

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morrison  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -2 AM 9:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **P93000036726**

1. Corporation Name  
**G. STEPHEN MANNING, P.A.**

Principal Place of Business: **6622 Southpoint Drive, S. Suite 310 Jacksonville, FL 32216**  
Mailing Address: **P.O. Box 550908 Jacksonville, FL 32255-0908**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **June 1993**  
3a. Date of Last Report: **April 1, 1994**

2. Principal Place of Business: **6622 Southpoint Drive, S Suite 310 Jacksonville, FL 32216**  
2a. Mailing Address: **P.O. Box 550908 Jacksonville, FL 32255-0908**  
22. Suite, Apt #, etc: **Suite 310**  
27. Suite, Apt #, etc: **Suite 310**  
23. City & State: **Jacksonville, FL**  
28. City & State: **Jacksonville, FL**  
24. Zip: **32216** Country: **USA**  
29. Zip: **32255-0908** 30. Country: **USA**

4. FEI Number: **59-3182675**  
Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under S 199 032, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent:  
**G. Stephen Manning  
Barnett Plaza Building  
6622 Southpoint Drive, South  
Suite 310  
Jacksonville, FL 32216**

10. Name and Address of New Registered Agent:  
81 Name: **G. Stephen Manning**  
82 Street Address (P.O. Box Number is Not Acceptable): **6622 Southpoint Drive, South Suite 310 - Barnett Plaza Building**  
83 City: **Jacksonville, FL** 85 Zip Code: **32216**

11. Pursuant to the provisions of Sections 607 0502 and 607 1508 Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes.

SIGNATURE: *G. Stephen Manning* **G. Stephen Manning** 4/24/95

12. OFFICERS AND DIRECTORS

TITLE	<b>President / Director</b>
NAME	<b>G. Stephen Manning</b>
STREET ADDRESS	<b>12163 Twain Oaks Lane</b>
CITY, ST, ZIP	<b>Jacksonville, FL 32223</b>
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>500001473165</b>
1.3 STREET ADDRESS	<b>-05/03/95--01068--018</b>
1.4 CITY, ST, ZIP	<b>***200.00 ***200.00</b>
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY, ST, ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY, ST, ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY, ST, ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY, ST, ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(b) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE: *G. Stephen Manning* **G. Stephen Manning, President** 4-24-95 (504) 281-1001