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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

P93000041047 (0)

HMN ENTERPRISES, CORP.

Principal Place of Business

Mailing Address

3410 S.W. 23RD STREET MIAMI FL 33145

3410 S.W. 23RD STREET



| MIAMI FL 331 | 145 | 5 MIAMI FL 33145 | | | | | | | | | |
|---------------------|------------------|---|-----------------|---------------------------|-------------|-------------|-----------------|------------------|--|--------------------------------|------------------------|
| | | | | | | | | | 3. Date Incorporated or Qualified 06/10/1993 | 3a. Date of Last R 06/21/19 | • |
| 2. Principal Pla | | | 2a. | Mailing Address | | | | | 4. FEI Number | ├ ─} | Applied For |
| 21 7981 | SW | 176 ST | 26 | 7901 SW | - 17 | 6 | 5 <i>7</i> | | 65-0424069 | | Not Applicable |
| Suite, Apt. # | , etc. | | 27 | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | Additional Required |
| City & State | | 114 (J. W.)7 P 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | City & State | _ | | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 M1 AP7 | 11 FL | | 28 | | | | | | Trust Fund Contribution | | d to Fees |
| Zip _ | | Country | | Zip | —· · · · | ountry | | | 8. This corporation has liability for | | 199.032, |
| 24 33 } | 57 | 25 DADK | 29 | 33157 | 30 | D | 加丘 | l. | | s 🔲 No | ev |
| | 9. Name | and Address of Currer | it Registe | ered Agent | | 81 | Name | | 10. Name and Address of New | Registered Agent | |
| | | - | | | | 0. | | | | | |
| RODRIGUEZ, HUMBERTO | | | | | | 82 | | | (P.O. Box Number is Not Accepta | ble) | |
| | W. 23RD | STREET | | | | 83 | 791 | B1 | sw 176 st | | · |
| MIAMI F | L 33145 | | | | | 63 | | | | | |
| | | | | | | 84 | City | | | | ip Code |
| | | | | | | L_ | City | 4-41 | 1 | | 3157 |
| or registere | ed agent, or | sions of Sections 607.0502 r both, in the State of Flore opt the obligations of, Sect | da, Such | change was authoriz | red by th | ne corp | oration's b | porau poard c | on submits this statement for the pu of directors. I hereby accept the app | pointment as registered | d agent. Fam |
| SIGNATURE _ | Signatore, types | d or printed name of registered agont | t and tile if a | widecatule) (NC | DIE: Regisl | tered Ager | d signature rec | quired wh | nen reinktating) | DATE | |
| 12. | | OFFICERS AN | D DIREC | | | 3. | | | ADDITIONS/CHANGES TO OF | | |
| TITLE | P | | | DEL ETE | | 1 TITLE | | | | Change | ☐ Addition |
| NAME | | iguez, humberto | | | | 2 NAME | | | | | |
| STREET ADDRESS | | s w 23RD St | | | 1 | .3 STREE | ADDRESS | 79 | 81 SW 176 ST | _ | |
| CITY-ST-ZIP | MIAMI | FL 33145 | | | | 4 CITY - | ST-ZIP | MI | 4M1 FL 33157 | ····· | |
| TITLE | 1 | | | DELETE | 2 | 1 TITLE | | | | Change | Addition |
| NAME | | | | | 2 | .2 NAME | | | | | |
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| CITY-SI-ZIP | | | | | | 4 CITY- | T - 7(P | | | | |
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| NAME | | | | | 4 | 1.2 NAME | | | | | |
| STREET ADDRESS | | | | | | 1.3 STREE | I ADDRESS | | | | |
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| TITLE | | | | DELETE. | : | 1 TILE | İ | | | Change | ☐ Addition |
| NAME | | | | | | 3.2 NAME | | | | | |
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| TITLE | | | | DELEJE | | 5. 1 TITLE | | | | Change | ☐ Addition |
| NAME | | | | | | 52 NAME | | | | | |
| STREET ADDRESS | | | | | 1 | 53 STHEE | 1 ADDRESS | | | | |
| CITY-ST-ZIP | | | | | | 64 Cily- | ST-ZIP | | A STATE OF THE STA | | |
| 14. I do hereb | y certify tha | at the information supplied | with this | filing is voluntarily fur | nished a | and do | es not qual | I fy for | the exemption stated in Section 11 | 9.07(3)(k), Florida Stat | utes. I further |

certify that the information indicated on this annual report or supplemental annual report is and accurate and this report as required and the supplemental annual report or trustee and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 11 if changed by on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED A PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(305) 234-2854