## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #**

1. Corporation Name

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90039 016 \*\*\*150.00

| THEE CI  | TY LANDSCAPING, INC.  |                                 |                     |         |                                 |  |                                       |   |
|--|---|---------------------------------|---------------------|---------|---------------------------------|--|---------------------------------------|---|
| Principal Plac                                     | e of Business   | Mailing Address                 |                     |         |                                 | -  |                                       | A BUTAN MAN TAN                         |
| RT 1 BOX 12  |   | RT 1 BOX 12                     |                     |         |                                 |  |                                       |   |
| DEEN ROAD DEEN ROAD                                |   |                                 |                     |         |                                 |  |                                       |   |
| BUNNELL FL 32110 BUNNELL FL 32110                  |   |                                 |                     |         |                                 | DO NOT WRITE IN THE  | IIS SPACE                             |   |
| US US  |   |                                 |                     |         |                                 | 3. Date Incorporated or Qualifed   |                                       | ĺ                                       |
| O Dissiral Dissa of Dusiness                       |   |                                 |                     |         |                                 | 05/20/1993<br>4. FEI Number i  | T                                     | id For                                  |
| 2. Principal Place of Business 2a. Mailing Address |   |                                 |                     |         |                                 | 1  | <u> </u>                              | ot Applicable                           |
| 21 Suite Ant                                       | Suite, Apt. #, etc.   | Ant # etc                       |                     |         | 59-3182875                      |  | Additional                            |   |
| Suite, Apt. #, etc.                                |   |                                 | buile, Apr. #, etc. |         |                                 | 5. Certifcate of Status Desired  |                                       | equired                                 |
| City & State                                       |   |                                 | City & State        |         |                                 | 6. Election Campaign Financing   | <del></del>                           | May Be                                  |
| 23   |   | <b>├</b> ¬ ′                    | 28                  |         | •                               | Trust Fund Contribution  |                                       | to Fees                                 |
| Zip  | Country   | Zip                             |                     |         |                                 | 8. This corporation owes the current year  |                                       | 1                                       |
| 24   | 25  | 29                              | 30                  | -       |                                 | Personal Property Tax.   | ☑ Yes                                 | □No                                     |
|  | 9. Name and Address of Curre  | <del></del>                     | 1                   |         |                                 | 10. Name and Address of New Registers  | ed Agent                              |   |
|  |   | <del></del>                     |                     | 81      | Name                            |  |                                       | 1                                       |
| SCHATZ, EDWARD E S                                 |   |                                 |                     | 82      | Ct Addres                       | on (D.O. Boy Number in Not Assessable)   |                                       |   |
| 28 AVALON DR                                       |   |                                 | ļ                   | 02      | Street Addres                   | ss (P.O. Box Number is Not Acceptable)   |                                       | ļ                                       |
| PALM COAST FL 32137                                |   |                                 |                     | 83      |                                 |  |                                       |   |
|  |   |                                 | 1                   | _       |                                 |  |                                       |   |
|  |   |                                 |                     | 84      | City                            | F  | L 85 Zip                              | Code                                    |
| office or r  | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>on familiar with, and accept the obliga | of Florida. Such change was aut | thorized            | by ti   | -named corpor<br>he corporation | ration submits this statement for the purpose is board of directors. I hereby accept the applications are supported in the statement of the purpose of the statement of the stat | of changing its<br>pointment as re    | registered<br>egistered                 |
| SIGNATURE  |   |                                 |                     |         |                                 |  |                                       |   |
| 40   | Signature, typed or printed name of registered age  |                                 | <u> </u>            | Agent   | signature required v            | ADDITIONS/CHANGES TO OFFICERS  | AND DIDECT                            | 3DS IN 12                               |
| TITLE  | P OFFICERS A  | DELETE                          | 13.<br>1.1 TIT      |         |                                 | ADDITIONS/CHANGES TO OFFICERS  | Change                                | Addition                                |
|  | 1   |                                 |                     |         |                                 |  | Q -113-13-                            |   |
| NAME   |   |                                 |                     | ADDOECE |                                 |  | }                                     |   |
| STREET ADDRESS                                     |   |                                 |                     |         | ADDRESS                         |  |                                       |   |
| CITY-ST-ZIP  |   |                                 | 1.4 CIT             |         | -ZIP                            |  | Change                                | Addition                                |
| TITLE  | VP  |                                 |                     |         |                                 |  |                                       | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME   |   | CHATZ, DOROTHY D                |                     |         | 4BBB505                         |  |                                       |   |
| STREET ADDRESS                                     |   |                                 |                     |         | ADDRESS                         |  |                                       |   |
| CITY-ST-ZIP<br>TITLE                               |   |                                 | 2. 4 CF             |         | -217                            |  | [ ] Change                            | Addition                                |
| •  |   |                                 | 3.2 NA              | _       |                                 |  | د د د د د د د د د د د د د د د د د د د |   |
| NAME   |   |                                 |                     |         | ADDDESS                         |  |                                       |   |
| STREET ADDRESS                                     |   |                                 | ľ                   |         | ADDRESS                         |  |                                       | ļ                                       |
| CITY-ST-ZIP<br>TITLE                               |   | ☐ DELETE                        | 3.4. CE<br>4.1 TIT  |         | -ZIP                            |  | ☐ Change                              | Addition                                |
|  |   |                                 |                     |         |                                 |  |                                       |   |
| NAME   |   |                                 | 4.2 NA              |         |                                 |  |                                       |   |
| STREET ADDRESS                                     |   |                                 |                     |         | ADDRESS                         |  |                                       | ſ                                       |
| CITY-ST-ZIP  |   | 44 CI DELETE 5.1 TI             |                     |         | ·ZIP                            |  | Change                                | ☐ Addition                              |
| IIILE  |   | . Dereis                        | DELETE 5.1 Tr       |         |                                 | •  |                                       |   |
| NAME   |   |                                 |                     |         | ADDRESS                         |  |                                       |   |
| STREET ADDRESS                                     |   |                                 | 5.4 CIT             |         | f                               |  |                                       |   |
| CITY-ST-ZIP  | DELETE 6.17   |                                 |                     |         | -411                            | <del></del>  | Change                                | Addition                                |
| TITLE  | , —   |                                 | 6.2 NA              |         |                                 |  |                                       | F1 (Againe)                             |
| 22.00  |   |                                 |                     |         | ADDRESS                         |  |                                       | Ì                                       |
| STREET ADDRESS                                     | 1   |                                 | 0.3 3 11            | ACC I F | PULES                           |  |                                       |   |

SIGNATURE: