## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000037489 1. Corporation Name

DITCO OF CENTRAL FLORIDA, INC.

| Principal Place of Business | Mailing Address             |  |
|-----------------------------|-----------------------------|--|
| 1240 LAMBERT AVE.           | 1240 LAMBERT AVENUE         |  |
| FLGLER BEACH FL 32136<br>US | FLGLER BEACH FL 32136<br>US |  |

## **FILED** Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90035 018 \*\*\*150.00



|   |   |                                |               |        | -                    |   |          |                |  |
|---|---|--------------------------------|---------------|--------|----------------------|---|----------|----------------|--|
| Principal Place                             | e of Business   | Mailing Address '              |               |        |                      |   |          |                |  |
| 1240 LAMBERT AVE. 1240 LAMBERT AVENUE       |   |                                |               |        |                      |   |          |                |  |
| FLGLER BEACH FL 32136 FLGLER BEACH FL 32136 |   |                                | i             |        |                      | DO NOT WRITE IN THIS SPACE  |          |                |  |
| US US                                       |   |                                |               |        |                      | 3. Date Incorporated or Qualifed  |          |                |  |
|   |   |                                |               |        |                      | 05/21/1993  |          |                |  |
| 2. Principal Pl                             | ace of Business   | 2a, Mailing Address            |               |        |                      | 4. FEI Number   | T A      | pplied For     |  |
| 21  |   | 26                             |               |        |                      | 59-3194325  |          | lot Applicable |  |
| Suite, Apt.                                 | #. etc.   | Suite, Apt. #, etc.            |               |        |                      | <b>\$</b>   | 8.75     | Additional     |  |
| 22  | .,  | 27                             |               |        |                      | 5. Certifcate of Status Desired   | Fee F    | Required       |  |
| City & State                                | e   | City & State                   |               |        |                      | 6. Election Campaign Financing  | \$5.00   | May Be         |  |
| 23  |   | 28                             |               |        |                      | Trust Fund Contribution   |          | I to Fees      |  |
| Zip   | Country   | Zip                            | Country       |        |                      | 8. This corporation owes the current year Intangi   | ble      |                |  |
| 24  | 25  | 29                             | 30            |        |                      | Personal Property Tax.  | Yes      | □No            |  |
|   | 9. Name and Address of Curren   | t Registered Agent             |               |        |                      | 10. Name and Address of New Registered Age  | nt       |                |  |
|   |   |                                |               | 81     | Name                 |   |          | ì              |  |
|   | PEL, CHARLES W  |                                |               | 82     | Street Addre         | ess (P.O. Box Number is Not Acceptable)   |          |                |  |
|   | s. Ridgewood avenue   |                                |               |        |                      |   |          |                |  |
| SUIT  |   |                                |               | 83     |                      |   |          |                |  |
| DAY   | TONA BEACH FL 32114   |                                |               | 84     | City                 | E1 8  | 5 Zip    | Code           |  |
|   |   |                                |               | Ш      |                      | FL  |          | o so sistered  |  |
| office or r                                 | to the provisions of Sections 607.050:<br>egistered agent, or both, in the State<br>m famillar with, and accept the obligat | of Florida. Such change was    | authorized    | l by i | the corporation      | oration submits this statement for the purpose of chain's board of directors. I hereby accept the appointment | ent as i | egistered      |  |
| -   | m ramılar with, and accept the obligat  | tions of, against our todas, r | iorida Stati  | utes.  |                      |   |          | EL A           |  |
| SIGNATURE                                   | Signature, typed or printed name of registered agen   | at and title if applicable (NO | E: Registered | Agent  | l signature required | when reinstating) DATE  |          |                |  |
| 12.   |   | D DIRECTORS                    | 13.           |        |                      | ADDITIONS/CHANGES TO OFFICERS AND D   | IRECT    | ORS IN 12      |  |
| TITLE                                       | PD  | ☐ DELETE                       | E 1.1 TITL    |        |                      |   | Change   | Addition       |  |
| NAME  | DITTBENNER, DALE  |                                | 1.2 NA        |        |                      |   |          | }              |  |
| STREET ADDRESS                              | 1240 LAMBERT AVENUE   |                                | 1.3 STR       |        | ADORESS              |   |          |                |  |
| CITY-ST-ZIP                                 | FLGLER BEACH FL 32136   |                                | 1.4 Cf        | TY-ST  | -ZIP                 |   |          |                |  |
| TITLE                                       | VD  | ☐ DELETE                       | 2.1 TI        | ΠE     |                      |   | Change   | ☐ Addition     |  |
| NAME  | DITTBENNER, EILEEN  |                                | 2.2 N         | ME     |                      |   |          |                |  |
| STREET ADDRESS                              | 1240 LAMBERT AVENUE   |                                | 2.3 ST        | REET   | ADDRESS              |   |          | \<br>\         |  |
| CITY-ST-ZIP                                 | FLGLER BEACH FL 32136   |                                | 2.4 C         | ITY-S' | T-ZIP                |   |          |                |  |
| TITLE                                       | TEGEEN BENOTITE GETOG   | ☐ DELETE                       | 3.1 TI        |        |                      |   | Change   | Addition       |  |
| NAME  | 3.2 N   |                                |               | }      |                      | <b></b> .   |          |                |  |
| STREET ADDRESS                              |   |                                |               |        | ADDRESS              |   |          | 1              |  |
| CITY-ST-ZIP                                 |   |                                | 3.4. C        |        |                      | ,   |          |                |  |
| TITLE                                       |   | ☐ DELETE                       | 4.1 TF        |        |                      |   | ] Change | Addition       |  |
| NAME  |   |                                | 4. 2 N        | AME    |                      |   |          | 1              |  |
| STREET ADDRESS                              |   |                                | 4.3 ST        | REET   | ADDRESS              |   |          |                |  |
|   |   |                                |               | TY-ST  | i                    |   |          |                |  |
| CITY-ST-ZIP<br>TITLE                        |   | ☐ DELETE                       | 5.1 TI        |        |                      |   | Change   | Addition       |  |
| NAME  |   |                                | 5.2 N/        |        |                      |   |          |                |  |
| STREET ADDRESS                              |   |                                | 5.3 ST        | REET   | ADDRESS              |   |          | 1              |  |
| CITY-ST-ZIP                                 |   |                                | 5.4 CI        |        |                      |   |          |                |  |
| TITLE                                       |   | DELETE                         | 6.1 TI        | TLE    |                      |   | ] Change | Addition       |  |
| NAME  |   |                                | 6.2 N         | ME     |                      |   |          |                |  |
| STREET ADDRESS                              |   |                                |               |        | ADDRESS              |   |          |                |  |
| SIREE I ADDRESS                             |   |                                |               |        |                      |   |          | {              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.