## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000043221** 1. Corporation Name

SLIP & SLIDE ENTERPRISES, INC.

## FILED Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90004 003 \*\*\*150.00



| Principal Plac                    | e of Business  | Mailing Address                   |                   |                       | 1   |                       |              |          |
|-----------------------------------|--|-----------------------------------|-------------------|-----------------------|---|-----------------------|--------------|----------|
| 3210 SOUTH U                      | NIVERSITY DRIVE  | 3210 SOUTH UNIVERSITY DR          | IVE               |                       | ,   |                       |              |          |
|                                   | AMAR FL 33025  MIRAMAR FL 33025  US  |                                   |                   |                       | DO NOT WRITE IN THE   | S SPACE               |              |          |
| US                                |  |                                   |                   |                       | 3. Date Incorporated or Qualifed  |                       |              | ļ        |
|                                   |  |                                   |                   |                       | 06/18/1993  |                       |              | 1        |
| 2. Principal P                    | lace of Business   | = =2a - Mailing Address           |                   | え)テテ                  | 4: FEI Number   | Apr                   | plied For    | =        |
| 37 PG                             | NW 183 24  | 26 49 NW                          | 18                | 3. A                  | 65-0415538  | Not                   | t Applicable | ]        |
| Suite, Apt.                       | #, etc.  | Suite, Apt. #, etc.               |                   |                       | 5. Certifcate of Status Desired   | \$8.75 A              |              | -        |
| 22 12                             | <u> </u>   | 27 128                            |                   |                       | 5. Certificate of Claudo Doorless   | Fee Rec               | -            | 1        |
| City & Stat                       | le   | City & State                      |                   |                       | 6. Election Campaign Financing  | \$5.00                | •            | ļ        |
| 23 MIC                            | im, tC   | 28 Micum, 1C                      |                   |                       | Trust Fund Contribution   | Added to              | o Fees       | 1        |
| 」 フマル                             | Country  | Zip                               | Countr            | У                     | 8. This corporation owes the current year Ir  |                       | □No          |          |
| 24 351                            | 67  25   | 29 35169 3                        | 0]                |                       | Personal Property Tax.  10. Name and Address of New Registered  | $\frown$              |              | ł        |
|                                   | 9. Name and Address of Current   | Registered Agent                  | 8                 | 1 Name                | 10. Name and Address of New Registered  | - Agom                |              | 1        |
| BER                               | CUSON, DAVID P.A.  |                                   |                   |                       |   |                       |              | 1        |
| 9130 S. DADELAND BLVD. #1794 1800 |  |                                   |                   | 2 Street Add          | ress (P.O. Box Number is Not Acceptable)  |                       |              |          |
| MIAMI FL 33156                    |  |                                   |                   | 3                     |   |                       |              | 1        |
|                                   |  |                                   |                   |                       |   | <del>- 1. 1 = 3</del> |              | 1        |
|                                   |  |                                   | 8                 | 4 City                | FI  | 85 Zip C              | Code         |          |
| 11 Pursuant                       | to the provisions of Sections 607 0502   | and 607,1508, Florida Statutes    | the abo           | ve-named corr         | poration submits this statement for the purpose of  | f changing its        | registered   | 1        |
| office or r                       | registered agent, or both, in the State o<br>am familiar with, and accept the obligati | f Florida. Such change was auth   | norized b         | y the corporati       | poration submits this statement for the purpose coops beard of directors. I hereby ancept the appoint | pintment as reg       | gistered     |          |
|                                   | im familiar with, and accept the obligation  | ons or, section our coos, mond    | a Otatote         |                       | endage Plans  | 2/25/99               |              | 1        |
| SIGNATURE                         | Signature, typed or printed name of registered agent                                   | and title if applicable. (NOTE: R | egistered Ag      | ent signature require |   | 71-7-                 |              | 1        |
| 12.                               | OFFICERS AND   |                                   | 13.               |                       | ADDITIONS/CHANGES TO OFFICERS A   |                       |              | <u> </u> |
| TITLE                             | Р  | DELETE                            | <u>-1.1-I</u> TLE |                       |   |                       | Addition     | ļ        |
| NAME                              | LUCAS, THEODORE R  | H2 6581 WU PP=                    | 1.2 NAME          |                       |   |                       |              |          |
| STREET ADDRESS                    |  | Edd now 2                         | 1.3 STRE          | ET ADDRESS            |   | -                     |              |          |
| CITY-ST-ZIP                       | -MIRAMAR FL Miconi   | <u> </u>                          | 1.4 C/TY-         |                       |   | ———                   | □ Addition   | ┨        |
| TITLE                             |  | ☐ DELETE                          | 2.1 TITLE         |                       |   | ☐ Change              | ☐ Addition   | 1        |
| NAME                              | 1  |                                   | 2.2 NAME          | j                     |   |                       |              | }        |
| STREET ADDRESS                    | ·  |                                   | 2.3 STRE          | ET ADDRESS            |   |                       |              | ļ        |
| CITY-ST-ZIP                       |  |                                   | 2.4 CITY          |                       |   | ☐ Change              | Addition     | ┨        |
| TITLE                             |  | ☐ DELETE                          | 3.1 TITLE         |                       |   | ☐ Change              |              |          |
| NAME                              |  |                                   | 3.2 NAME          |                       |   |                       |              |          |
| STREET ADDRESS                    | •  |                                   |                   | ET ADDRESS            |   |                       |              |          |
| CITY-ST-ZIP                       |  |                                   | 3.4. CITY         |                       |   | Change                | Addition     | ┨        |
| TITLE                             |  | ☐ DELETE                          | 4.1 TITLE         |                       |   | ☐ Change              | Addation     |          |
| NAME                              |  |                                   | 4. 2 NAM          | É                     |   |                       |              |          |
| STREET ADDRESS                    |  |                                   | 4.3 STRE          | ET ADDRESS            |   |                       |              | ĺ        |
| CITY-ST-ZIP                       |  |                                   | 4.4 CITY-         | i                     |   | Change                | ☐ Addition   | ┨        |
| TITLE                             |  | ☐ DELETE                          | 5.1 TITLE         | 1                     |   | Change                | ☐ Addition   |          |
| NAME                              |  | •                                 | 5.2 NAME          |                       |   |                       |              |          |
| STREET ADDRESS                    | 5  |                                   |                   | ETADDRESS             |   |                       |              | 1        |
| CITY-ST-ZIP                       |  |                                   | 5.4 CITY-         |                       |   | - Phase               | Addition     | 1=       |
| TITLE                             |  | DELETE                            | .6.1 TITLE        |                       |   | Change                | ☐ Addition   |          |
| NAME                              |  |                                   | 6.2 NAME          | 1                     |   |                       |              | 1        |
| STREET ADDRESS                    | :[   |                                   |                   | ET ADDRESS            |   |                       | -            |          |
| CITY_ST_7IP                       |  |                                   | 6.4 CITY-         | ST-ZIP                |   |                       |              | I        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all prior like empowered.