FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

I am an officer or director of the appears in Block 12 or Block 13

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

FILED

Jan 27 1997 8:00am

01/17/97

Secretary of State

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P93000038647 (2)

MEDICAL TECHNOLOGY SOLUTIONS, INC.

| Principal Place | e of Business | Mailing Address | *************************************** | | | | | |
|----------------------|---|---|--|-------------------------------|----------------------|---|---|-------------------------------|
| 100 EAST MADISON ST | | | 100 EAST MADISON ST | | | | | |
| SUITE 100 | | SUITE 100 | | | | | | |
| TAMPA FL 336 | 802 | | TAMPA FL 33602-4703 | | | | ··· | |
| US | | | US | | | 3. Date Incorporated or Qualified 05/27/1993 | 3a. Date of L 02/19/19 | |
| , . | lace of Business | . 1 | 2a. Mailing Address | | (| 4. FEI Number | | Applied For |
| | 1.S. HIGHWAY 3 | OI NORTH | 26 3014 U.S. HIG | HWAY 30 | O NORTH | 59-3190015 | | Not Applicable |
| Suite, Apt #, etc. | | | | | | 5. Certificate of Status Desired | □ \$8. | 75 Additional |
| | | | 27 Suite 500 | | | Certificate of Status Desired | F. | ee Required |
| City & State | | | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 TAMP | | | 28 TAMPA | FL | | Trust Fund Contribution | | ided to Fees |
| Zip | Count | | Zip | Count | • | 8. This corporation has liability for i | | der s. 199.032, |
| | | | 29 33619 | 30 🗸 | SA | Florida Statutes | | |
| | 9. Name and Addr | ess of Current I | Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| | 'Lor, Peter F | | | 8 | Name | | | |
| 1702 WOODBERRY RD | | | | | Street Add | Iress (P.O. Box Number is Not Acceptab | ole) | |
| BRA | NDON FL 33510 | | | | | | | |
| | | | | 8: | 3 | | | |
| | | | | 8- | City | | lasi | 2: And |
| | | | | 9 | City | | FL 85 | Zip Code |
| 11. Pursuant t | to the provisions of Sec | tions 607.0502 | and 607.1508, Florida Stati | ites, the abo | re-named corp | poration submits this statement for the p | urpose of chang | ing its registered |
| office or n | egistered agent, or bot m familiar with, and acc | h, in the State of cept the obligation | Horida. Such change was ons of, Section 607,0505. F | authorized t Jorida Statut | by the corporal | tion's board of directors. I hereby accep | ot the appointme | nt as registered |
| SIGNATURE | | | | TOTAL OLGIGI | | | | |
| | Signature, typed or printed nan | ie of registered agent a | a of the if applicable (NC | DIE Registered A | jent signature requi | ked when reinstating) | DATE | |
| 12. | (| OFFICERS AND I | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIREC | TORS IN 12 |
| TITLE | Р | | DELETE | 1.1 TITLE | | | ☐ Ch | ange |
| NAME | TAYLOR, PETER F | : | | 1.2 NAME | | | | - |
| STREET ADDRESS | 1702 WOODBERR | y RD | | 1.3 STREI | T ADDRESS | • | | |
| DITY-ST-7IP | Brandon Fl. | | | 1.4 CITY - | | | · | |
| TITLE | ST | | DELETE | 2.1 TITLE | 3, 2, | | [Ch; | ange Addition |
| NAME | TAYLOR, ANDREA | l J | | 2.2 NAME | | | A | |
| STREET ADDRESS | 1702 WOODBERR | | | | T ADDRESS | | | |
| CITY-ST-ZIP | BRANDON FL | | | | | | | |
| TITLE | DIVVIDORILE | | DELETE | 2. 4 CITY 3.1 TITLE | · 51 - 21P | | ☐ Ch | ange Addition |
| NAME | | | | 3.2 NAME | | | | ange L. Mudition |
| STREET ADDRESS | | | | | | | | |
| | | | | | T ADDRESS | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 3.4. C+TY- 4.1 TITLE | | | 112 | neo Ladas |
| NAME | | | | · · | | | L. Cha | ange L. Addition |
| | | | | 4. 2 NAM | | | | |
| STREET ADDRESS | | | | - 1 | T ADDRESS | | | |
| CITY-S1-ZIP | | | nri ere | 4.4 CITY- | ST-ZIP | | | |
| TITLE | | | LJ DELETE | 5.1 TITLE | | | Ll Cha | ange 🔲 Addition |
| NAME | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | 5.3 STREE | T ADDRESS | | | |
| CITY - \$1 - ZIP | **** | | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | ☐ Cha | inge 🔲 Addition |
| NAME | | | | 6 2 NAME | | • | | |
| STREET ADDRESS | | | | 6.3 STREE | T ADDRESS | | | |
| CITY - \$1 - ZIP | | | | 6.4 CITY- | ST-ZIP | | | |
| 14. I do hereb | by cert fy that the inform | nation supplied v | vith this filing does not qua | lify for the ex | emption stated | d in Section 119.07(3)(i), Florida Statute | s. I further certify | that the |
| l am an of | ficer or director of the i | corporation or th | e receiver or trustee empo | urue and acc | cute this repor | t my signature shall have the same lega rt as required by Chapter 607, Florida S | i effect as if mad tatutes; and that | e under oath; that my name |