## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P93000037558 (2)

MCT'S OF SOUTHWEST FLORIDA, INC.

| Principal Place of Business<br>1473 PERIWINKLE WAY<br>SAMBEL FL 33957 |   | Mailing Address 1473 PERIWINKLE WAY SANIBEL FL 33957-4511            |                                    |  |  |
|---|---|--|------------------------------------|--|--|
|   |   |  |                                    | 3. Date incorporated or Qualified 05/19/1993   | 3a. Date of Last Report 06/20/1996   |
| 2. Principal F  | lace of Business  | 2a. Mailing Address  |                                    | 4. FEI Number  | Applied For  |
| 21  |   | 26   | ···                                | 65-0425289   | Not Applicable   |
| Suite Apt.  | # etc.  | Suite, Apt. #, etc.  |                                    | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |
| City & Stat   | 6   | City & State   |                                    | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees  |
| Zipi<br>24  | Country<br>25   | Zip  | Country<br>30                      | 8. This corporation has liability for Florida Statutes   | intangible tax under s. 199.032,<br>☐ Yes ☐ No   |
|   | 9. Name and Address of Curre  |  | 1.551                              | 10. Name and Address of New Re   | gistered Agent   |
| SAN   | registered agent, or both, in the State<br>on familiar with, and accept the oblig | e of Florida. Such change was a<br>pations of, Section 607.0505, Flo | 83<br>84 City                      | tress (P.O. Box Number is Not Acceptate<br>rporation submits this statement for the pation's board of directors. I hereby acce | FL 85 Zip Code   |
| Grand On I.   | Styrmfure, type dior printed name of registered ag                                | per Land title if applicable (NOT)                                   | E Registered Agent signature req   |  | DATE   |
| 12.   |   | ID DIRECTORS   | 13.                                | ADDITIONS/CHANGES TO OFFI  |  |
| TillE   | PSTD  | ☐ DELETE   | 1.1 TITLE                          |  | CERS AND DIRECTORS IN 12 Change  |
| NAME  | PRITCHARD, WILLIAM L  |  | 1.2 NAME                           |  |  |
| STREET ADDRESS  | 1223 PERIWINKLE WAY   |  | 1.3 STREET ADDRESS                 |  |  |
| CITY - ST - ZIP   | SANIBEL FL 33957  | T DELECT   | 1.4 CITY-ST-ZIP                    |  | The state of the s |
| TIFLE   |   | ☐ DELETE   | 2.1 TITLE                          |  | Change Addition  |
| NAME  |   |  | 2.2 NAME                           |  |  |
| STREET ADDRESS  |   |  | 2.3 STREET ADDRESS                 |  |  |
| CHY-S1-ZIP  |   | DELETE   | 2. 4 CITY - \$1 - ZIP<br>3.1 TITLE |  | Change Addition  |
| 1131.8  |   |  | 1                                  |  | LI OTIANÇO LI MUDITUT  |
| NAME<br>STOLE LODGES  |   |  | 3.2 NAME                           |  |  |
| STREET ADDRESS  |   |  | 3.3 STREET ADDRESS                 |  |  |
| CITY - ST - ZIP   |   | DELETE   | 34. CHY-ST-ZIP                     |  | Change Addition  |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an att

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

52 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

DELETE

DELETE

4.4 CITY-ST-ZIP

5.4 CITY - ST - ZIP

6.3 STREET ADDRESS 64 CITY-ST-ZIP

SIGNATURE:

NAME

TILE

NAME

Tille

NAME STREET ADDRESS

CITY - ST- ZIP

CHIY-ST-ZiF

STREET ADDRESS CITY-ST-ZIF

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Change

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Apr 21 1997 8:00am

Secretary of State

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