2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P93000039398

1. Entity Name

EURÓPA TOURS OF AMERICA, INC.



FILED Jan 29, 2003 8:00 am Secretary of State 01-29-2003 90303 036 ***158.75

| Principal Place of Business % 1755 NE 182 STREET NORTH MIAMI BEACH FL 33162 US | | | Mailing Address % 1755 NE 182 STREET NORTH MIAMI BEACH FL 33162 US | | | | | | | | | | | |
|---|---------------------------------|--|---|--|-------------|-------------------------------|--|--------------------------------|---|-------------|-----------|-----------------------------------|-------------------|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | I KRALIBAL SIN ININN ILIIL NEILI NO | 111 1411 11 | | AIBO IIAID I | 6)(C) | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | City & State | | | | | 4. FEI Number 65-0420370 | | | | Applied For Not Applicable | | |
| Ζip | Country | | | | Cour | Country | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| 0.1 | 6. Name | and Address of Current | Registere | | | | 7. N | ame and Address of New R | egistere | ed Agen | t | | | |
| | | | | · ~ a - m | | | Name | | | | | | | |
| HACKMAN, LOREEN E 1755 NE 182 STREET | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| NORTH MIAMI BEACH FL 33162 | | | | | | | | | | | | | | |
| | | | | | | City | | | | F | EL Z | Zip Code | : | |
| | named entity ions of regist | | the purp | oose of changing its | register | ed office or r | registered | d age | ent, or both, in the State of Flo | oridá. Ira | ım famili | ar with, a | and accept | |
| SIGNATURE. | | | | | | | | | | | | | İ | |
| aldiNATONE . | Signature, typed | or printed name of registered agent a | and title if app | olicable. (NOTE | : Registere | d Agent signature | e required w | hen reir | nstating) | DAT | E | | _ | |
| FILE NOW!!!. FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of S | | | | itate | | | | | Election Campaign Fin Trust Fund Contribution | _ | | | May Be to Fees | |
| 10. | | OFFICERS AND | DIRECTO | DIRECTORS 11. | | | | ADE | DITIONS/CHANGES TO OFF | ICERS A | ND DIR | ECTORS | IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1755 NE | MICHAEL RAINER 182ND STREET 3EACH FL 33162 | · | ☐ Delete | | | | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1755 NE 1 | ANN, MANFRED 182ND STREET 3EACH FL 33162 | | □ Delete · | | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | ٠ | Par | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP | | | | ☐ Delete | | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CITY | E ET ADDRESS - ST - ZIP | | | | | | Change | Addition | |
| indicated of the cor | on this repor poration or th | t or supplemental report is | true and wered to | accurate and that mexecute this report a | ny signat | ture shall hav | ve the sa | eme le | 19.07(3)(i), Florida Statutes. I egal effect as if made under o la Statutes; and that my name | oath; that | t I am an | n officer o | or director | |