

P93000036624

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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☐

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(Business Entity Name)

(Document Number)

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Certificates of Status _____

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07/05/07--01006--015 **35.00

2007 JUL -5 PM 2:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: RUGGERI CONSTRUCTION, INC.
(Name of Corporation)

DOCUMENT NUMBER: P93000036624

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOHN R. RUGGERI

(Name of Person)

RUGGERI CONSTRUCTION, INC.

(Name of Firm/Company)

815 SR 206E

(Address)

SAINT AUGUSTINE, FL 32086

(City/State and Zip Code)

For further information concerning this matter, please call:

JOHN R. RUGGERI

(Name of Person)

at (904) 669-1000

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:

Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

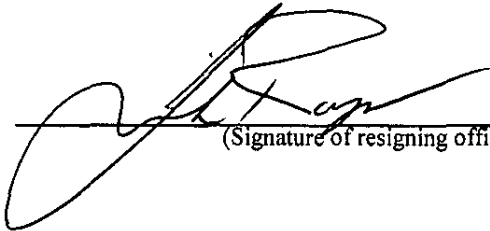
FILED
2007 JUL -5 PM 2:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I, JOHN RUGGERI, hereby resign as VICE PRESIDENT
(Title)

of RUGGERI CONSTRUCTION, INC.
(Name of Corporation)

P93000036624, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

INCORPORATED UNDER THE LAWS OF THE STATE OF FLORIDA

STOCKS

STOCKS

RUGGERI CONSTRUCTION, INC.

TOTAL AUTHORIZED ISSUE
5,000 SHARES PAR VALUE \$1.00 EACH
COMMON STOCK

See Reverse for
Certain Conditions

THIS IS TO CERTIFY THAT

RUGGERI, JOHN R

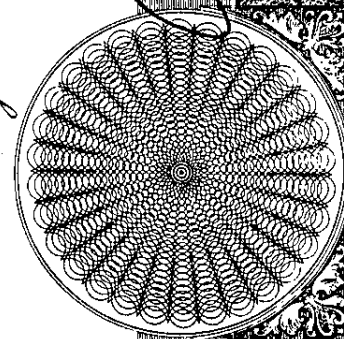
is the owner of

100 %

fully paid and non-assessable shares of the above Corporation transferable only on the books of the Corporation by the holder hereof in person or by duly authorized Attorney upon surrender of this Certificate properly endorsed.

Witness, the seal of the Corporation and the signatures of its duly authorized officers.

Dated June 22-97



[Signature]

SECRETARY

[Signature]

PRESIDENT