## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P93000036298 DOCUMENT #

1. Entity Name

TIGER MARKETING & SALES, INC.



Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90151 026 \*\*\*150.00



| Principal Place of Business 112 COMMERCIAL STREET BELTON MO 64012 US |   | Mailing Address 112 COMMERCIAL STREET BELTON MO 64012 US |                      |                 |  |  |   |                |             |                            |     |  |
|--|---|--|----------------------|-----------------|--|--|---|----------------|-------------|----------------------------|-----|--|
| 2. Principal Place of Business                                       |   | 3. Ma  | 3. Mailing Address   |                 |  |  | i immermus i ing saram steri marit walis masse.       | 40100 16110    | #14f8 114f8 | 14101 1411 1441            |     |  |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.  |                 |  | CHECK HERE IF MAKING CHANGES                       |   |                |             |                            |     |  |
| City & State   | е   | City   | City & State         |                 |  | 4.   | 4. FEI Number 65-0414826                              |                |             | Applied For Not Applicable |     |  |
| Zip  | Country   | Zip  |                      | Coun            | try                                    | 5. (   |   |                |             | 3.75 Additional e Required |     |  |
|  | 6. Name and Address of Curren   | t Registere  | Registered Agent     |                 |  | 7. Name and Address of New Registered Agent        |   |                |             |                            |     |  |
|  |   |  |                      |                 |  | Name   |   |                |             |                            |     |  |
| CUMMINS<br>400 SOUT  | , B.J.<br>Heast eight st  | • •  |                      |                 |  | Street Address (P.O. Box Number is Not Acceptable) |   |                |             |                            |     |  |
| ft laude   | RDALE FL 33316  |  |                      |                 |  |  |   |                |             |                            | l   |  |
|  |   |  |                      | City            |  |  | FL  | Zip Coo        | de e        | 1                          |     |  |
|  | named entity submits this statement ions of registered agent.                             | for the purp   | pose of changing its | register        | ed office or regis                     | stered ag  | pent, or both, in the State of Florida.               | l am farr      | iliar with  | , and accept               |     |  |
| SIGNATURE.   | Signature, typed or printed name of registered ager                                       | and title if app   | plicable. (NOTE      | Registere       | d Agent signature requ                 | uired when re                                      | einstating) E   | ATE            |             |                            |     |  |
| After  | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department |  |                      |                 |  |  | 9Election Campaign Financing Trust Fund Contribution. | , (C)          |             | 00-May-Bo-<br>d to Fees    | ]-  |  |
| 10.  | OFFICERS AND  |  |                      |                 |  | ΔΓ   | L<br>DDITIONS/CHANGES TO OFFICERS                     | AND DI         | RECTOR      | RS IN 11                   | ┥   |  |
| TITLE  | DPST  | J DI ILOTO   | ☐ Delete             |                 |  | ,,,  | 55/116/16/6/14/14/55 16 GFF165/14                     |                | Change      | Addition                   | 1 3 |  |
| NAME   | MEDINA, PETE  |  |                      | NAME            |  |  |   | _              | , unango    |                            | 3   |  |
| STREET ADDRESS 10131 ROE AVE   |   |  |                      |                 | STREET ADDRESS                         |  |   |                |             |                            |     |  |
| CITY-ST-ZIP  | OVERLAND PARK KS 66207  |  |                      |                 | CITY-ST-ZIP                            |  |   |                |             |                            | 6   |  |
| TITLE  | VP  |  | ☐ Delete             |                 | TITLE                                  |  |   |                | Change      | ☐ Addition                 | 18  |  |
| NAME   | MEDINA, KIM   |  |                      | NAM             | <u> </u>                               |  |   |                |             |                            | 1   |  |
| STREET ADDRESS   | 10131 ROE AVE   |  |                      | STREET ADDRESS  |  |  |   |                |             |                            |     |  |
| CITY-ST-ZIP  | OVERLAND PARK KS 66207  |  |                      | CITY-ST-ZIP     |  |  |   |                |             |                            |     |  |
| TITLE  | ☐ Delete  |  | TITLE                | E               |  |  |   | ] Change       | ☐ Addition  |                            |     |  |
| NAME   |   |  | NAM                  |                 |  |  |   |                |             | ł                          |     |  |
| STREET ADDRESS   |   |  |                      | ET ADDRESS      |  |  |   |                |             |                            |     |  |
| CITY-ST-ZIP  |   |  |                      | -               | -ST-ZIP                                |  |   |                |             | ☐ Addition                 | 4   |  |
| TITLE  | ☐ Delete  |  | TITLE                |                 |  | ☐ Change   |   |                |             |                            |     |  |
| NAME<br>ATORIU ADDREDG   |   |  |                      | NAM             | ľ                                      |  |   |                |             |                            |     |  |
| -Street-Ad <del>oress -</del><br>City-St-Zip                         |   |  | <del></del>          |                 | ST-ZIP                                 |  |   |                |             |                            | _   |  |
|  |   | <del></del>  |                      | _               |  |  | <del></del>   | - <del>-</del> | 1.00        |                            | ì   |  |
| TITLE<br>NAME  |   |  |                      | : TITLE<br>NAMI |  |  |   | L              | ] Change    | Addition                   |     |  |
| STREET ADDRESS   |   |  |                      |                 | ET ADDRESS                             |  |   |                |             |                            |     |  |
| CITY-ST-ZIP  |   |  |                      |                 | ST-ZIP                                 |  |   |                |             |                            | l   |  |
| TITLE  | <del></del> -   |  | ☐ Delete             | TITLE           | —————————————————————————————————————— |  |   |                | ] Change    | Addition                   | 1   |  |
| NAME I   |   |  | □ Delete             | NAME            |  |  |   |                | , whitelige | Lag Addition               | {   |  |
| STREET ADDRESS   |   |  |                      |                 | ET ADDRESS                             |  |   |                |             |                            | İ   |  |
| CITY-ST-ZIP  |   |  | CITY-                |                 | ST-ZIP                                 |  |   |                |             |                            | -   |  |
|  |   |  |                      | _=              |  |  | 110 07(0)(1) Fl 11 01 11 11 11                        |                |             |                            | 1   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or sopplemental report is ITUE and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered by execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNAT

Daytime Phone #