HLE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000038654 (8)

FILED Jan 14 1997 8:00am Secretary of State

| W.A.B. INTERNATIONAL, INC. Principal Place of Business Mailing Address 1135 SOUTH PASADENA AVENUE 1135 SOUTH PASADENA AVENUE SUITE 231 SUITE 231 SUITE 231 ST. PETERSBURG FL 33707-2855 | | | | | | 3. Date Incorporated or Qualified 30. Date of Last Report | | | |
|---|--|-----------------------------------|------------------|-----------------|--------------|---|--------------------------------|-----------------|-------------------|
| | | | | | | 05/28/1993 | | 5/1996 | ероп |
| 2. Principa | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | | oplied For |
| 21 | | 26 | | | | 59-3186709 | Not Applicable | | |
| Suite, Ap | t. #, etc | Suite, Apt. #, etc | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| 22 City & Sta | ahe | City & State | | | | 6. Election Campaign Financing | | \$5.00 | <u> </u> |
| 23 | | 28 | | | | Trust Fund Contribution | | | May Be to Fees |
| Zip | Country | Zφ | Cou | ntry | | 8. This corporation has liability for | ntangible | | |
| 24 | 25 | 29 | 30 | | | Florida Statutes | Yes | No | |
| | 9. Name and Address of Cu | rrent Registered Agent | | 241 | | 10. Name and Address of New Re | gistered / | \gent | |
| | st, arnold h | _ | | 81 1 | lame | | | | |
| 1135 SOUTH PASADENA AVENUE | | | | 82 S | treet Addr | ess (P.O. Box Number is Not Acceptat | ole) | | |
| | TE 231 | | | 83 | | | | | |
| SI. | PETERSBURG FL 33707 | | İ | 33 | | | | | |
| | | | | 84 C | ity | | FL | 85 Zip (| Code |
| SIGNATURE | Şəynində i Yulbandi por ediclərə gətin qəstole | stagest and tile it approable | (NOTE: Registere | | | poration submits this statement for the prion's board of directors. I hereby accepted when reinstating) | DATE | | |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | CERS AND | | |
| TITLE | PVST West, Arnold H | ☐ DELETE | - 1 | | ţ | | | ☐ Change | Addition |
| NAME | ALON O DADADENIA AVENUE | E CHITE 221 | 1.2 N | | | | | | |
| STREET ADDRESS | ST. PETERSBURG FL 3370 | | 1 | REET ADO | 1 | | | | |
| CITY - ST-ZIP | D | DELETE | | 1Y-ST-Z | - | | | Change | Addition |
| NAME | WEST, ARNOLD H | | | 2 2 NAME | | | | | C.D (|
| STREET ADDRESS | ALCO A MANAGERIA AUTURE | E, SUITE 231 | 1 | reet ado | DRESS | | | | |
| CITY - S1 - ZIP | ST. PETERSBURG FL 33707 | | 2 40 | ITY - ST - 2 | IP | | | | |
| TITLE | | DELETE | | | | 711 | · | Change | Addition |
| NAME | | | 3.2 N | AME. | | | | | |
| STREET ADDRESS | 5 | | 3.3 \$ | REET ADI | RESS | | | | |
| CITY-ST ZIP | | | , | 11Y-ST-Z | IP . | | ·· | | |
| TITLE | | ☐ DELETE | | | | | | ☐ Change | Addition |
| NAME | | | 4.2N | | } | | | | |
| STREET ADDRESS | S | | | REFT ADE | | | | | |
| City - St - ZiP | | DELETE | | TY - ST - Z | P | | | Change | Addition |
| TITLE NAME | | □ rection | 5.2 N | | ł | | | vinings | |
| STREET ADDRESS | e | | | TREET ADI | DEEGS | | | | |
| | , | | | TY-ST- <i>Z</i> | 1 | | | | |
| CITY: ST: ZIF | | DELETE | | | ' | | | Change | Addition |
| NAME | | | 6.2 N | | | | | | |
| STREET ADDRESS | ,] | | 1 | TREET ADI | DRESS | | | | |
| CITY - ST - ZIP | | | | TY - ST - Z | | | | | |
| | Toby cortify that the information sure | rollad with this films does not a | | | | d in Section 119 07(3Vi). Florida Statute | e I further | certify that | the |

reor nevery certify that the information supplied with this hind does not quality for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

13-360-9212

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