## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P93000037705 1. Corporation Name

GRANADA LIQUORS, INC.

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90063 004 \*\*\*150.00



| Principal Place of Business Mailing Address   |   | +   |                  |               | •   |                                |                                    |
|---|---|---|------------------|---------------|---|--------------------------------|------------------------------------|
| 821 SW 8 ST.<br>RIAMI FL 33134  | 4201 S.W. 11TH STREET<br>MIAMI FL 33134 |   |                  |               | DO NOT WRITE IN THI   | S SPACE                        | Ē                                  |
|   |   |   |                  |               | Date Incorporated or Qualifed 05/26/1993  |                                |                                    |
| 2. Principal Place of Business  | 2a. Mailing Address                     | _   | -                | 4.            | FEI Number  |                                | Applied For                        |
| 16/8 CORTEZ ST  | 26 1618 COPTEZ.                         | <i>ر</i> د  | <del>-</del>     |               | 65-0415047  |                                | Not Applicable                     |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                     |   |                  |               | Certifcate of Status Desired  | •                              | 75 Additional<br>se Required       |
| City & State GABLES, FE   | 28 CORAL GABLES, FE                     |   |                  | 6.            | Election Campaign Financing Trust Fund Contribution                                       | \$5.00 May Be<br>Added to Fees |                                    |
| Zip Country<br>33/34 25 Minny - MADE  | 29 33/34 30 M                           | untry<br>//A-   | NI-DAD           | 8.            | This corporation owes the current year le<br>Personal Property Tax.                       | ntangible<br>Yes               |                                    |
| 9. Name and Address of Current R  |   |   |                  |               | Name and Address of New Registered  | d Agent                        | *                                  |
| CABRERA. RAUL D   | ,                                       | 81  | Name             |               |   |                                |                                    |
| 4201 S.W. 11TH STREET   |   | 82 Street Address (P.O. Box Number is Not Acceptable) |                  |               |   |                                |                                    |
| MIAMI FL 33134  |   | 83  |                  |               | •   | •                              |                                    |
|   |   | 84  | City             |               | F   | 85                             | Zip Code                           |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 a<br/>office or registered agent, or both, in the State of i<br/>agent. I am familiar with, and accept the obligation</li> </ol> | Florida. Such change was authorize      | d by t  | the corporation' | atior<br>s bo | n submits this statement for the purpose of<br>pard of directors. I hereby accept the app | of changii<br>ointment         | ng its registered<br>as registered |

SIGNATURE \_

|                | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re- | gistered Agent signature i | required when reinstating) DATE                         |
|----------------|--|----------------------------|---|
| 12.            | OFFICERS AND DIRECTORS   | 13.                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12       |
| TITLE          | PVST DELETE  | 1.1 TITLE                  | PVST Change Addition                                    |
| NAME.          | GRANDA, GLADYS R   | 1.2 NAME                   | GRANDA, GLADYS L  1618 CORPER ST.  CORPUGABLES FR 33134 |
| STREET ADDRESS | 4821 SW 8TH STREET   | 1.3 STREET ADDRESS         | 16/8 CORTEZ JT.   |
| CITY-ST-ZIP    | MIAMI FL 33134   | 1.4 CITY-ST-ZIP            | CORAL GABLES, FL 33/34                                  |
| TITLE          | ☐ DELETE   | 2.1 TITLE                  | Change Addition   |
| NAME           |  | 2.2 NAME                   |   |
| STREET ADDRESS |  | 2.3 STREET ADDRESS         |   |
| CITY-ST-ZIP    |  | 2. 4 CITY-ST-ZIP           |   |
| TITLE          | → DELETE   | 3.1 TITLE                  | Change Addition   |
| NAME           |  | 3.2 NAME                   |   |
| STREET ADDRESS | •  | 3.3 STREET ADDRESS         |   |
| CITY-ST-ZIP    | ·  | 3.4. CITY-ST-ZIP           |   |
| TITLE .        | ☐ DELETE   | 4.1 TITLE                  | ☐ Change ☐ Addition                                     |
| NAME           | ·  | 4.2 NAME                   |   |
| STREET ADDRESS |  | 4.3 STREET ADDRESS         |   |
| CITY-ST-ZIP    | ·  | 4.4 CITY-ST-ZIP            |   |
| TITLE          | DELETE   | 5.1 TITLE                  | ☐ Change ☐ Addition                                     |
| NAME.          |  | 5.2 NAME                   | ,   |
| STREET ADDRESS |  | 5.3 STREET ADDRESS         | ,   |
| CITY-ST-ZIP    | ·  | 5.4 CITY-ST-ZIP            |   |
| TITLE          | ☐ DELETE   | 6.1 TITLE                  | ☐ Change ☐ Addition                                     |
| NAME           |  | 6.2 NAME                   |   |
| STREET ADDRESS |  | 6.3 STREET ADDRESS         |   |
| CITY-ST-ZIP    | •  | 6.4 CITY-ST-ZIP            |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with an address, with all other like empowered.

SIGNATURE: