


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 29, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P93000037917</b>		
1. Entity Name <b>DAN'S AUTOMOTIVE CENTER, INC.</b>		
Principal Place of Business <b>9538 STATE ROAD 52 HUDSON, FL 34669</b>		Mailing Address <b>9538 STATE ROAD 52 HUDSON, FL 34669</b>
<b>DO NOT WRITE IN THIS SPACE</b>		
6. Name and Address of Current Registered Agent  <b>TOTINO, DANIEL 9538 SR 52 HUDSON, FL 34669</b>		<b>DO NOT WRITE IN THIS SPACE</b>
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____		
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
<b>10. OFFICERS AND DIRECTORS</b>		<b>U00000140458 04/29/04-80164-001 150.00</b>  <b>DO NOT WRITE IN THIS SPACE</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D TOTINO, DANIEL 5215 BONE LANE BROOKSVILLE, FL 34609</b>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D TOTINO, LORI A 5215 BONE LANE BROOKSVILLE, FL 34609</b>	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered		
SIGNATURE: <u><i>Daniel Totino</i></u> <b>DANIEL TOTINO Pres</b> <u>4/26/04</u> <u>727 862-2330</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>		