

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
J. B. McIVER
Secretary of State
P.O. Box 10000, Tallahassee, FL 32304

APPROVED,
AND
FILED

50 MAY -1 PM 10:40

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000037988 (1)

CENTRAL FLORIDA FITNESS, INC.

USE THIS SPACE

1580 NORTH MCMULLEN BOOTH ROAD
CLEARWATER FL

1580 NORTH MCMULLEN BOOTH ROAD
CLEARWATER FL

3. Date incorporated or organized	3a. Date of last report
05/24/1993	06/21/1994
4. FEI Number	Applied Fee
59-3188147	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
☐	
6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
☐	
7. This corporation has liability for intangible tax under S. 199.032 Florida Statutes	☒ Yes ☐ No

2. Principal Office	2a. Mailing Address
21. State Address	26. State Address
22. City & State	27. City & State
23. City & State	28. City & State
24. City & State	29. City & State
25. City & State	30. City & State

9. Name and Address of Current Registered Agent

EISENTADT, BRIAN B
600-49TH STREET NORTH
SUITE B-2
ST. PETERSBURG FL 33710

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL

11. Pursuant to the provisions of Sections 607.06(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, as both in the State of Florida, has been authorized by the corporation's board of directors, thereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.06(2) Florida Statutes.

SIGNATURE

Signature of Registered Agent or Director or Officer

Signature of Registered Agent or Director or Officer

Signature

12. OFFICERS AND DIRECTORS	13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS
D NAME: TABMAN, STUART D ADDRESS: 1580 NORTH MCMULLEN BOOTH RD CLEARWATER FL	P/D NAME: [] ADDRESS: [] CITY: []
S NAME: RANCE, STEVE ADDRESS: 8375 SW INTERMARK #1 PORTLAND OR	V/P NAME: [] ADDRESS: [] CITY: []
VP NAME: RANCE, CAROL ADDRESS: 8383 SW MAPLE RIDGE PORTLAND OR	[] NAME: [] ADDRESS: [] CITY: []
VP NAME: LARRY & MARSHA HIX ADDRESS: 1731 NW 5TH WAY REDMOND OR	S/T NAME: [] ADDRESS: [] CITY: []
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14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and shown to be equally for the corporation stated in law to be true under the Florida Statutes. I affirm that the information is true and correct as the undersigned is a director or officer of the corporation and that my signature shall have the same legal effect as if made under oath. I am familiar with and accept the obligations of Section 607.06(2) Florida Statutes.

SIGNATURE:

Stuart D. Tabman
SIGNATURE AND TYPED OR PRINTED NAME OF DIRECTOR OR OFFICER OR DIRECTOR

1-10 '95

813 791-8550