**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000037485 V

Jun 24, 1999 8:00 am Secretary of State 06-24-1999 90013 004 \*\*\*150.00

|  | PETROLEUM CORP.                                      |                                |   |   |  |              |                                    |
|--|--|--------------------------------|---|---|--|--------------|------------------------------------|
| Principal Plac   | e of Business  | Mailing Address                |   |   | - Indicate our state and desire and the state of   | 14           |                                    |
| 4524 GUN CLU   | JB RID   | 4524 GUN CLUB RD               |   |   |  |              |                                    |
| SUITE 212 SUITE 212 WEST PALM BEACH FL 33415 WEST PALM BEACH FL 33415  |  |                                |   |   | DO NOT WRITE IN TH   | IS SPACE     |                                    |
| WEST TALES   | ENGIT I E SOWIS                                      | WEGT THEM DESTONTE O           | ••••  |   | 3. Date incorporated or Qualified  |              |                                    |
|  |  |                                |   |   | 05/19/1993   |              | 3                                  |
| 2. Principal P   | Place of Business                                    | 2a. Mailing Address            |   |   | 4. FEI Number  | <u> </u>     | Applied For                        |
| 21   |  | 26                             |   |   | 65-0422153   |              | Not Applicable                     |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.            |   | 5. Certificate of Status Desired  |  | 5 Additional |                                    |
| 22   |  | 27                             |   |   | 3. Carmoste of Olamo Course  | Fee          | Required                           |
| City & Stat  | te ,   | City & State                   | _   |   | - 8, Election Campaign Financing   |              | O May Be                           |
| · · · · · · · · · · · · · · · · · · ·  |  | 28                             |   | Trust Fund Contribution   | Added to Fees  |              |                                    |
| Zip  | Country Zip  |                                | Count   | ry  | This corporation owes the current year Intangible     Personal Property Tax.                     |              | □N <sub>0</sub>                    |
| 24   | 25   | 29                             | 30  |   | Personal Property Tex.  10. Name and Address of New Registere                                    |              | <u></u>                            |
| <del></del>  | 9. Name and Address of Current                       | Kedistelan Alleut              |   | 1 Name  | 10. Hame and Address of New Rogistere  | a Agent      |                                    |
| REIC   | CHEL, WILLIAM 8                                      |                                | ľ   | - IVGINO  |  |              |                                    |
|  | 59 ALLAMANDA CIRCLE                                  |                                | 8   | 2 Street Add  | ress (P.O. Box Number is Not Acceptable)   |              | 1                                  |
| SUIT   | TE 800   |                                | la la   | 3   |  |              |                                    |
| PALI   | M BEACH GARDENS FL 33410                             |                                | Ľ   | Ĭ   |  |              |                                    |
|  |  |                                | 6   | 4 City  | F  | 85 Z         | p Code                             |
| 11 Pursuant  | to the provisions of Sections 507 0502               | and 607 1508. Florida Statut   | tes, the abo  | ve-named com  |  |              | ts registered                      |
| office or n  | egistered agent, or both, in the State o             | Florida. Such change was a     | uthorized b   | y the corporati   | poration submits this statement for the purpose on's board of directors. I hereby accept the app | cintment as  | registered                         |
|  | in tamular with, and accept the obligati             | ons or, section 607.0505, Pic  | onga Statute  | 15.   |  |              | <b>!</b>                           |
| SIGNATURE  | Signature, typed or printed name of registered agent | and title if applicable. (NOTI | E: Registered Ac  | pere eignature require  | ed when remembing)   |              | <u>-</u>                           |
| 12   | OFFICERS AND   |                                | 13.   |   | ADDITIONS/CHANGES TO OFFICERS  | AND DIREC    | FORS IN 12                         |
| TITLE  | 0  | DELETE                         | 1.1 TITLE   |   |  | ☐ Chang      | e 🗌 Addition 🗧                     |
| NAME   | REICHEL, WILLIAM B                                   |                                | 1.2 NAM   | :   |  |              |                                    |
|  | • - · · · · · · · · · · · · · · · · ·                |                                | 1.21040   | • 1   |  |              |                                    |
| STREET ADDRESS   | 4524 GUN CLUB RD #212                                |                                |   | ET ADORESS  |  |              | 100                                |
|  | • - · · · · · · · · · · · · · · · · ·                |                                |   | ET ADDRESS  |  |              | 000000                             |
| STREET ADDRESS   | 4524 GUN CLUB RD #212                                | ☐ DELETE                       | 1.3 STRE  | ET ADORESS<br>ST-ZIP  |  | ☐ Chang      | TORS IN 12  e                      |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4524 GUN CLUB RD #212                                | ☐ DELETE                       | 1.3 STRE<br>14 CITY-  | ET ADORESS<br>ST-ZIP  |  | Chang        | Addition                           |
| STREET ADDRESS<br>CITY-ST-ZP<br>TITLE  | 4524 GUN CLUB RD #212                                | ☐ DELETE                       | 1.3 STRE<br>14 CITY-<br>2.1 TITLE<br>2.2 NAME   | ET ADORESS<br>ST-ZIP  |  | ☐ Chang      | ▶ □ Addition                       |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 4524 GUN CLUB RD #212                                |                                | 1.3 STRE<br>14 CITY-<br>2.1 TITLE<br>2.2 NAME<br>2.3 STRE<br>2.4 CITY   | ET ADDRESS ST-ZIP  ET ADDRESS -ST-ZIP   |  |              |                                    |
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