## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Scoretary of State DIVISION OF CORPORATIONS

1996

P93000036689 (6) DOCUMENT #
1. Corporation Name

| DYPROC CORPORATION  |                     |                                    |                       |                              |     |                                    |   |  |   |              |             |                      |  |
|---|---------------------|------------------------------------|-----------------------|------------------------------|-----|------------------------------------|---|--|---|--------------|-------------|----------------------|--|
| Principal Place of Business Mailing Address   |                     |                                    |                       |                              |     |                                    |   |  | 1 100110 97 100 10111 101117 10117  | ***** *****  |             | 1001 12110 7011 7041 |  |
| 175 FONTAINEBLEAU BLVD P.O. BOX 840153<br>STE 2J3 PEMBROKE PINES FL 33084<br>MIAMI FL 33172   |                     |                                    |                       |                              |     |                                    |   |  |   |              |             |                      |  |
| •   | •                   |                                    |                       |                              |     |                                    | <ol> <li>Date Incorporated or Qualified<br/>05/20/1993</li> </ol> | 3a. Date of Last Report 04/27/1995             |   |              |             |                      |  |
| 2. Principa' Pla  | ce of Busines       | 2a. Mail                           | 2a. Mailing Address   |                              |     |                                    |   | 4. FEI Number Applied For                      |   |              |             |                      |  |
| 21  |                     | 26                                 |                       |                              |     |                                    |   | 65-0439358                                     |   |              |             |                      |  |
| Suite, Apt #  | t, etc.             | Suit                               | Suite, Apt. #, etc.   |                              |     |                                    |   | 5. Certificate of Status Desired               | S8.75 Additional Fee Required   |              |             |                      |  |
| City & State  |                     |                                    | City                  | City & State                 |     |                                    |   |  | 6. Election Campaign Financing \$5.00 May Be  |              |             |                      |  |
| 23  |                     |                                    | 28                    |                              |     |                                    |   |  | Trust Fund Contribution Added to Fees   |              |             |                      |  |
| Ziρ   | Zip Country         |                                    |                       | Zip Coul                     |     |                                    |   |  | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☐ No |              |             |                      |  |
| 24 25 9. Name and Address of Current  |                     |                                    |                       | 29 30                        |     |                                    |   |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent                             |              |             |                      |  |
|   | y, Name a           | ing Address of Current             | Registered            | legistered Agent             |     |                                    |   |  | 10. Name and Address of New Neglistored Agent   |              |             |                      |  |
| DAVIS, LENFORD  |                     |                                    |                       |                              |     | 81                                 | Name  |  | /D.C. D. N is Net Assessed  | 161          |             |                      |  |
|   | NORTHWE             |                                    |                       |                              |     | Street                             | Addres  | dress (P.O. Box Number is Not Acceptable)      |   |              |             |                      |  |
|   | ROKE PINE           |                                    |                       |                              |     |                                    |   |  |   |              |             |                      |  |
|   |                     |                                    |                       |                              |     | City                               | •                           | FL 85 Zip Code                                 |   |              |             |                      |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the   |                     |                                    |                       |                              |     |                                    | amed c  | orporat  | ion submits this statement for the pur  | pose of cha  | nging its r | egistered office     |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of chang or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as refamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                     |                                    |                       |                              |     |                                    |   |  |   | registered   | agent, I am |                      |  |
|   |                     |                                    |                       |                              |     |                                    |   |  |   | ,            |             |                      |  |
|   | Signature, typed or | printed name of registered agent a | and title if epolical | tolo. (NO                    |     |                                    | t signature   | required v                                     | vhen reinstating)<br>ADDITIONS/CHANGES TO OFF   | DATE         | DIDECTO     | DC 11/10             |  |
| 12.   | D                   | OFFICERS AND                       | DIRECTOR              | IS DELETE                    |     | . 1 TITLE                          | <del></del>   | T  | ADDITIONS/CHANGES TO OFF  |              | Change      | Addition             |  |
| TITLE   |                     | LENEADO                            |                       | L. J DECCHE                  |     |                                    |   |  |   | <u> </u>     | T Our So    | /woulden             |  |
| NAME DAVIS, LENFORD STREET ADDRESS P.O. BOX 840153 N/A  |                     |                                    |                       | 1.2 NA                       |     |                                    | ADDDCCC   |  |   |              |             |                      |  |
| DEMODOVE DIMEG EL 0000  |                     |                                    | ı.                    |                              |     | 1.3 STREET ADDRESS  1.4 CHY-ST-ZIP |   |  |   |              |             |                      |  |
| CITY-ST-ZiP<br>THLE   | I LINDI             | TONE TIMEO TE GOOD                 |                       | [] DELETE                    |     | TA CHT-S                           | 1-211   | <b></b>  |   | Г            | ☐ Change    | Addition             |  |
| NAME  |                     |                                    |                       |                              |     | 2 NAME                             |   |  |   | _            | _ ,         | <u></u>              |  |
| STREET ADDRESS  |                     |                                    |                       |                              |     | 3 STREET                           | 4DOBESS   |  |   |              |             |                      |  |
| CHTY-S1-7IP   |                     |                                    |                       |                              | 1   | 24 CITY - S                        |   |  |   |              |             |                      |  |
| TITLE   |                     |                                    |                       | DELETE                       |     | 1 TITLE                            |   | <b>+</b> • • • • • • • • • • • • • • • • • • • |   |              | Change      | ☐ Addition           |  |
| NAME  |                     |                                    |                       |                              | 3   | 3.2 NAME                           |   |  |   |              |             |                      |  |
| STREET ADDRESS  |                     |                                    |                       | •                            |     |                                    | r address   | :  |   |              |             | •                    |  |
| City - St - ZiP   |                     |                                    |                       |                              | 9   | 3.4 CITY~S                         | I - ZiP   |  |   |              |             |                      |  |
| TITLE   |                     |                                    |                       | DELETE                       | 4   | 4. 1 TITLE                         |   |  |   |              | Change      | Addition             |  |
| NAME  |                     |                                    |                       |                              | 4   | 4.2 NAME                           |   |  |   |              |             |                      |  |
| STREET ADDRESS  |                     |                                    |                       |                              | 4   | 4.3 STREET                         | ADDRESS   |  |   |              |             |                      |  |
| CHY-ST-ZIP  |                     |                                    |                       |                              |     | 4.4 CITY - S                       | IT-ZIP  |  |   |              |             |                      |  |
| TITLE   |                     |                                    |                       | DEFE1F                       | ] 5 | 5. 1 TITLE                         |   |  |   | _            | Change      | Addition Addition    |  |
| NAME  |                     |                                    |                       |                              |     | 5.2 NAME                           |   |  | 1000018   | )37:         | <b>31</b>   |                      |  |
| STREET ADDRESS  | İ                   |                                    |                       |                              |     | 5.3 STREET                         | ADDRESS   | 1  | 10000180<br>-05/01/9601   | 10204        | 41          |                      |  |
| CITY-ST-ZIF   |                     |                                    |                       | PT octave                    |     | 5.4 CITY - S                       | ST-ZIP  | <del> </del>                                   | ***200.00   |              |             | Tarabana a           |  |
| TITLE   |                     |                                    |                       | DELEJE                       |     | 6 1 TITLE                          |   | 1  |   | L            | Change      | ACCION               |  |
| NAME  |                     |                                    |                       |                              |     | 6 2 NAME                           |   | 1  |   |              | a           | Het)                 |  |
| STREET ADDRESS  |                     |                                    |                       |                              |     |                                    | ADDRESS   |  |   |              | *           | 191                  |  |
| CITY-ST-7:P   | L podify the t      | the Information purpolice:         | with thin filing      | a is ush mtarika <b>ha</b> n |     | 64 CITY-1                          |   | Jalifu for                                     | r the exemption stated in Section 119   | 07/31/k) Fla | vida Statu  | tes I further        |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

305 229 9371 Daytime Phone #