

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Mar 31 1998 8:00am  
Secretary of State

| PROFIT CORPORATION ANNUAL REPORT 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # <b>P930000 37385 (0)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                               |  |
| 1. Corporation Name:<br><b>Long Distance Internationale Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                               |  |
| Principal Place of Business<br><b>888 South Andrews Ave.<br/>Ste 205<br/>Ft. Lauderdale, FL 33432</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Mailing Address<br><b>Same</b>                                                                                                                                                |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3. Date Incorporated or Qualified<br><b>5/25/93</b>                                                                                                                           |  |
| 21. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. FEI Number<br><b>65-0423006</b>                                                                                                                                            |  |
| 22. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                               |  |
| 23. Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                            |  |
| 24. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8. This corporation <u>was</u> or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 25. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 29. Zip                                                                                                                                                                       |  |
| 26. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 30. Country                                                                                                                                                                   |  |
| 9. Name and Address of Current Registered Agent<br><b>United Corporate Services, Inc.<br/>801 Northeast 16th St. Ste 300<br/>North Miami Beach, FL 333162</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 10. Name and Address of New Registered Agent                                                                                                                                  |  |
| 81. Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 82. Street Address (P.O. Box Number is Not Acceptable)                                                                                                                        |  |
| 83. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 84. Zip Code                                                                                                                                                                  |  |
| 85. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 86. Zip Code                                                                                                                                                                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                 |  |                                                                                                                                                                               |  |
| SIGNATURE _____ (Not a Registered Agent signature required when terminating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                               |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                               |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                               |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address |  |                                                                                                                                                                               |  |
| SIGNATURE: <b>DAVID GLASSMAN, President</b> 3/27/98 (951) 522-3300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                               |  |

CR2E034 (10/97)