## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **Secretary of State** DOCUMENT # P93000043511 01-14-2008 90112 027 \*\*\*150.00 B.L. SMITH GENERAL CONTRACTORS INC. Principal Place of Business Mailing Address 3955 LAKE HAMILTON DR PO BOX 3669 WINTER HAVEN, FL 33881 WINTEH HAVEN, FL 33885-3669 US 01092008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3195490 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SMITH, SAMUEL K DO NOT WRITE 110 BRITTON ST BABSON PARK, FL 33827 IN THIS SPACE 8. The above named entity sub registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation ns of register agent SIGNATURE (NOTE: Registered Agent signature required when reinstating) DATE \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. After May 1, 2008 Fee will be \$550.00 Added to Fees OFFICERS AND DIRECTORS 10. HILE SMITH, SAMUEL K NAME STREET ADDRESS 110 BRITTON ST CITY-ST-ZIP BABSON PARK, FL 33827 TITLE **VPD** BAILEY, TROY NAME STREET ADDRESS 200 POST RD CITY-ST-ZIP POLK CITY, FL 33868 TIFLE BRAUCKMULLER, CHRIS NAME STREET ADDRESS 128 FLAMINGO DR DO NOT WRITE AUBURNDALE, FL 33823 CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliemental report is truly and accurage and first my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipt of truly thee empeyered to execute this sport as required by Chapter 607, Florida Statutes; and thut my name appears in Block 10 or Block 11 is changed, or on an attachment with an address with all other like empeyered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

URE AND TYPES OR BROTTED NAME OF SIGNING OFFICER OR DIRECTOR

865277.5949

Dayrime Phone #

FILED Jan 14, 2008 8:00 am