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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

P93000038831 (2)

JOHN ED CHAMBERS, III, ENTERPRISES, INC. Principal Place of Business Mailing Address 225 WATER ST 225 WATER ST **SUITE 1800 SUITE 1800** DO NOT WRITE IN THIS SPACE JACKSONVILLE FL 32202 JACKSONVILLE FL 32202 3. Date Incorporated or Qualified 06/01/1993 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 59-3184710 Not Applicable Suite, Apt. #, etc Suite, Apt. #, etc. \$8,75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6, Election Campaign Financing Trust Fund Contribution Added to Fees 23 28 Zip Country Country Zip 8. This corporation owes or has paid the current year Intangible Yes Personal Property Tax due June 30. 24 30 25 29 g. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent **B**1 CHUNN, DOUGLAS D Name 1800 FIRST UNION NATIONAL BANK TOWER 82 Street Address (P.O. Box Number is Not Acceptable) 225 WATER ST 83 JACKSONVILLE FL 32202 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes. SIGNATURE Signature, typied or printed harne of registered agent and little if applicable (NOTE Repistored Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Change Addition TITLE 1.1 TITLE CHAMBERS, JOHN E III 1.2 NAME NAME CR2E034 **901 MAIN** 1.3 STREET ADDRESS STREET ADDRESS **DANVILLE AR** 1.4 CITY-ST-ZIP CITY - ST- ZIP DELE TE Change Addition TITLE 2.1 TITLE **CHAMBERS, JANE** NAME 2.2 NAME 901 MAIN STREET ADDRESS 2.3 STREET ADDRESS **DANVILLE AR** CITY-ST-ZIP 2. 4 CITY - ST - ZIP DELETE Change ___ Addition TITLE 3.1 TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 3.4. CITY - ST - ZIP DELETE Change Addition TITLE 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP ☐ Addition DELETE ☐ Change TITLE 6.1 TITLE 62 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, or on an attractional with an address.

FILED

Jul 02 1998 8:00am

Secretary of State