FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000044007 (1)

SUNCOAST ANESTHESIOLOGY, INC.

| Principal Place of Business | Mailing Address | |
|---|--|--|
| 2311 FOREST CREST CIRCLE LUTZ FL 33549 | 2311 FOREST CREST CIRCLE LUTZ FL 33549-3776 | |
| | | 3. Date Incorporated or Qualified 3a. Date of Last Repor |

| | | | | | | | 001 101 1000 | | 417.00 | | |
|--------------------|---|------------------|-------------------|----------------------|---|---------------------------------------|--|--|-------------|---|--|
| ···· | lace of Business | h | ng Address | | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | A 1 (1 -1) | | | | 59-3187008 | | | Not Applicable | |
| Suite Apt. | | 27 Suite | , Apt. #, etc. | | | | 5. Certificate of Status Desired | <u>. </u> | | 5 Additional Required | |
| City & Stat | te | City & | 3 State | | | | 6. Election Campaign Financing | _ | | May Be | |
| 23 | | 28 | | | | | Trust Fund Contribution |] | | d to Fees | |
| Zip | Country | Zip | | Cour | ntry | | 8. This corporation has liability for intar | ngible | tax unde | rs. 199.032, | |
| 24 | 25 | 29 | | 30 | | · · · · · · · · · · · · · · · · · · · | | 96 <u> </u> | | | |
| | 9. Name and Address of Curre | nt Registered | Agent | | | | 10. Name and Address of New Regist | ered / | Agent . | | |
| eri | KSEN, DEBRA SUNNER | | |] | 81 | Name | , | | | | |
| 231 | 11 FOREST CREST CIRCLE | | | ŀi | 62 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | | |
| LUTZ FL 33549 | | | | | an office (1.0. Dox Humbal is Not nocaptable) | | | | | | |
| | • | | | Ţ | 83 | | | | | | |
| | | | | 1 | _ | | · · · · · · · · · · · · · · · · · · · | | · · · · · · | | |
| | | | | 1 | 84 | City | | FL | 85 Zi | p Code | |
| 44 Dureyant | to the provisions of Sections 607 05 | 02 and 607 150 | 19 Elorida Statut | ac the ab | - L | named corne | pration submits this statement for the purp | - | changing | a ite registered | |
| office or i | registered agent, or both, in the State | e of Florida Su | ch change was | authorized | by | the corporation | on's board of directors. I hereby accept the | e appe | ointment | as registered | |
| agent La | am familiar with, and accept the obliq | gations of, Sect | ion 607.0505, Fl | orida Statu | aetu | S | | | | | |
| SIGNATURE | | | | | | | | | | | |
| | Sitgrature typed or printed name of registered ac | | | | Ape | nt signature require | | DATE | | | |
| 12. | | AD DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | SAND | | | |
| THYLE | PTO | | ☐ DELETE | 1.1 TITE | LE | } | | | Chang | e 🔲 Addition | |
| NAM: | FRIKSEN, DEBRA SUNNER | _ | | 1.2 NAM | MÉ | | | | | | |
| STREET ADDRESS | 2311 FOREST CREST CIRCLI | Ē | | 1.3 STR | REET | ADDRESS | | | | | |
| CITY -ST-7IP | LUTZ FL 33549 | | | 1.4 CiT | Y-81 | T-ZIP | | | | | |
| TITLE | VSD | | ☐ DELETE | 2.1 717 | LE | | | | Chang | e Addition | |
| NAME | eriksen, kenneth s | | | 2.2 NA | ME | | | | | | |
| STREET ADDRESS | 2311 FOREST CREST CIRCL | E | | 2.3 STF | REET | ADDRESS | | | | | |
| City-St-7iP | LUTZ FL 33549 | | | 2. 4 CIT | | ŧ | | | | | |
| TITLE | | | DELETE | 3.1 TITI | | | | | Chano | e Addition | |
| NAME | | | • | 3 2 NA | | [| | | | | |
| STREET ADDRESS | } | | | | | ADDRESS | | | | | |
| | } | | | | | - 1 | | | | | |
| CHY-\$1-ZP THUE | | | DELETE | 3.4. CIT 4.1 TITL | | 01-41 | | | Chang | e Addition | |
| | | | | | | | | | والهاب ب_ | · L. F. | |
| NAME | } | | | 4. 2 NA | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY - ST - ZIP | | | | 4.4 CIT | | T-ZIP | | | [| | |
| THLE | | | DELETE | 5.1 T(T) | | İ | | | Chang | e [_] Addition | |
| NAME | 1 | | | 5.2 NA | ME | - | | | | | |
| STREET AUDRESS | | | | 5.3 STR | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CIT | Y-\$1 | T-ZIP | | | | | |
| TITLE | | | DELETE | 6.1 TiTi | LE | | | | Chang | e Addition | |
| NAME | } | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 1.1 | | ADDRESS | | | | | |
| City-St. 70 | | | | 6.4 CIT | | , | | | | | |
| | | | | | | | | | | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an affachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/24/97

Buper 216-1134

FILED

Apr 01 1997 8:00am

Secretary of State