

PROFIT
CORPORATION
ANNUAL REPORT
1996

FLORIDA DEPARTMENT OF STATE
Gloria B. Mortimer
Secretary of State
DIVISION OF CORPORATIONS

1. *Compensation of Directors*

SENTEV CORP.

$$\{x_1, \dots, x_n, y_1, \dots, y_n, z_1, \dots, z_n\} \vdash_{\mathcal{L}} \text{true}.$$

2900 N.E. 12TH TERRACE
OAKLAND PARK FL 33334

$$A_1' \cup A_2' \cup \dots \cup A_n'$$

2900 N.E. 12TH TERRACE
OAKLAND PARK FL 33334

2. For $\gamma \in \Gamma$, $\beta \in \beta(\gamma)$, $\alpha \in \alpha(\beta)$, we have

2a. *Therapsid Ambystoma*

21 | *Journal of Maritime Law and Commerce*

26 South Atlantic Bight

22

27 | City & State

23 | Page

28	Age	Country
----	-----	---------

9. Name and Address of Current Registered Agent

DAVIS, JAMES B
100 N.E. 3RD AVE.
SUITE 400
FT. LAUDERDALE FL 33301

81 Name STEVEN HERSH
82 Street Address (P.O. Box Number is Not Acceptable) 2900 N.E. 12TH TERRACE
83
84 City FT. LAUDERDALE

11. Pursuant to the provisions of Sections 601, 602 and 603 of the Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to the address set forth in the filing of this statement. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent.

© 2000 Blackwell Science Ltd

D
HERSH, STEVEN
2900 N.E. 12TH TERRACE
OAKLAND PARK FL 33334

FIGURE 1

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
- 22.
- 23.
- 24.
- 25.
- 26.
- 27.
- 28.
- 29.
- 30.
- 31.
- 32.
- 33.
- 34.
- 35.
- 36.
- 37.
- 38.
- 39.
- 40.
- 41.
- 42.
- 43.
- 44.
- 45.
- 46.
- 47.
- 48.
- 49.
- 50.
- 51.
- 52.
- 53.
- 54.
- 55.
- 56.
- 57.
- 58.
- 59.
- 60.
- 61.
- 62.
- 63.
- 64.
- 65.
- 66.
- 67.
- 68.
- 69.
- 70.
- 71.
- 72.
- 73.
- 74.
- 75.
- 76.
- 77.
- 78.
- 79.
- 80.
- 81.
- 82.
- 83.
- 84.
- 85.
- 86.
- 87.
- 88.
- 89.
- 90.
- 91.
- 92.
- 93.
- 94.
- 95.
- 96.
- 97.
- 98.
- 99.
- 100.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92

☐ **Check box** ☐ **Text box**

☐ Cough ☐ Asthma☐ Change ☐ Addition

☐ Cancel ☐ Add to...

☐ Courage ☐ Admire

□ *Chapman* □ *Adams*

☐ Change ☐ Add on

14. I declare under penalty of perjury that the information provided herein is true and accurate, and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included in this annual report or Supplemental Annual Report is true and accurate and that my signature shall have the same legal effect as if made under oath. If false information is disclosed, I agree to be liable for damages and/or criminal penalties imposed to execute this report as required by Chapter 607, Florida Statutes, and that my name may be published in the public domain.

SIGNATURE:

STEVEN PERSH

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/22/46

944 - 565 - 2929

365-2121
Lynchburg, VA

CR2E034 (12/95)