                       | 1   |                     |                  |                              | . :         |  |
| 2055 WOOI<br>SUITE 200<br>SARASOTA<br>US   | O STREET -   | 2055 WOOD STREET<br>SUITE 200<br>SARASOTA FL 34237<br>US |                                   | <br> -<br>              |   |                     |                  |                              |             |  |
|  | Place of Business  | 3. Mailing Address                                       |                                   |                         |   |                     |                  |                              |             |  |
| Suite, Apt.  | #, etc   | Suite, Apt. #, etc.                                      | Suite, Apt. #, etc.               |                         | 1st MOORE CR2E034 (10/04)                                   |                     |                  |                              |             |  |
| City & Stat  | te   | City & State   |                                   | 4. FEI Numb             | <sup>06-13714</sup>   | 80                  | <del>- -</del> - | pplied For<br>lot Applicable |             |  |
| Zíp  | Country  | Zip  | Country                           | у                       | 5. Certificate  | e of Status Desired |                  | \$8.75 Ad<br>Fee Require     |             |  |
|  | 6. Name and Address of Current I   | Registered Agent   |                                   | Nome                    | 7. Name an  | d Address of Nev    | Registered A     | Agent                        |             |  |
| C/O CT CORPORATION SYSTEM  |  |  |                                   |                         |   |                     |                  |                              |             |  |
| 120  | O SOUTH PINE ISLAND ROA  | ND   | -                                 | Street Address (        | P O Box Number is Not Acceptable)                           |                     |                  |                              |             |  |
|  | WIATION L GOODS  |  |                                   |                         |   | <u></u>             |                  |                              |             |  |
|  |  |  |                                   | City                    | TL Zip Code   |                     |                  |                              |             |  |
| the obligat  | named entity submits this statement for tions of registered agent.  Signature, typod or printed name of registered agent a TILE NOW!!! FEE IS \$150.00 |  | w                                 | Agent signature requies |   | 9. Election Can     | DATE             |                              | .00 May Be  |  |
| After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State |  |  |                                   |                         |   | Trust Fund C        |                  |                              | led to Fees |  |
| 10.  | OFFICERS AND I   | DIRECTORS  | 11.                               |                         | ADDITIONS   | /CHANGES TO C       | FFICERS AND      | DIRECTOR                     | RS IN 11    |  |
| TITLE NAME STREET ADDRESS CITY ST-ZIP  | CPDS Delete  GOFMAN, HERBERT B  2055 WOOD STRET, SUITE 200  SARASOTA FL 34237  |  |                                   | ADORESS                 | □ Change □ Add<br>U00000269616<br>03/19/05-80019~012 150.00 |                     |                  |                              | ☐ Addition  |  |
| NAME STREET ADDRESS CHY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CHY-S  | ADDRESS                 |   |                     |                  | ☐ Change                     | Addition    |  |
| HILL<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ☐ Delete   | NAME<br>STREET<br>CHY-S           | AODRESS<br>JZip         |   |                     |                  | ☐ Change                     | ☐ Addition  |  |
| TIFLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY S | ADDRESS<br>I-ZIP        |   |                     |                  | ☐ Change                     | Addition    |  |
| DILE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREET           | ADDRESS<br>i - Zip      |   |                     |                  | Change                       | Addition    |  |
| NAME STREET ADDRESS CITY ST ZIP  |  | ☐ Delete   | TITLE NAME STREET CHEY S          | ADORESS<br>II- ZIP      |   |                     |                  | ☐ Change                     | Addition    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ARCH 17.2005 9VI-955-8100

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MARCH 17,2005 941-955-8100
Daylore Phone #

**FILED**