## **2003 FOR PROFIT CORPORATION**

Mailing Address

11225 US HWY 19

## **UNIFORM BUSINESS REPORT (UBR)** P93000043037 **DOCUMENT #** 1. Entity Name JOYLAND IV, INC.

Principal Place of Business

6424-14TH ST. W.



04-14-2003 90765 001 \*\*\*158.75

AAAT TARAA

| BRADENTON F  | FL 34205                        |                     | CLEAF               | RWATER FL 33764     |              |                         |   |  |   |        |  |
|--|---------------------------------|---------------------|---------------------|---------------------|--------------|-------------------------|---|--|---|--------|--|
| US   |                                 |                     | US                  | US                  |              |                         |   |  |   |        |  |
| 2. Principal Place of Business   |                                 |                     | 3. Mai              | 3. Mailing Address  |              |                         |   |  |   |        |  |
| Suite, Apt. #, etc.  |                                 |                     | . Suite             | Suite, Apt. #, etc. |              |                         |   | ☐ CHECK HERE IF MAKING CHANGES.  |   |        |  |
| City & State   | е                               | City                | City & State        |                     |              | -                       | FEI Number <b>59-3184907</b>                    | Applied For Not Applica  |   |        |  |
| Źip  |                                 | Country Zip         |                     |                     | Coun         | itry                    | 5. Certificate of Status Desired \$8.75 Fee Rec |  |   |        |  |
| 6. Name and Address of Current F   |                                 |                     |                     | Registered Agent    |              |                         | 7. Name and Address of New Registered Agent     |  |   |        |  |
| ليينا للمشيبة في بي الله والمحمد المستقد المحروجين المحرجين الدام المحروبين المحروبين المحروبين المحروبين المحروبين  |                                 |                     |                     |                     |              | Name BETTY PRESTON      |   |  |   |        |  |
| PRESTON, BETTY   |                                 |                     |                     |                     |              |                         |   | P.O. Box Number is Not Acceptable)   |   |        |  |
| 11225-US HIGHWAY 19  |                                 |                     |                     | 10770               |              |                         | 770   | 45 HWY 19- Sc  | uite 201                                |        |  |
| CLEARWATER FL 34624  |                                 |                     |                     |                     |              | Pi                      | VELL  | as PARK  |   |        |  |
|  |                                 |                     |                     |                     |              | City 1                  |   | LAS PARK   | FL Zip Code 33782                       |        |  |
| 8. The above   | v submits this sta              | tement for the purp | ose of changing its | eaister             | ed office or | registered              | ent, or both, in the State of Florida.          | - 0370-  |   |        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                                 |                     |                     |                     |              |                         |   |  |   |        |  |
| SIGNATURE States Prestore (NOTE Registered Agent singstone considerable)  PATE  PATE |                                 |                     |                     |                     |              |                         |   |  |   | }      |  |
| SIGNATURE  Signature, typed or prigrad name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                 |                     |                     |                     |              |                         |   |  |   |        |  |
| ्रिह   | ILE NOW!                        | ! FEE IS \$15       | 0.00                |                     |              |                         |   |  | <b></b>                                 | $\neg$ |  |
| After May 1, 2003 Fee will be \$550.00   |                                 |                     |                     |                     |              |                         |   | <ol> <li>Election Campaign Financi<br/>Trust Fund Contribution.</li> </ol> | ng <b>\$5.00</b> May B<br>Added to Fees |        |  |
| Make Check Payable to Florida Department of  |                                 |                     |                     | State               |              |                         |   | ridaci dila contribution.  | Added to rees                           |        |  |
| 10.  | ,                               | OFFICE              | RS AND DIRECTO      | RS                  | 11.          |                         |   | ODITIONS/CHANGES TO OFFICER  | S AND DIRECTORS IN 11                   |        |  |
|  | DPS                             |                     |                     | ☐ Delete            | TITLE        |                         |   |  | ☐ Change ☐ Addi                         | ition  |  |
|  | PRESTON, WALTER 11225 US HWY 19 |                     |                     |                     |              | E ADDOCCO               |   |  |   | - }    |  |
|  | AL T. ALLES T. ALASA            |                     |                     |                     |              | ET ADDRESS<br>-ST-ZIP   |   |  |   |        |  |
|  | V                               | ILN 1 L 04020       |                     | Delete              | TITL         |                         |   | *  | Change - Addi                           | ition  |  |
| TITLE<br>NAME  | PRESTON,                        | RETTY               |                     | LT Delete           | NAM          |                         |   |  | C change C Addi                         | 11011  |  |
|  | 1                               |                     |                     |                     |              | ET ADDRESS              | s   |  |   | - 1    |  |
| CITY-ST-ZIP  | I                               |                     |                     | CII                 |              |                         |   |  |   |        |  |
| TITLE  | T                               |                     | evite etc.          | ☐ Delete            | TITL         | E                       |   |  | Change Addi                             | tion   |  |
| NAME   | LAMBERT,                        |                     |                     |                     | NAM          |                         |   |  |   |        |  |
|  | 6420-14TH                       |                     |                     |                     |              | ET ADDRESS /<br>-ST-ZIP |   |  |   |        |  |
|  | BRADENTO                        | JN FL               |                     | ☐ Delete            | TITLE        |                         |   | / <del></del>  | Change Addi                             | ition  |  |
| TITLE<br>NAME  |                                 |                     |                     | □ Delete            | NAM          |                         |   |  | . Change C Addi                         | LION   |  |
| STREET ADDRESS   |                                 |                     |                     |                     |              | ET ADDRESS              |   |  |   |        |  |
| CITY-ST-ZIP  |                                 |                     |                     |                     | CITY         | -ST-ZIP                 |   |  |   |        |  |
| TITLE  |                                 |                     |                     | ☐ Delete            | TITLE        | =                       |   |  | ☐ Change ☐ Addi                         | tion   |  |
| NAME   |                                 |                     |                     |                     | NAM          |                         |   |  |   |        |  |
| STREET ADDRESS   |                                 |                     |                     |                     |              | ET ADDRESS              |   |  |   |        |  |
| CITY-ST-ZIP  |                                 |                     |                     |                     |              | -ST-ZIP                 |   |  |   |        |  |
| TITLE<br>NAME  |                                 |                     |                     | ☐ Delete            | TITLE<br>NAM |                         |   |  | Change Addi                             | lion   |  |
| STREET ADDRESS   |                                 |                     |                     |                     |              | ET ADDRESS              |   |  |   |        |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

27-544-8300