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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

SIGNATURE:

| DOCUMENT # P9300041182 (5) 1. Corporation Name PRIVATE CAPITAL PARTNERS, INC.  |   |   |  |  |  |  | A CODITATO FOID TOTOR MILLS DE                                    | <b>i</b> ahi <b>ba</b> hii I | BAKU GEUK ALAN                                      | )   | (8) 18114 (18) (8)   |
|--|---|---|--|--|--|--|---|------------------------------|---|---|--|
| Principal Place of Business  2840 UNIVERSITY DRIVE SUITE 300 CORAL SPRINGS FL 33065 US   |   | 2840 U<br>SUITE   | Mailing Address<br>2640 UNIV. DRIVE<br>SUITE 300<br>CORAL SPRINGS FL 33065<br>US |  |  |  |   |                              |   |   |  |
|  |   |   |  |  |  |  | <ol> <li>Date incorporated or Qualified<br/>06/10/1993</li> </ol> |                              | 3s. Date of Last Report<br>05/01/1995               |   |  |
| 1  | ce of Business  | 2a. Mailing   | Address  |  |  |  | Number  |                              |   | A   | pplied For   |
| Suite, Apt. #  | I, etc.   | 26 Suite, A   | Apt. #, etc.   |  |  |  | 65-0428356  |                              |   |   | lot Applicable Additional  |
|  | l   |   | 27 City & State 28   |  |  | 5. Cer   | tificate of Status Desired  | a [                          | Fee Required  |   |  |
| City & State   |   | }n ·  |  |  |  | 1  | Election Campaign Financing     Trust Fund Contribution           |                              |   | S5.00 May Be Added to Fees                        |  |
| ]<br>- Zip)<br>]   | Country 25  | Zp 29   |  | Countr   | у  | B. This  | corporation has liability   | y for inta<br>Yes            |   |   |  |
|  | 9. Name and Address of C  |   | gent   |  |  |  | me and Address of N   | -                            |   | ent   |  |
| DI IDDI  | MM ALAN   |   |  | 8  | 1 Name   |  |   |                              |   |   |  |
|  | )W, ALAN<br>INIVERSITY DRIVE  |   |  |  | 2 Street A   | ddress (P.O. E   | ess (P.O. Box Number is Not Acceptable)                           |                              |   |   |  |
| SUITE  | 300   |   |  |  | 3  |  |   |                              |   |   |  |
| CODAL  | . SPRINGS FL 33065  |   |  |  |  |  |   |                              |   |   |  |
| 1. Persuant to   | o the provisions of Sections 607<br>ad agent, or both, in the State o<br>h, and accept the obligations of   | of Florida. Such change   | e was authoriza  | ed by the cor  | named cor  | poration submodard of directo  | its this statement for thors. I hereby accept the                 | e purpo<br>appoin            | FL de changi  | ing its re  | Code<br>egistered office<br>agent. I am                                    |
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