## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| ANNUAL REPORT  1996                              |                               |  |   | Secretary of State DIVISION OF CORPORATIONS  |  |             |   |   |   |                          |                                       |
|--|-------------------------------|--|---|--|--|-------------|---|---|---|--------------------------|---------------------------------------|
| [  | OCUN<br>Corporation           | JENT #                                     | P9300                                       | 00044258   | (0)  |             |   |   |   |                          |                                       |
|  | •                             |  | SH CONSTRU                                  | CTION, INC.  |  |             |   |   |   |                          |                                       |
| þ  | Principal Place               | of Business                                |   | Mailing Address  | ·-   |             | • |   |   |                          |                                       |
|  | ,                             |  |   | Ţ.   |  |             |   |   |   |                          |                                       |
| 2009 DEER RUN LANE<br>ORANGE PARK FL 32073<br>US |                               |  |   | 2009 DEER RUN LANE<br>ORANGE PARK FL 32073<br>US                                     |  |             |   |   |   |                          |                                       |
| 2  | . Principal Pia               | ce of Business                             |   | 2a. Mailing Address  |  |             |   | Date Incorporated or Qualified     06/23/1993      Fet Number                       | 3a. Date of <b>09</b>                       | /25/                     | 1995                                  |
| 21   |                               |  |   | 26   |  |             | 59-3188920                              |   |   | Applied For              |                                       |
| 22   | Suite, Apt. #                 | , etc.                                     |   | Suite, Apt. #, etc.  |  |             |   | 5. Certificate of Status Desired  |   |                          | Not Applicable  5 Additional Required |
| 23   |                               | State                                      |   | City & State   |  |             |   | Election Campaign Financing     Trust Fund Contribution                             |   | \$5.0                    | 00 May Be                             |
| 24   | Zip<br>L                      | 25   | untry                                       | Ζφ<br>29   | Countr<br>30                                 | ry          |   |   | □No   | rider s                  |                                       |
|  |                               | 9. Name and Ad                             | ddress of Current                           | Registered Agent   | 81   | ٦F          | Name                                    | 10. Name and Address of New R   | egistered Age                               | nt                       |                                       |
| 11   | 2009 D<br>Orano               | R, CYNTHIA B. DEER RUN LANE SE PARK FL 320 | 73  | and CO2 1EO9 Elevida Cital   | 82<br>83<br>84                               | 3           | City                                    | ess (P.O. Box Number is Not Acceptab  | Fi 8  | ì                        | ip Code                               |
|  | or registere<br>familiar with | d agent, or both, in the old               | the State of Florida oligations of, Section | ind 607,1508, Florida Stati<br>Such change was author<br>n 607,0505, Florida Statute | utes, the above-<br>rized by the corp<br>es. | poq         | anied corpor<br>ration's bour           | ation submits this statement for the pur<br>d of directors. Thereby accept the appo | pose of changir<br>piritment as regi<br>しみ. | ng its i<br>stered<br>G1 | registered office<br>diagent. I am    |
|  |                               | grature typed or printed r                 | iamic of registered agent ar                |  | NOTE Registered Age                          | ent s       | Soprial are recouns                     |   | DA1E  | 70                       | ·                                     |
| 12   |                               | D  | OFFICERS AND                                | DIRECTORS DELETE   | 13.  |             |   | ADDITIONS/CHANGES TO OFF  |   |                          |                                       |
|  | .ME                           | TANNER, DA                                 | ADDELL C                                    | LJ Dett it   | 1 1 TITLE                                    |             |   |   | С   | hange                    | Addition                              |
|  | REET ADDRESS                  | 2009 DEER                                  |   |  | 1 2 NAME<br>1 3 STREE                        |             | PDDI CC                                 |   |   |                          |                                       |
|  | IY-SI-ZIF                     |  | ARK FL 32073                                |  | 14 CBY-                                      |             |   |   |   |                          |                                       |
| TIT  |                               | D  |   | DELETE   | 2.13016                                      |             |   |   | ПO  | <br>bange                | ☐ Addit-on                            |
| NAI  | WE                            | TANNER, CY                                 | (NTHIA B                                    | •  | 2.2 NAM:                                     |             |   |   | <b>.</b>                                    | ·                        |                                       |
| STE  | REET ADDRESS                  | 2009 DEER                                  |   |  | 23 \$1866                                    | LA          | DORESS                                  |   |   |                          |                                       |
|  | IY-ST-7IP                     |  | RK FL 32073                                 |  | 24 CITY - 5                                  | <u>51</u> - | ZIP                                     |   |   |                          |                                       |
| 1171   |                               | D  |   | DEFETE   | 3 1 THEF                                     |             |   |   | □ c   | range                    | Addition                              |
| NAI  |                               | BACCASH, (                                 |   |  | 3.2 NAME                                     |             |   |   |   |                          |                                       |
|  | REET ADDRESS                  | 1476 AVONE                                 |   |  | 3.3 STAFE                                    |             |   |   |   |                          |                                       |
| TITE   | Y · ST · ZIF                  | JACKSONVILLE FL 32210 D DELETE             |   |  | 34 CHY- S1- 7IP                              |             |   |   |   |                          |                                       |
| NAI  | i i                           | BACCASH, F                                 | EDANCES E                                   |  | 4 1 TI'LE<br>4 2 NAME                        |             |   |   | ☐ CI  | iange                    | Addition                              |
|  | REET ADDRESS                  | 1476 AVONE                                 |   |  | 4.2 NAME                                     |             | anasce                                  |   |   |                          |                                       |
|  | Y-SI-ZIP                      |  | LLE FL 32210                                |  | 4.4 City - 9                                 |             | i                                       |   |   |                          |                                       |
| THI  |                               | 0/10/100/11/1                              | LE I E OLL IO                               | DELETE   | 5 1 TITLE                                    |             | 214                                     |   |   | nanne                    | Addition                              |
| NAM  | VIE                           |  |   |  | 5.2 NAME                                     |             |   |   | L 0.  | iui igi.                 | L] Nedition                           |
| STR  | REET ADDRESS                  |  |   |  | 5.3 STREET                                   | LAD         | DDRESS                                  |   |   |                          |                                       |
| CrT'   | Y-S1-ZiP                      |  |   |  | 5.4 CITY - S                                 |             |   |   |   |                          | ĺ                                     |
| TITL   | .f                            |  |   | ☐ DELETE   | 6 1 THILE                                    |             |   | V   | ☐ Ch  | iange                    | Addition                              |
| N.A.R  | 145                           |  |   |  |  |             | ı                                       |   |   |                          |                                       |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CHY-ST-7IP

6.3 STREET ADDRESS

SIGNATURE!

STREET ADDRESS

CITY-SI-ZIP

B. Damaly Commission of the Breath B. Tanner 42194 (904) 278-8002