## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

| PROFIT CORPORATION ANNUAL REPORT 1998         | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS | Feb 17 1998 8:00am<br>Secretary of State |
|---|--|--|
| OCUMENT # Corporation Name FLORIDA MEDICAL SE | 2705 (2)   |  |

| Principal Plac                                 | e of Business                        | Mailing Address                         |                                       | i iamilis de tim idens vesti antit santi delli   | te mm:11 dimig cimte admit Buine metr andt |
|--|--------------------------------------|---|---------------------------------------|--|--|
| 5000 W OAK                                     | LAND PARK BLVD                       | 4950 W. OAKLAND PA                      | rk Boulevard                          | ŀ  |  |
| 1AITE 145                                      | BOALF F4 BOOLS                       | SUITE 145                               | 00010                                 | DO NOT WRITE   | IN THIS COASE                              |
| FORT LAUDERDALE FL 33313 FORT LAUDERDALI US US |                                      |   | . 33313                               | 3. Date Incorporated or Qualified  | IN THIS SPACE                              |
| 00   |                                      | 03                                      |                                       | 06/16/1993   |  |
| 2. Principal P                                 | lace of Business                     | 2a. Mailing Address                     |                                       | 4. FEI Number  | Applied For                                |
|  | . Oakland Pk B                       |   | land Pk Blvd.                         | 65-0424109   | Not Applicable                             |
| Suite, Apt.                                    | #. etc                               | Suite, Apt. #, etc.                     |                                       |  | \$8.75 Additional                          |
| Suite  |                                      | 27 Suite 145                            |                                       | 5. Certificate of Status Desired   | Fee Required                               |
| City & Stat                                    |                                      | City & State                            |                                       | 6. Election Campaign Financing   | \$5.00 May Be                              |
|  | uderdale, FL                         | 28 Ft. Lauderd                          |                                       | Trust Fund Contribution  | Added to Fees                              |
| Ζιρ  | Country                              | Zsp                                     | Country                               | 8. This corporation owes or has pai  |  |
| 24 33313                                       | 25 USA                               | [29]33313                               | 30 USA                                | Personal Property Tax due June   |  |
|  |                                      | of Current Registered Agent             | 81 Name                               | 10. Name and Address of New Rec  | disteled Agent                             |
|  | RT, BRIAN A                          | A APPA III IPP                          | Name                                  |  |  |
|  | IE SOUTHEAST THIRD A                 | WENUE                                   | 82 Street Add                         | ress (P.O. Box Number is Not Acceptab  | le)  |
|  | TH FLOOR                             |   | 83                                    |  |  |
| MU   | AMI FL 33131                         |   |                                       |  |  |
|  |                                      |   | 84 City                               |  | 85 Zip Code                                |
| 11. Pursuant                                   | to the provisions of Section         | s 607.0502 and 607.1508. Florida Stat   | utes, the above-named corr            | poration submits this statement for the pr   |  |
| office or r                                    | egistered agent, or both, in         | the State of Florida, Such change was   | s authorized by the corporal          | poration submits this statement for the p<br>tion's board of directors. I hereby accep | t the appointment as registered            |
|  | ин тапинас wun, анд ассерг           | the obligations of, Section 607,0505, I | riorida Statules.                     |  |  |
| SIGNATURE                                      | Signature Typed or practed name of n | systemed agent and title displicable (N | OTE. Registered Agent signature requi | red when reinstating)  | DATE                                       |
| 12.  |                                      | CERS AND DIRECTORS                      | 13.                                   | ADDITIONS/CHANGES TO OFFIC   |  |
| TITLE  | P                                    | ☐ DEL€TE                                | 1.1 TITLE                             |  | ☐ Change ☐ Addition                        |
| NAME   | dauer, edward a.                     | •                                       | 1.2 NAME                              |  |  |
| STREET ADDRESS                                 |                                      | PARK BOULEVARD, SUITE 145               | 1.3 STREET ADDRESS                    |  |  |
| CITY-S1-ZIP                                    | FORT LAUDERDALE                      |   | 14 CITY-ST-ZIP                        |  |  |
| TITLE  |                                      | DELETE                                  | 21 TITLE                              |  | Change Addition                            |
| NAME   |                                      |   | 2.2 NAME                              |  |  |
| STREET ADDRESS                                 |                                      |   | 2.3 STREET ADDRESS                    |  |  |
| CITY-ST-ZIP                                    |                                      | The second                              | 2 4 CITY - ST - ZIP                   | , )  | C Observed T Laderson                      |
| TITLE  |                                      | ☐ DELETE                                | 3.1 TITLE                             |  | Change Addition                            |
| NAME   |                                      |   | 3 2 NAME                              |  | I  |
| STREET ADDRESS                                 |                                      |   | 3 3 STREET ADDRESS                    |  |  |
| CITY-ST-ZIP                                    |                                      | DELETE                                  | 3 4, CITY-ST-ZIP<br>4.1 TITLE         |  | Change Addition                            |
| TITLE  |                                      | OLITTI                                  | 4.2 NAME                              |  | L. Charge L. Position                      |
| NAME<br>OTREET ATTROCCO                        |                                      |   | 4.2 NAME<br>4.3 STREET ADDRESS        |  |  |
| STREET ADDRESS<br>City-St-Zip                  |                                      |   | 4.3 STREET ADDRESS                    |  |  |
| TITLE  |                                      | DELETE                                  | 5 1 TITLE                             |  | ☐ Change ☐ Addition                        |
| NAME   |                                      | E BEEC N                                | 5.2 NAME                              |  |  |
| STREET ADDRESS                                 |                                      |   | 5 3 STREET ADDRESS                    |  |  |
| CITY-ST-ZIP                                    |                                      |   | 5.4 CITY-ST-ZIP                       |  |  |
| TITLE  |                                      | DELETE                                  | 6.1 TITLE                             |  | Change Addition                            |
| NAME   |                                      | ****                                    | 6.2 NAME                              |  |  |
| STREET ADDRESS                                 |                                      |   | 6.3 STREET ADDRESS                    |  |  |
| CITY ST ZIP                                    |                                      |   | 6.4 CITY - ST - 7IP                   |  | ]  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplienced and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or granged, or on an attactment with an address

SIGNATURE

(954) 739–0978

**FILED**