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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sendra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000037487 (4)

Principal Place 5438 DOGW(MILTON FL 3 US	OOD DRIVE	Mailing Address 5401 WOODBIN PACE FL 32571						
00					3. Date Incorporated or Qualified 05/24/1993		e of Last 4/26/1	•
-	ace of Business	2a. Mailing Addre	SS		4. FEI Number		7/20/ I	Applied For
Suite, Apt. #	# etc	[26]			59-3185243			Not Applicable
2	, 0.0.	Suite, Apt. #, (etc.		5. Certificate of Status Desired			5 Additional
City & State)	City & State			& Election Convenien Figure			Required
3		26			6. Election Campaign Financing Trust Fund Contribution			00 May Be ed to Fees
Ζφ 4	Country 25	Z)p	30	Country	8. This corporation has liability fo	or intangible ta		
	9. Name and Address of Curr	ent Registered Agent			10. Name and Address of New		Agent	
4184	A Sharm at the			81 Name				
HAMM, ARTHUR 5401 WOODBINE RD. PACE FL 32571				B2 Street Ac	ddress (P.O. Box Number is Not Accepta	able)		
				02				
FAUE FL	L 029/ [83				
				84 City		FL	85 Z	ip Code
or redistere	so agent, or both, in the State of Ho						widnig its	
familiar with SIGNATURE	h, and accept the obligations of, Sol	ction 607.0505, Florida St	tatutes.	ic corporatio 18 pc	poration submits this statement for the property of directors. I hereby accept the appropriate when revisitable	pointment as	registered	d agent. I am
familiar with	Signature, typed or period name of registered age	otion 607.0505, Florida St ot and lite if annicable ND DIFIE CTORS	fatutes. (NOTE R⊗gste 1:	ered Agent signature requ	vind when resistating.	pointment as	registered	d agent. I am
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/96 904673-3183