## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FEORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P93000041858 (0)

DOCUMENT #

MIKE LOVCHUK INSURANCE AGENCY, INC.

Principal Place of Business
P O BOX 2596

Mailing Address

P O BOX 2596 BRANDON FL 3350



| BRANDON FI                                 | L 33309  | DRANDON EL 3300  | ,                                     |                |   |                         |                             |
|--|--|--|---------------------------------------|----------------|---|-------------------------|-----------------------------|
|  |  |  |                                       |                | 3. Date incorporated or Qualified 06/08/1993  | 3a. Date of Last 04/04) | 1995                        |
| 2. Principal Piac                          | ce of Business   | 2a. Mailing Address  |                                       |                | 4. FE1 Number 59-3188554  | Į                       | Applied For                 |
|  | Lumsden Road   | 26   |                                       |                |   | 60.7                    | Not Applicable              |
| Suite, Apt. #,                             | , etc.   | Suite, Apt. #, etc.  |                                       |                | 5. Certificate of Status Desired  |                         | 75 Additional<br>e Required |
| City & State 23 Brand                      | on FL  | City & State   |                                       |                | 6. Election Campaign Financing Trust Fund Contribution                                |                         | 00 May Be<br>ded to Fees    |
| Zip<br>24 33511                            | Country<br>25 Hills  | 7 <sub>IP</sub>  | Gountry<br>30                         |                | 8. This corporation has liability for in Florida Statutes Yes                         | intangible tax under    | s 199.032,                  |
| ///  | 9. Name and Address of Curre   |  |                                       |                | 10. Name and Address of New R   | egistered Agent         |                             |
|  |  |  | 81                                    | Name           |   |                         |                             |
|  | JK, MICHAEL A SR<br>LUMSDEN RD   |  | 82                                    | Street Addr    | ress (P.O. Box Number is Not Acceptab   | y(0)                    | <u> </u>                    |
| BRAND                                      |  |  | 83                                    |                |   |                         |                             |
|  |  |  | 84                                    | City           |   | FL 85                   | Zıp Code                    |
| or registere<br>familiar with<br>SIGNATURE | of agent, or both, in the State of Flori<br>agent, or both, in the State of Flori<br>and accept the obligations of, Soci<br>agentine typed or professionance of registered agent | ida. Such change was author<br>tion 607.0505, Florida Statute      | ized by the corp                      | oranon's toa   |   | DATE                    | ed agent. Fam               |
| 12.  | OFFICERS AN  | VID DIRECTORS  | 13.                                   |                | ADDITIONS/CHANGES TO OFF  |                         |                             |
| TIFLE                                      | LONGIUM MICHAEL  | ☐ DETE IF  | 1 1 TIFLE                             |                |   | Chang                   | e 🔲 Addition                |
| NAME                                       | LOVCHUK, MICHAEL   |  | 1,2 NAMS                              |                |   |                         |                             |
| STREET ADDRESS                             | P. O. BOX 2596 N/A   |  | 1.3 STREET                            | ADDRESS        |   |                         |                             |
| CHTY-ST-ZIP                                | Brandon Fl   |  | 1.4 CHY - \$                          | i - ZIP        |   |                         |                             |
| TITLE                                      |  | DEFE LE  | 2 1 TITLE                             |                |   | Chang                   | e 🔲 Addition                |
| NAME                                       |  |  | 2.2 NAME                              |                |   |                         |                             |
| STREET ADDRESS                             |  |  | 23 STHEFT                             | ADDRESS        |   |                         |                             |
| CITY-ST-ZIP                                |  |  | 2 4 CITY - S                          | 31-719         |   |                         |                             |
| THLE                                       |  | DELETE   | 3 1 TITLE                             |                |   | ☐ Chang                 | e 🔲 Addition                |
| NAME                                       |  |  | 3.2 NAME                              |                |   |                         |                             |
| STREET ADDRESS                             |  |  | 3/3 STREE                             | * ACORESS      |   |                         |                             |
| DiTY-ST-ZiP                                |  |  | 3.4 CITY - 5                          | 67 - ZVF'      |   |                         |                             |
| TITLE                                      |  | DELFTE   | 4. 1 THILE                            |                |   | Chang                   | je 🔲 Addition               |
| NAME                                       |  |  | 4.2 NAME                              |                |   |                         |                             |
| STHEE: AUDRESS                             |  |  | 4.3 STREET                            | ADDRESS        |   |                         |                             |
| CITY-ST-ZIP                                |  |  | 4.4 CITY 5                            | ST - 216       |   |                         |                             |
| 1)TUE                                      |  | DELETE   | 5 1 TITLE                             |                |   | Chang                   | e 🔲 Addition                |
| NAME                                       |  |  | 5.2 NAME                              |                |   |                         |                             |
| STREET ADDRESS                             |  |  | 5.3 STREET                            | ADDRESS        |   |                         |                             |
| CITY-S1-ZIF                                |  |  | 5.4 CiTY - 5                          |                |   |                         |                             |
| TILE                                       |  | DELETE   | 6 1 10 LF                             |                |   | [] Chang                | je 🔲 Addition               |
| NAME                                       |  | <b>L</b>   | 6.2 NAME                              |                |   |                         |                             |
| STREET ADDRESS                             |  |  | i i                                   | ADDRESS        |   |                         |                             |
|  |  |  | 6.4 CITY - 3                          |                |   |                         |                             |
| CHY-S1-ZIP                                 | certify that the information supplied  | with this fring is voluntarily fo                                  | mished and doc                        | s not qualify: | for the exemption stated in Section 119   | .07(3)(k), Florida Sta  | itutes. I further           |
| certify that<br>oath: that (               |  | nual report or supplemental ar<br>noration or the receiver or trus | rinual report is tri<br>tee empowered |                | ate and that my signature shall have the<br>his report as required by Chapter 607, Fl |                         |                             |

3/30/96