## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## POCUMENT # P93000042606 (2)

HOLIDAY THEATER AND ENTERTAINMENT, INC.

Principal Place of Business		Mailing Address			1 TOWNINGS TO SAME SELECT AND SHARE BOTH I	<b>                                    </b>	IST MATER ATEL 1881		
713 SOUTH ORANGE AVE. SARASOTA FL 34236		713 SOUTH ORANGE AVE. SARASOTA FL 34236-7717							
						3. Date Incorporated or Qualified 06/16/1993	3a. Date of 02/14/19		
2. Principal Place of Business		2a. Mailing Address	2a. Mailing Address			4. FEI Number	<u> </u>	Applied For	
21		26				65-0416370		Not Applicable	
Suite, Apt. #	, etc.	Suite, Apt #, etc				5. Certificate of Status Desired		.75 Additional Fee Required	
City & State		City & State				6. Election Campaign Financing	S	5.00 May Be	
23		28				Trust Fund Contribution		dded to Fees	
Zip 24	Country 25	Ζιρ <b>29</b>	30 Col	untry		This corporation has liability for in Florida Statutes	itangible tax u Yes 🤼 No		
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent			
	, JOHN			81	Name				
)	OUTH ORANGE AVE. SOTA FL 34236		82 Street Addre			ess (P.O. Box Number is Not Acceptable)			
				83					
				84	City		FL 85	Zip Code	
11. Pursuant to	the provisions of Sections 607.	0502 and 607.1508, Florida State of Florida Such changes	Statutes, the a	bove	-named corporation	oration submits this statement for the pu	rpose of chan	ging its registered	

registered gistered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE	Stigration, typing or protection in all registered agent and title 4 applicable (NOTE)		
		Registered Agent signature requ	
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
THILE	D DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	PUGH, JOHN	1.2 NAME	
STREET ADDRESS	713 SOUTH ORANGE AVE.	1.3 STREET ADDRESS	
CHY-ST-ZIP	SARASOTA FL 34236	1.4 City-St-Zip	
THLE	☐ DELETE	2.1 TITLE	Change Addition
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	ý.
City-St 20F		2.4 CITY - ST - ZIP	
TillE	DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-7.P		3 4. CITY - ST+ ZIP	
1:11.F	DELETE	41 TITLE	Change Addition
NAME		4 2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CHY+S1-ZiP		4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
Citri Sti ZiP		5.4 CITY-ST-ZIP	
THLE	DELETE	6.1 TITLE	Change Addition
NAME		6.2 NAME	
STREET ADORESS		6.3 STREET ADDRESS	
0(1y - \$1 - 2)F	early that the aformation applied with this filling does not making	6.4 CITY - ST - ZIP	

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachment with an address.

SIGNATURE:

JOHN PUGH 2/3/97 904-736-4071

**FILED** 

Mar 13 1997 8:00am

Secretary of State