2007 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

FILED Apr 18, 2007 08:00 AM Secretary of State

| DOCUMENT | "# P93000036529 | Э |
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1. Entity Name

MARK M. SCHABACKER, P.A.



Principal Place of Business

Mailing Address

201 E. KENNEDY BLVD.

460 TAMPA, FL 33602 US

201 E. KENNEDY BLVD. 460 TAMPA, FL 33602 U



No Chg-P

CR2E034 (11/05)

4. FEI Number 59-3182013

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SCHABACKER, MARK M 201 E. KENNEDY BLVD., SUITE 460 TAMPA, FL 33602

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| Travell / V, I to C | | | IN 1 | THIS SPACE |
|--|---|--|--|---|
| | med entity submits this statement for the proof registered agent. | urpose of changing its registere | d office or registered agent, or bo | th, in the State of Florida. I am familiar with, and accept |
| SIGNATURE | vature, typed or printed name of registered agent and little if | applicable. (NOTE, Registered | Agent signature required when reinstating) | DATE |
| FILE N After May | NOW!!! FEE IS \$150.00 1, 2007 Fee will be \$550.00 | Election Campaign Finan Trust Fund Contribution. | cing \$5.00 May Be Added to Fees | |
| 10. | OFFICERS AND DIREC | TORS | | |
| STREET ADDRESS 20 | P CHABACKER, MARK M D1 E. KENNEDY BOULEVARD, STE. AMPA, FL 33602 | 460 | | |
| TITLE NAME STREET ADDRESS CHY-SI-ZIP | | | | 000000715579 04/27/07-80071-001 150.00 |
| TITLE NAME STREET ADDRESS CHY-SI-ZIP | | | + , .+ DO | NOT WRITE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | THIS SPACE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | |
| TITLE NAME Street address City-St-Zip | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the

SIGNATURE:

MANUEL SCHOOL

Dresident

1-16-07 813 228 656

Daytime Phone