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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State

|                                 | 1996                                    |                                       | · · · /              |                     | CORPORA                      |  | INS                        | _   |             |                  |         |
|---------------------------------|---|---------------------------------------|----------------------|---------------------|------------------------------|--|----------------------------|---|-------------|------------------|---------|
| DOCU                            | MENT #                                  | P930                                  | 000041               | 20                  | )()                          |  |                            |   |             |                  |         |
| 4 Corneratio                    | o Nama                                  | MY OF HAIR I                          | ESIGN, INC.          |                     |                              | •  |                            |   |             |                  |         |
| , 20110                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                                     | •                    |                     |                              |  |                            |   |             |                  |         |
|                                 |   |                                       |                      |                     |                              |  |                            |   |             |                  |         |
| Principal Place                 | e of Business                           |                                       | Mailing Address      |                     |                              |  |                            |   |             |                  |         |
|                                 |   |                                       | 32363 1400g          | , 54                | E                            |  |                            |   |             |                  |         |
| ZEPHYRH                         | Hwys4E<br>HLU, FL                       | 33540                                 | ZEPHYRHILLS          | , 1-4               | 755                          | *  | Đ                          |   |             |                  |         |
|                                 | <b>.</b>                                | <u>:</u>                              |                      | •                   |                              |  |                            | 3. Date Incorporated or 03/10/1995  | Qualified   | 3a. Date         | of Las  |
| · · · · · ·                     | lace of Business                        | · · · · · · · · · · · · · · · · · · · | <u> </u>             | 2a. Mailing Address |                              |  |                            |   | 421         |                  |         |
| 1                               |   |                                       | 26 Suite Ant # el    |                     |                              |  |                            | 59 3189   |             | ·                | \$8.    |
| Suite, Apt. #, etc.             |   |                                       | Suite, Apt. #, etc.  |                     |                              |  |                            | 5. Certificate of Status  | Desired     |                  | Fe      |
| City & Stat                     | c                                       |                                       | City & State         |                     |                              |  |                            |   | เวลกสากฏ    | _ <del></del>    | \$5     |
| ]                               |   |                                       | 28                   |                     |                              |  |                            | Trust Fund Contribut  |             |                  | Ad      |
| Zip                             |   | . Country                             | Zip                  |                     | Cour                         | ntry                                     |                            | 8. This corporation has   |             |                  | under   |
|                                 | 2!                                      |                                       | 29                   |                     | 30                           |  |                            | Florida Statutes  10. Name and Address  |             | ☐ No             | gent    |
|                                 | 9. Name ar                              | nd Address of Curre                   | ent Registered Agent |                     |                              | 81                                       | Name                       | IU. Name and Address  | - UI IVON N | - Historiea A    | 3       |
| Udb(                            | ORNE, HARRY                             | ' K JR                                |                      |                     |                              | Ī  |                            |   | 1'8111111   | In)              |         |
|                                 | PEAR COUP                               |                                       |                      |                     |                              | 82                                       | Street Add                 | ress (P.O. Box Number is No   | t Acceptab  | le)              |         |
|                                 | YRILLS FL 33                            |                                       |                      |                     | ŀ                            | 83                                       |                            |   |             |                  |         |
| <b>Particip</b> 7 * 4           | 11,1120 12 00                           |                                       |                      |                     | 1                            |  |                            |   |             |                  | Tae I   |
|                                 |   |                                       |                      |                     |                              | 84                                       | City                       |   |             | FL               | 85      |
| SIGNATURE                       | Kh 1911.                                | printed name of registered age        | nt applicable        | le i                | 6 Registered                 |  |                            | ration submits this statement<br>and of directors. I hereby account<br>ad when renatating!<br>ADDITIONS/CHANG | 4/          | 729   46<br>DATE |         |
| 12.                             | 1                                       |                                       | ND DIRECTORS         |                     | 13.<br>1. 1 Til              | EL F                                     | ····                       | ADDITIONS/CHANG   | 23 10 (11)  |                  | ) Chang |
| TITLE                           | PRESIDE                                 |                                       | _                    | •                   | 1.2 NA                       |  |                            |   |             |                  |         |
| AME<br>TOCCT ANNOESS            | GEORGIA                                 | L. OSBORN                             | F                    |                     | 1                            |  | ADDRESS                    |   |             |                  |         |
| TREET ADDRESS                   | 20257                                   |                                       | recy /               |                     | 1.5 SH                       |  | J                          |   |             |                  |         |
| TY-ST-ZIP                       | T                                       | ILLS, FL 3                            | DELETE               |                     | 2 1 111                      |  |                            |   | <del></del> |                  | Chang   |
| ME                              | SECY                                    | K OSBORNE,                            | -                    |                     | 2 2 NA                       | .M£                                      |                            |   |             |                  |         |
| TREET ADDRESS                   | 30279 PL                                | FAR COURT                             | ~                    |                     | 23516                        | REET                                     | ADDRESS                    |   |             |                  |         |
| ITY-ST-ZIP                      | 2. EPHYR                                |                                       | 35541                |                     | 2 4 CIT                      | IY - S                                   | T - ZIP                    |   |             |                  |         |
| ITLE                            | T                                       | <del>-</del>                          | ☐ DELETE             |                     | 3 1 70                       | TLE                                      |                            |   |             |                  | ] Chan  |
| AME                             |   |                                       |                      |                     | 3 2 NA                       | ME                                       |                            |   |             |                  |         |
| TREET ADDRESS                   |   |                                       |                      |                     | 33 ST                        | REET                                     | ADDRESS                    |   |             |                  |         |
| ITY - \$T - ZIP                 |   |                                       |                      |                     | 3.4 CIT                      |  | T-ZIP                      |   |             |                  | Chari   |
| TLE                             |   |                                       | ☐ DELETE             | :                   | 4 1 11                       |  |                            |   |             | L                | 1 Cuan  |
| AME                             | [                                       |                                       |                      |                     | 4.2 NA                       |  |                            |   |             |                  |         |
| TREET ADORESS                   | ļ                                       |                                       |                      |                     |                              |  | ADDRESS                    |   |             |                  |         |
| ITY-ST-ZIP                      | <del> </del>                            |                                       | ☐ DELETE             | <del></del>         | 4.4.CIT                      | ı Y - S                                  | ( - ZIP                    |   | ~ A         |                  | ) Chan  |
| ITLE                            |   |                                       | ריין מבניבונ         | •                   | 3 1 111                      | TIF                                      |                            |   | <b>⊅⁴</b>   | _                |         |
| HAME                            | Ţ.                                      |                                       |                      |                     | C 2 MA                       | TLE<br>Mi                                | -07/1                      | 6/92010260  | ~~~         |                  |         |
| STREET ADDRESS                  |   |                                       |                      |                     | 52 NA                        | TLE<br>ME                                | ーロフ/<br> -<br>  Aprile   1 | 16/96010660   | 33          |                  |         |
| ITY - ST - ZIP                  |   |                                       |                      |                     |                              | TLE<br>,ME<br>REFT                       |                            | <b>0018944</b><br>16/96010660<br>10.00  | 33          |                  |         |
|                                 |   |                                       | ( ) DELETE           | , <u>-</u>          | 5 2 NA<br>5 3 STI<br>5 4 C(T | TLE<br>.ME<br>REFT<br>TY-S               |                            | 6/96010660<br>00.00   |             |                  | ] Chang |
| ITLE                            |   |                                       | C DELETE             | , <del>-</del>      | 5 4 C(1<br>6 1 T)            | TLE<br>,ME<br>REFT<br>IY-S<br>TLE        |                            | 16/96010660<br>00.00  |             | <u> </u>         | ] Chan  |
| TITLE<br>NAME<br>STREET ADDRESS |   |                                       | ☐ DELETE             | <u> </u>            | 54 C(1<br>6 1 T(1<br>62 NA   | TLE<br>.ME<br>REFT<br>IY-S<br>TLE<br>.ME |                            | 16/96010660<br>00.00  |             | (N.)             | ) Chan  |

CITY-S1-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Morida Statentify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and the appears in Block 12 or Block 13 if changed, or on an attachment with an address. 4-29-96 /782.7289 Date Daylere Pro SIGNATURE: SIGNATUR ed d. Osbarne
PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR