## 19300038704

| (F                     | Requestor's Name)       |
|------------------------|-------------------------|
| ( <i>F</i>             | Address)                |
| (F                     | Address)                |
| (0                     | City/State/Zip/Phone #) |
| PICK-UP                | WAIT MAIL               |
| (E                     | Business Entity Name)   |
| (C                     | Document Number)        |
| Certified Copies       | Certificates of Status  |
| Special Instructions t | o Filing Officer:       |
|                        |                         |
|                        |                         |
|                        |                         |

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JAN = 9 2013

T. ROBERTS

## **COVER LETTER**

| TO: Amendment Sect<br>Division of Corp |                                  |                                                                    |                                                                                        |  |
|----------------------------------------|----------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| NAME OF CORPOR                         | RATION: Hartline En              | terprises, Inc.                                                    |                                                                                        |  |
| DOCUMENT NUM                           | Dosonnoseen                      |                                                                    |                                                                                        |  |
| The enclosed Articles                  | of Amendment and fee are su      | bmitted for filing.                                                |                                                                                        |  |
| Please return all corre                | spondence concerning this ma     | tter to the following:                                             |                                                                                        |  |
|                                        | Miguel Fernande                  | Z                                                                  |                                                                                        |  |
|                                        |                                  | Name of Contact Person                                             | 1                                                                                      |  |
| Hartline Enterprises, Inc.             |                                  |                                                                    |                                                                                        |  |
|                                        |                                  | Firm/ Company                                                      |                                                                                        |  |
|                                        | 919 Club House                   | Blvd.                                                              |                                                                                        |  |
|                                        |                                  | Address                                                            | ·                                                                                      |  |
|                                        | New Smyrna Bea                   | ich, FL 32168-7                                                    | 7963                                                                                   |  |
|                                        |                                  | City/ State and Zip Code                                           | e                                                                                      |  |
| mig                                    | guel008@gmail.co                 | om                                                                 |                                                                                        |  |
|                                        |                                  | sed for future annual report                                       | notification)                                                                          |  |
|                                        |                                  | •                                                                  |                                                                                        |  |
| For further information                | on concerning this matter, pleas | se call:                                                           |                                                                                        |  |
| Miguel Fernandez at (305) 776-3560     |                                  | , 776-3560                                                         |                                                                                        |  |
| Name                                   | of Contact Person                |                                                                    | de & Daytime Telephone Number                                                          |  |
| Enclosed is a check for                | or the following amount made     |                                                                    | •                                                                                      |  |
| \$35 Filing Fee                        | Certificate of Status            | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| <u>Ma</u>                              | iling Address                    | Street                                                             | <u>Address</u>                                                                         |  |
| Am                                     | endment Section                  |                                                                    | lment Section                                                                          |  |
| Division of Corporations               |                                  | Division of Corporations                                           |                                                                                        |  |

P.O. Box 6327 Tallahassee, FL 32314

Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

| <b>\$</b>                                                                                      | of                                              | ジルとり                                    |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
| Hartline Enterprises, Inc.                                                                     |                                                 | 13 JAN -                                |
| (Name of Corporation as current                                                                | ty filed with the Florida Dept. of State)       | SECRETAR PN 3: 2                        |
| P93000038804                                                                                   |                                                 | TALLAHASSES STATE                       |
| (Document Number                                                                               | er of Corporation (if known)                    | SECRETARY OF STATE TALLAHASSEE, FLORIDA |
| ursuant to the provisions of section 607.1006, Florance of Incorporation:                      | orida Statutes, this Florida Profit Corporation | · · · · · · · · · · · · · · · · · · ·   |
| . If amending name, enter the new name of th                                                   | e corporation;                                  |                                         |
| Hartline LMT, Inc.                                                                             |                                                 | The new                                 |
| Enter new principal office address, if applic<br>Principal office address MUST BE A STREET     |                                                 |                                         |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE                | <u>BOX</u> )                                    |                                         |
| ). If amending the registered agent and/or reg<br>new registered agent and/or the new register |                                                 | name of the                             |
| Name of New Registered Agent                                                                   |                                                 |                                         |
| *** <u>**********************************</u>                                                  | (Florida street address)                        |                                         |
| New Registered Office Address:                                                                 | , Flo                                           | orida                                   |
|                                                                                                | (City)                                          | (Zip Code)                              |

Page 1 of 4

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

New Registered Agent's Signature, if changing Registered Agent:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach, additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>                | John Do      | <u>e</u>    |         |
|-------------------------------|--------------------------|--------------|-------------|---------|
| X Remove                      | $\underline{\mathbf{v}}$ | Mike Jo      | nes .       |         |
| X Add                         | <u>sv</u>                | Sally Sn     | <u>nith</u> |         |
| Type of Action<br>(Check One) | Title                    |              | Name        | Address |
| l) Change                     |                          | <del>-</del> |             |         |
| Add                           |                          |              |             |         |
| Remove                        |                          |              |             |         |
| 2) Change                     |                          | <del>_</del> |             |         |
| Add                           |                          |              |             |         |
| Remove                        |                          |              |             |         |
| 3 ) Change                    | ****                     |              |             |         |
| Add                           |                          |              |             |         |
| Remove                        |                          |              | ·           |         |
| 4) Change                     |                          |              |             |         |
| Add                           |                          |              |             |         |
| Remove                        |                          |              |             |         |
| 5) Change                     |                          | •            |             |         |
| Add                           |                          | <del></del>  |             |         |
| Remove                        |                          |              |             |         |
| KOROVC                        |                          |              |             |         |
| 6) Change                     |                          | _            |             |         |
| Add                           |                          |              |             |         |
| Remove                        |                          |              |             |         |

|                  | heets, if necessary).<br>e from Hartli |                     | ses, inc. to       | Hartline LM                           | T. Ind               |
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|                  | rovides for an exc                     | hange, reclassifica | ition, or cancella | tion of issued shares.                |                      |
| n amendment p    |                                        | endment if not cor  | stained in the am  | endment itself:                       |                      |
| visions for imp  | elementing the ame                     |                     |                    |                                       |                      |
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| visions for imp  | elementing the ame                     |                     |                    |                                       | <del></del> .        |
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| ovisions for imp | elementing the ame                     |                     |                    |                                       |                      |

| The date of each amendment(                            | s) adoption: December 28, 2012                                                                                                                     |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date if applicable:                          | December 28, 2012                                                                                                                                  |
| <u> </u>                                               | (no more than 90 days after amendment file date)                                                                                                   |
| Adoption of Amendment(s)                               | (CHECK ONE)                                                                                                                                        |
| resolution of remembers (3)                            | (CIRCH GIR)                                                                                                                                        |
| The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes east for the amendment(s) e sufficient for approval.                                              |
|                                                        | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes                                   | cast for the amendment(s) was/were sufficient for approval                                                                                         |
| by                                                     | (voting group)                                                                                                                                     |
|                                                        | (voting group)                                                                                                                                     |
| ☐ The amendment(s) was/were action was not required.   | adopted by the board of directors without shareholder action and shareholder                                                                       |
| ☐ The amendment(s) was/were action was not required.   | adopted by the incorporators without shareholder action and shareholder                                                                            |
| Dated Dec                                              | ember 28, 2012                                                                                                                                     |
| Signature                                              | Migst of Fernen                                                                                                                                    |
|                                                        | a director, president or other officer - if directors or officers have not been                                                                    |
|                                                        | ected, by an incorporator - if in the hands of a receiver, trustee, or other court                                                                 |
| арі                                                    | pointed fiduciary by that fiduciary)                                                                                                               |
|                                                        | Miguel Fernandez                                                                                                                                   |
|                                                        | (Typed or printed name of person signing)                                                                                                          |
| ·                                                      | President                                                                                                                                          |
|                                                        | (Title of person signing)                                                                                                                          |