## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000041454

1, Corporation Name

MAGIC MARKETING CONCEPTS, INC.

|                                   | ,  |                                  |                  |           |  |  |              |               |                   |
|-----------------------------------|--|----------------------------------|------------------|-----------|--|--|--------------|---------------|-------------------|
| Principal Place                   | e of Business                                    | Mailing Address                  |                  |           |  | 4 (88) 188 (800) 118 (8100 1010 48) 10 (1) 88) 1 | JESTI WYEE   | 1 31811 81881 | 1 M1511 M7M7 188) |
| 10118 CHESHU                      | INT DRIVE  | 10118 CHESHUNT DRIV              | ſΕ               |           |  |  |              |               |                   |
| ORLANDO FL 32817 ORLANDO FL 32817 |  |                                  |                  |           |  | DO NOT WRITE IN T                                | HIS SE       | ACE           |                   |
|                                   | and the second second                            | . • uuditus s                    |                  |           |  | 3. Date Incorporated or Qualifed                 | 110 01       | <u> </u>      | <del></del>       |
| ł                                 | •  |                                  |                  |           |  | 06/04/1993                                       |              |               |                   |
| 2 Principal P                     | lace of Business                                 | 2a. Mailing Address              |                  |           |  | 4. FEI Number                                    |              | T Ar          | oplied For        |
| <u> </u>                          | iada di Busirioss                                | 26                               |                  |           |  | 59-3186705                                       |              |               | ot Applicable     |
| Suite, Apt.                       | #. etc.  | Suite, Apt. #, etc.              |                  |           |  | <u> </u>   |              |               | Additional        |
| 22 27                             |  |                                  |                  |           |  | 5. Certifcate of Status Desired                  | Fee Required |               |                   |
| City & State City & State         |  |                                  |                  |           |  | 6. Election Campaign Financing                   |              | \$5.00        | May Be            |
| 23                                |  | 28                               |                  |           |  | Trust Fund Contribution                          |              |               | to Fees           |
| Zip                               | Country  | Zip                              | Cou              | ntry      |  | 8. This corporation owes the current year        | r Intanç     | jible         |                   |
| 24                                | . 25   | 29                               | 30               |           |  | Personal Property Tax.                           |              | ] Yes         | □No               |
| •                                 | 9. Name and Address of Curre                     | ent Registered Agent             |                  |           |  | 10. Name and Address of New Registe              | red Ag       | ent           |                   |
|                                   | TO 4 0101411111                                  |                                  |                  | 81        | Name   |  |              |               |                   |
| LIVERA, GIOVANNI                  |  |                                  |                  | 82        | Street Address (P.O. Box Number is Not Acceptable) |  |              |               |                   |
| 10118 CHESHUNT DRIVE              |  |                                  |                  |           |  |  |              |               |                   |
| OHL                               | ANDO FL 32817                                    |                                  |                  | 83        |  |  |              |               |                   |
|                                   |  |                                  |                  | 84        | City   |  |              | 85 Zip (      | Code              |
|                                   |  |                                  |                  | •         | 1  | oration submits this statement for the purpos    | FL ∤         | '             |                   |
| SIGNATURE                         | Signature, typed or printed name of registered a | gent and title if applicable. (N | IOTE: Registered | Agen      | nt signature require                               | d when reinstating) DAT                          |              |               |                   |
| 12.                               | OFFICERS A                                       | AND DIRECTORS                    | 13.              |           |  | ADDITIONS/CHANGES TO OFFICER                     |              |               |                   |
| TITLE                             | <b>D</b>   | ☐ DELETE                         |                  | 1.1 TITLE |  |  | L            | Change        | Addition Addition |
| NAME .                            | LIVERA, GIOVANNI                                 |                                  | 1.2 N/           | ME        |  |  |              |               |                   |
| STREET ADDRESS                    | 10118 CHESHUNT DRIVE                             |                                  | 1.3 \$7          | REE       | TADORESS   |  |              |               |                   |
| CITY-ST-ZIP                       | ORLANDO FL 32817                                 |                                  | 1.4 CI           | TY-S      | T-ZIP  |  |              | <del></del>   |                   |
| TITLE                             |  | ☐ DELETE                         | 2.1.TT           | TLE       |  |  | Ĺ            | Change        | Addition          |
| NAME                              |  |                                  | 2.2 N            | ME        |  |  |              |               | ` `               |
| STREET ADDRESS                    |  |                                  | 2.3 ST           | REET      | TADORESS   |  |              |               |                   |
| CITY-ST-ZIP                       |  |                                  |                  |           | ST-ZIP   |  |              | ☐ Change      | ☐ Addition        |
| TITLE                             |  | . DELETE                         |                  |           |  |  | L            | 7 CHRINGE     |                   |
| NAME                              |  |                                  | 3.2 N/           |           |  |  |              |               |                   |
| STREET ADDRESS                    |  |                                  |                  |           | TADORESS   |  |              |               |                   |
| CITY-ST-ZIP                       |  | □ DELETE                         |                  |           | ST-ZIP   |  | —г           | Change        | Addition          |
| TITLE                             | <u> </u>   | <u></u>                          |                  |           |  | <del></del>                                      |              | _ olignide    |                   |
| NAME                              |  |                                  | 4.2 N            |           | T 4000500  |  |              |               |                   |
| STREET ADDRESS                    |  | •                                |                  |           | TADORESS   |  |              |               |                   |
| CITY-ST-ZIP                       | '  | DELETE                           | 4.4 CI<br>5.1 TI |           | T-ZIP  |  | —_г          | 7 Change      | ☐ Addition        |
| TITLE                             |  | L'I DELETE                       | 5.1 II<br>5.2 N/ |           |  |  | _            | _ •           | المالية الم       |
| NAME                              |  |                                  |                  |           | T ADDRESS  | ,  |              |               |                   |
| STREET ADDRESS                    | 1  |                                  | 0.0 0            | اعامارا   | · ADDINESS   |  |              |               |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address, with all other like empowered.

DELETE

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

62 NAME

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

Addition

☐ Change

CR2E034 (11/98)

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90059 009 \*\*\*150.00