FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P93000036515**1. Corporation Name

HIGHLANDS OIL CO., INC.

Principal Place	of Business	Mailing Address			1		• • • • • • • • • • • • • • • • • • • •				
1130 N SCENIC HWY		1130 N SCENIC HWY									
LAKE WALES FL 33853		LAKE WALES FL 33853				DO NOT WRITE IN THIS SPACE					
US		US			ļ	DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed					
						•	d or Qualifed			}	
	<u></u>					05/17/1993					
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number			_ 	plied For	
21		26				59-3184861				ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certifcate of Stat	us Desired			Additional equired	
22		27									
City & State		City & State				6. Election Campaig				May Be	
23		28				Trust Fund Contr				to Fees	
Žip	Country	Zip	·			8. This corporation		ent year Inta		Notice.	
24	25	29 30	<u> </u>			Personal Propert	 -	· · · · · · · · · · · · · · · · · · ·	Yes	X No	
	9. Name and Address of Current	Registered Agent		4		10. Name and Addr	ess of New K	egisterea /	Agent		
ALLC	N JR, KEN E		8	1 Name	Ker	r E Alle	JR.				
		82 Street Add			Address	ddress (P.O. Box Number is Not Acceptable)					
	W CENTRAL AVE	113			1130						
LAKE	WALES FL 33853	83						•		1	
			8	4 City					85 Zip	Code	
			"	City	Lake	. Wales		FL		3853	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes,	the abo	ve-named	corpora	tion submits this stat	ement for the	purpose of	changing its	registered	
office or re	egistered agent, or both, in the State of manifer state of manifer with, and accept the obligation	Florida, Such change was auth ons of Section 607 0505. Florida	orized b a Statute	y the corp	oration's	board of directors. I	nereby accep	it the appoir	unem as re	gistered	
-	PSMIL I	Ken & Allen si						4/21/	543		
SIGNATURE	Signature, typed or printed name of registered agent a			ent signature i	required wh	en reinstating)		DATE		·	
12.	OFFICERS AND	DIRECTORS	13.			ADDITIONS/CHAI	NGES TO OF	FICERS AN	D DIRECTO		
TITLE	DPC	☐ DELETE	1.1 TITLE					•	Change	☐ Addition	
NAME	KENNETH EASON ALLEN , JR		1.2 NAME	•	İ						
STREET ADDRESS	3447 REDWOOD WAY		1.3 STRE	ET ADDRESS							
CITY-ST-ZIP	LAKE WALES FL	•	1.4 CITY-	ST-ZIP							
TITLE	VPT	. DELETE	2.1 TITLE		VD	Υ			Change	Addition	
NAME	TINGLE, KELLY Y.	1	2.2 NAME	<u> </u>	•						
STREET ADDRESS	1620 N CROOKED LAKE DR		2.3 STREET ADDRESS				•			•	
	BABSON PARK FL 33827		2. 4 CITY								
CITY-ST-ZIP	VPS-	DELETE	3.1 TITLE		VD	<	*		Change	- Addition	
TITLE	HARTSFIELD, CINDY ALLEN		3.2 NAME		•		* ***	•		_	
NAME	2410 FOXRUN DR			ET ADDRESS			•				
STREET ADDRESS	LAKE WALES FL				1						
CITY-ST-ZIP		☐ DELETE	3.4. CITY 4.1 TITLE		1.15	<u> </u>			Change	Addition	
TITLE	VP	□ vereie			\D	,			Priestronigo		
NAME '	TISA LYNN QUEEN,	•	4. 2 NAM								
STREET ADDRESS	19487 YACHT HARBOUR DR		4.3 STRE	ET ADDRESS	i					1	
CITY-ST-ZIP	TEQUESTA FL 33469		4.4 CITY		ļ.,	, 	·		Charac	Addition	
TITLE	•	☐ DELETE	5.1 TITLE		2.	V T3/0000	Creepar		Change	Addition	
NAME			5.2 NAMI		200	Tyrone & Vonicle	<u></u>		•		
STREET ADDRESS				ET ADDRESS	110	8 Novice	ファ		· ¬		
CITY-ST-ZIP	-	•	5.4 CITY		<u> </u>	ake wales	s Fla.	3389			
TITLE		☐ DELETE	6.1 TITLE						☐ Change	☐ Addition	
NAME			6.2 NAMI	E							
STREET ADDRESS	· · · ·		6.3 STRE	ET ADDRESS	1						
					1				,		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90055 031 ***150.00