## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT#**

P93000041361

1. Entity Nar

2. Principal Place of Business



**FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90063 027 \*\*\*150.00

| 1. Entity Name Y.C. AUTOCARE, INC. |                        |
|------------------------------------|------------------------|
| Principal Place of Business        | Mailing Address        |
| 3333 W. ATLANTIC BLVD.             | 3333 W. ATLANTIC BLVD. |
| #3                                 | #3                     |
| POMPANO BEACH FL 33069             | POMPANO REACH FL 33069 |

, 3. Mailing Address

| 3104  | West Atlantic Blub   | 3109 West                       | Attantic                      | Blvc              |                                    |  |                               |
|---|--|---------------------------------|-------------------------------|-------------------|------------------------------------|--|-------------------------------|
| Suite, Apt.                                 | . #, etc.  | Suite, Apt. #, etc.             |                               |                   | CHECK HEBE                         | IE MANUNC CU                                   | ANICEO                        |
| -   | <u> </u>   |                                 |                               |                   | ☐ CHECK HERE                       | IF MAKING CHA                                  | ANGES                         |
| City & Sta                                  | <u> </u>   | City & State                    | ι                             | 4.                | FEI Number 65-0439531              |  | Applied For                   |
| Porfu                                       |  | pomparo Boa                     |                               |                   | 00 040500                          |  | Not Applicable                |
| 330   |  | 33069                           | Country                       | 5.                | Certificate of Status Desired      |  | <b>75</b> Additional Required |
|   | 6. Name and Address of Current F   | legistered Agent                |                               | 7.                | Name and Address of New R          | legistered Agen                                | it                            |
| CHAHAM                                      | , YOSSEF   |                                 | Name                          |                   |                                    |  |                               |
|   | ATLANTIC BLVD., #3   |                                 | Street A                      | Address (P.O.     | Box Number is Not Acceptable       |  |                               |
|   | O BEACH FL 33069   |                                 | 3104                          | med               | Affantic Blue                      | <u>*                                      </u> |                               |
| 1 Vim rus                                   | DENOTITE 33003   |                                 |                               |                   |                                    |  |                               |
|   |  |                                 | City                          |                   |                                    | rL   | Zíp Code                      |
| <ol><li>The above<br/>the obligat</li></ol> | e named entity submits this statement for tions of registered agent.   | the purpose of changing its re  | egistered office o            | r registered a    | gent, or both, in the State of Flo | orida. Lam familia                             | ar with, and accept           |
|   | -  |                                 |                               |                   |                                    |  |                               |
| SIGNATURE .                                 | Signature, typed or printed name of registered agent an  | d title if applicable (NOTE-1   | Registered Agent signal       | recuired when     |                                    |  | <del> </del>                  |
|   |  | 0 000 11 approaction. (100 12.1 | negistared Agent aignar       | Ure required when | reinstating)                       | DATE   |                               |
|   | ILE NOW!!! FEE IS \$150.00   |                                 |                               |                   | 9. Election Campaign Fin           | nancing  | \$5.00 May Be                 |
|   | r May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of t   | State                           |                               |                   | Trust Fund Contribution            |  | Added to Fees                 |
| 10.   | OFFICERS AND D   |                                 | 11.                           |                   | DDITIONS/CHANGES TO OFF            | IOEDS AND DID                                  | COTOBO IN 11                  |
| TITLE 5                                     | P  | ☐ Delete                        | TITLE                         | T C               | DUITIONS/CHANGES TO OFF            |  |                               |
| NAME  | CHAHAM, YOSSEF   | Li Doloto                       | NAME                          |                   | 1 25 1 2                           |  | Change                        |
| STREET ADDRESS                              | 3333 W. ATLANTIC BVLD., #3   |                                 | STREET ADDRESS                | 3109              | west Atlantic (                    | 31VB   |                               |
| CITY-ST-ZIP                                 | POMPANO BEACH FL 33069   |                                 | CITY-ST-ZIP                   |                   |                                    |  |                               |
| TITLE                                       |  | ☐ Delete                        | TITLE                         |                   |                                    | П  | Change                        |
| NAME  | Í  |                                 | NAME                          |                   |                                    |  | mange Abouton                 |
| STREET ADDRESS                              |  |                                 | STREET ADDRESS                | ļ                 |                                    |  |                               |
| CITY-ST-ZIP                                 |  |                                 | CITY-ST-ZIP                   |                   |                                    |  |                               |
| TITLE                                       | The transfer of the second sec | - Delete                        | TITLE                         |                   |                                    | - 🗆 C  | Change                        |
| NAME  |  |                                 | NAME                          |                   |                                    |  |                               |
| STREET ADDRESS                              |  |                                 | STREET ADDRESS                |                   |                                    |  |                               |
| CITY-ST-ZIP                                 |  |                                 | CITY-ST-ZIP                   |                   |                                    |  |                               |
| TITLE                                       |  | ☐ Delete                        | TITLE                         |                   |                                    | □ C  | Change                        |
| NAME<br>STREET ADDRESS                      |  | 1                               | NAME                          |                   |                                    |  |                               |
| CITY-ST-ZIP                                 |  |                                 | STREET ADDRESS<br>CITY-ST-ZIP |                   |                                    |  |                               |
| TITLE                                       | <del></del>  |                                 |                               | ,                 |                                    |  | <u> </u>                      |
| NAME  |  | ☐ Delete                        | TITLE                         |                   | •                                  | □ CI   | hange                         |
| STREET ADDRESS                              |  |                                 | NAME<br>Street Address        |                   |                                    |  |                               |
| CITY-ST-ZIP                                 |  |                                 | CITY-ST-ZIP                   |                   |                                    |  |                               |
| TITLE                                       |  | Delete                          | TITLE                         |                   |                                    |  | banes Addition                |
| NAME  |  | L DUICIC                        | NAME                          |                   |                                    | L_1 ()   | hange                         |
| STREET ADDRESS                              |  |                                 | STREET ADDRESS                |                   |                                    |  |                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

<del>DER</del>EQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR