

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93 0000 4314 3 (5)**

1. Corporation Name

**NEW Era Marketing, Inc.**

Principal Place of Business

Mailing Address

**13000 Sawgrass Village Circle  
Suite 23  
Ponte Vedra Beach, FL 32082**

**1220 Valley Forge Rd.  
PO Box 911  
Valley Forge, PA 19481**

2. Principal Place of Business

2a. Mailing Address

**21 13000 Sawgrass Village Circle  
Suite Apt # etc  
22 Suite 23  
City & State  
23 Ponte Vedra Beach, FL  
Zip  
24 32082**

**26 1220 Valley Forge Rd.  
Suite Apt #, etc  
27 PO Box 911  
City & State  
28 Valley Forge, PA  
Zip  
29 19481**

3. Date Incorporated or Qualified  
**6/18/93**

3a. Date of Last Report  
**3/31/95**

4. FEI Number  
**59-3189151**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND  
PLANTATION FL**

**33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or persons named as registered agent and the corporation

(If the Registered Agent is a corporation, the signature of the president or other officer of the corporation is required)

Date

12. OFFICERS AND DIRECTORS

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, ST, ZIP  |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, ST, ZIP  |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, ST, ZIP  |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, ST, ZIP  |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY, ST, ZIP  |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.1 NAME           | <b>C/P Thomas R. McClure</b>                                                 |
| 1.2 STREET ADDRESS | <b>410 Rosewood Lane</b>                                                     |
| 1.3 CITY, ST, ZIP  | <b>Mahewen, PA 19355</b>                                                     |
| 2. TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.1 NAME           | <b>T/S Cynthia A. McClure</b>                                                |
| 2.2 STREET ADDRESS | <b>410 Rosewood Lane</b>                                                     |
| 2.3 CITY, ST, ZIP  | <b>Mahewen, PA 19355</b>                                                     |
| 3. TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.1 NAME           | <b>Joseph Mustilli</b>                                                       |
| 3.2 STREET ADDRESS | <b>720 Brooke Rd.</b>                                                        |
| 3.3 CITY, ST, ZIP  | <b>Exton, PA 19341</b>                                                       |
| 4. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.1 NAME           |                                                                              |
| 4.2 STREET ADDRESS |                                                                              |
| 4.3 CITY, ST, ZIP  |                                                                              |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.1 NAME           | <b>100001860731</b>                                                          |
| 5.2 STREET ADDRESS | <b>-06/12/96--01129--047</b>                                                 |
| 5.3 CITY, ST, ZIP  | <b>***200.00</b>                                                             |
| 6. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.1 NAME           |                                                                              |
| 6.2 STREET ADDRESS |                                                                              |
| 6.3 CITY, ST, ZIP  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 697, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Joseph Mustilli*

JOSEPH MUSTILLI

4/30/96

610-933-0933

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone Number

CR2E034 (12/95)