## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: \_

## FILED Apr 07, 2006 8:00 am Secretary of State 04-07-2006 90021 010 \*\*\*150.00

813-878-2800 Daytine Phone #

| DOCUMENT # P93000043550  1. Entity Name BASS & LIPENKO, M.D.S, P.A.  |  |                     |                |                            |            |  |         | A 11.1                   | J9 v ·                 | 20021 OI           | 0 13             | 0.00                      |
|--|--|---------------------|----------------|----------------------------|------------|--|---------|--------------------------|------------------------|--------------------|------------------|---------------------------|
| Principal Place of Business Mailing Address  |  |                     |                |                            |            |  |         | 40.                      | , -                    |                    |                  |                           |
| 4728 N. HABANA AVE.  |  |                     |                | 4728 N. HABANA AVE.        |            |  |         |                          |                        |                    |                  |                           |
| SUITE 301  |  |                     |                | SUITE 301                  |            |  |         |                          |                        |                    |                  |                           |
| TAMPA, FL 33614  |  |                     |                | TAMPA, FL 33614            |            |  |         | 1   111   11   11        |                        | 1111   1221   1000 |                  | <b>120 1 100</b>          |
| 2. Principal Place of Business   |  |                     |                | 3. Mailing Address         |            |  |         |                          |                        |                    |                  |                           |
| Suite, Apt. #, etc.  |  |                     |                | Suite, Apt. #, etc.        |            |  |         | 03302006                 | Chg-P                  | CR2E03             | 4 (11/05)        |                           |
| City & State   |  |                     |                | City & State               |            |  |         | 4. FEI Numb<br>59-318    |                        |                    | — <del>— —</del> | plied For<br>t Applicable |
| Zip  | Country  |                     |                | Zip                        | try        | 5. Certificate of Status Desired                         |         |                          |                        |                    |                  |                           |
| 6. Name and Address of Current Registered Agent  |  |                     |                |                            |            | 7. Name and Address of New Registered Agent              |         |                          |                        |                    |                  |                           |
|  |  |                     |                |                            |            | Name   |         |                          |                        |                    |                  |                           |
| MARKS, LEONARD H.<br>500 E KENNEDY BLVD  |  |                     |                |                            |            | Street Address (P.O. Box Number is Not Acceptable)       |         |                          |                        |                    |                  |                           |
| STE 200<br>TAMPA, FL 33602   |  |                     |                |                            |            |  |         |                          |                        |                    |                  |                           |
| ·  |  |                     |                |                            |            | City FL Zip Code   |         |                          |                        |                    |                  |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Lam familiar with, and accept the obligations of registered agent. |  |                     |                |                            |            |  |         |                          |                        |                    |                  | and accept                |
| tue onii@ati   | ons or regis   | icica ageni.        |                |                            |            |  |         |                          |                        |                    |                  |                           |
| SIGNATURE  |  |                     |                |                            |            |  |         |                          |                        |                    |                  |                           |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.  |  |                     |                |                            |            |  |         | .00 May Be<br>ed to Fees |                        |                    |                  |                           |
| 10.  |  | OFFICE              | RS AND DIREC   | D DIRECTORS 11.            |            |  |         |                          | CHANGES TO OFF         | ICERS AND I        | DIRECTORS        | S IN 11                   |
| TITLE  | D Delete   |                     |                |                            |            |  | D,      | P                        |                        |                    | Change           | Addition                  |
| NAME<br>Street address   | BASS, EDWARD DR<br>4728 M/ HABANA AVE. SUITE 30°   |                     |                |                            | ET ADDRESS |  |         |                          |                        |                    |                  |                           |
| CITY-ST-ZIP  |  | FL 33614            |                |                            | -ST-ZIP    |  |         |                          |                        |                    |                  |                           |
| TITLE  |  |                     |                | ☐ Delete                   | TITL       | ŧ  | D,'     | J                        | Lan De                 |                    | Change           | Addition                  |
| NAME<br>STREET ADDRESS   | NAM<br>STRE  |                     |                |                            |            |  | 1-11    | pento_v                  | alery and              | # 30               | ı                |                           |
| CITY-ST-ZIP  |  |                     |                |                            |            | Lipento, Valery Dr.  HET ADDRESS Y-SI-ZIP Tampa FL 33614 |         |                          |                        |                    |                  |                           |
| TITLE  |  |                     |                | ☐ Delete                   | TITL       | E  |         | -142 T                   |                        |                    | ☐ Change         | Addition                  |
| NAME   |  |                     |                |                            | NAM        | E  |         |                          |                        |                    |                  |                           |
| STREET ADDRESS   |  |                     |                |                            |            | ET ADDRESS   |         |                          |                        |                    |                  |                           |
| CITY-ST-ZIP  |  |                     |                | m <sub>n</sub>             |            | -ST-ZIP  |         |                          |                        |                    | Change           | [ ] Addition              |
| TITLE<br>NAME  |  |                     |                | ☐ Delete                   | TITL       |  |         |                          |                        |                    | C Cliange        | L. Position               |
| STREET ADDRESS   |  |                     |                |                            | STR        | ET ADDRESS   |         |                          |                        |                    |                  | !                         |
| CITY-ST-ZIP  |  |                     |                |                            | ÇITY       | -ST-ZIP  |         |                          |                        |                    |                  |                           |
| TITLE  |  |                     |                | ☐ Delete                   | TITL       |  |         |                          |                        |                    | Change           | Addition                  |
| name<br>Street address   |  | ***                 |                |                            | NAM        | ET ADDRESS   |         |                          |                        |                    |                  |                           |
| CITY-ST-ZIP  |  |                     |                |                            |            | -ST-ZIP  |         |                          |                        |                    |                  |                           |
| TITLE  |  |                     |                | ☐ Delete                   | TITL       | E  |         |                          |                        |                    | Change           | Addition                  |
| NAME   |  |                     |                |                            | NAM        |  |         |                          |                        |                    |                  |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                     |                |                            |            | ET ADDRESS<br>'- ST-ZIP                                  |         |                          |                        |                    |                  |                           |
|  | Lertify that th  | ie information supr | lied with this | filing does not qualify fo |            |  | ontaine | in Chapter 11            | 9, Florida Statutes. I | further_certi      | y that the i     | nformation                |
| indicated  | 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further_certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                     |                |                            |            |  |         |                          |                        |                    |                  |                           |