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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000037363

1. Corporation Name

URO-CARE, P.A.

| Principal Place                     | e of Business  | Mailing Address  | failing Address           |                   |  | (= 18188 LILL SELL S | #11( ##11) <b>##1##</b> ()! |                 |               |
|-------------------------------------|--|--|---------------------------|-------------------|--|----------------------|-----------------------------|-----------------|---------------|
| 21150 BISCAYNE BLVD.                |  | 21150 BISCAYNE BLVD.   |                           |                   |  |                      |                             |                 |               |
| SUITE 404                           |  | SUITE 404  |                           |                   | DO NOT WE                                    | ITE IN THIS S        | PACE                        |                 |               |
| AVENTURA FL 33180 AVENTURA FL 33180 |  |  |                           | 3 Date Incorpor   |  |                      | - 705                       |                 |               |
|                                     |  |  |                           |                   | 05/25/199                                    |                      | *                           |                 |               |
| 2 Principal Pl                      | ace of Business  | 2a. Mailing Address  |                           | _                 | 4. FEI Number                                |                      |                             | T A             | pplied For    |
| 21                                  |  | 26   |                           |                   | 65-042283                                    | 5                    |                             | 1               | ot Applicable |
| Suite, Apt.                         | #, etc.  | Suite, Apt. #, etc.  |                           |                   | 5. Certifcate of                             |                      |                             | \$8.75          | Additional    |
| 22                                  |  | 27   |                           | 5. Certificate of |  |                      | Fee F                       | Required        |               |
| City & State                        |  | City & State   |                           | 6. Election Cam   |  | ! п                  |                             | May Be          |               |
| 23                                  |  | 28   |                           |                   | Trust Fund Contribution Added to Fees        |                      |                             |                 |               |
| Zip                                 | Country  | Zip ⊏  | Country                   | ′                 | 8. This corporat                             |                      |                             | ngible<br>∑]Yes | □No           |
| 24                                  | 25   | 29 3   | 0                         |                   | Personal Pro                                 | <u> </u>             |                             |                 |               |
|                                     | 9. Name and Address of Current   | Registered Agent   | 81                        | Name              | 10. Name and A                               | udiess of New        | Negioteieu A                | Berri           | •             |
| CAPITAL CONNECTION, INC.            |  |  |                           | \                 |  |                      |                             |                 |               |
| 417 EAST VIRGINIA STREET            |  |  | 82                        | Street            | Address (P.O. Box Numb                       | er is Not Accep      | table)                      |                 |               |
| SUITE 1                             |  |  | 83                        | $\vdash$          |  | ,,                   |                             |                 |               |
| TALL                                | AHASSEE FL 32301   |  | L                         | <u> </u>          | <u>.                                    </u> |                      |                             | 71              |               |
|                                     |  |  | 84                        | City              |  |                      | FL                          | 85 Ziş          | Code          |
| office or n                         | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such change was autions of, Section 607.0505, Florid | horized by<br>la Statutes | the corpo         | oration's board of directo                   | rs. I hereby acce    | ept the appoint             | ment as         | registered    |
| OFFICER AND DIFFERENCE              |  |  |                           | nt signature i    | equired when reinstating)                    | HANGES TO O          |                             | DIRECT          | ORS IN 12     |
| 12.                                 | D OFFICERS AND   | D DELETE   | 13.                       |                   | ADDITIONS/C                                  | TANGES TO O          |                             | Change          |               |
| NAME                                | GITTELMAN, MARC C MD   |  | 1.2 NAME                  |                   |  |                      |                             |                 |               |
| STREET ADDRESS                      | A4450 DIOCAVNE DIVID CHITE 404   |  |                           | T ADDRESS         |  |                      |                             |                 |               |
| CITY-ST-ZIP                         | AVENTURA FL 33180  |  | 1.4 CITY-S                |                   |  |                      |                             |                 |               |
| TITLE                               | D  | ☐ DELETE   | 2.1 TITLE                 |                   |  |                      |                             | Change          | Addition      |
| NAME                                | WINTON, LAWRENCE MD  |  | 2.2 NAME                  |                   |  |                      |                             |                 |               |
| STREET ADDRESS                      | 21150 BISCAYNE BLVD. SUITE   | 404  | 2.3 STREE                 | T ADDRESS         |  |                      |                             |                 |               |
| CITY-ST-ZIP                         | AVENTURA FL 33180  |  | 2.4 CITY-                 | ST-ZIP            |  |                      |                             |                 |               |
| TITLE                               |  |  | 3.1 TITLE                 |                   | 0  |                      |                             | Change          | Addition      |
| NAME                                |  |  | 3.2 NAME                  |                   | SAMOWITZ, HAI                                | RVEY - MD            |                             |                 |               |
| STREET ADDRESS                      |  |  | 3.3 STREE                 | T ADDRESS         | 21150 BISCAYN                                | JE BLVD.             | SUITE 4                     | 04              |               |
| CITY-ST-ZIP                         |  |  | 3,4. CITY-                | ST-ZIP            | AVENTURA, FL                                 | <u>33180</u>         |                             |                 |               |
| TITLE                               |  |  | 4,1 TITLE                 |                   | 0  |                      |                             | ☐ Chang         | e 🔀 Addition  |
| NAME                                |  |  | 4, 2 NAME                 |                   | CHRIST, MARK                                 | , MD                 |                             |                 |               |
| STREET ADDRESS                      | 35 4.3   |  | 4.3 STREE                 | TADDRESS          | 21150 BISCAY                                 |                      | SUITE 4                     | 04              |               |
| CITY-ST-ZIP                         |  |  | 4.4 CITY-5                | ST-ZIP            | AVENTURA, FL                                 | 33180                |                             |                 | ,             |
| TITLE                               |  | ☐ DELETE   | 5.1 TITLE                 |                   |  |                      |                             | Change          | ∃ Addition    |
| NAME                                |  |  | 5.2 NAME                  |                   |  |                      | •                           |                 |               |
| STREET ADDRESS                      | 1  |  | 4                         | TADDRESS          |  |                      |                             |                 |               |
| CITY-ST-ZIP                         |  | <del></del>  | 5.4 CITY-5                | ST-ZIP            |  |                      |                             | I Char-         | e Addition    |
| πιΕ                                 |  | ☐ DELETE   | 6.1 TITLE                 |                   |  |                      |                             | Change          | - Magnion     |
| NAME                                |  |  | 6.2 NAME                  |                   | Ī  |                      |                             |                 |               |

6,3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

- Cignatur SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the sa officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 6 Slock 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

s. I further certify that the information s if made under oath; that I am an atutes; and that my name appears in