

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P93000035270

FILED
Apr 26, 2002 8:00 AM
Secretary of State

Entity Name: SUBURBAN MORTGAGE SERVICE, INC.

Current Principal Place of Business:

745 US HWY ONE
207
NORTH PALM BEACH, FL 33408 US

Current Mailing Address:

745 US HWY ONE
207
NORTH PALM BEACH, FL 33408 US

FEI Number: 65-0487448

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

FISHMAN, ROBERT
8204 SPYGLASS DR
WEST PALM BEACH, FL 33412 US

New Principal Place of Business:

760 US HWY ONE
204
NORTH PALM BEACH, FL 33408 US

New Mailing Address:

760 US HWY ONE
204
NORTH PALM BEACH, FL 33408 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PTSD () Delete
Name: FISHMAN, ROBERT
Address: 8204 SPYGLASS DR
City-St-Zip: WEST PALM BEACH, FL

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PTSD (X) Change () Addition
Name: FISHMAN, ROBERT
Address: 4200 NORTH OCEAN DR. APT 1103
City-St-Zip: WEST PALM BEACH, FL 33404

Title: VP () Change (X) Addition
Name: MITCHELL, FISHMAN S
Address: 13632 83RD LANE NORTH
City-St-Zip: WEST PALM BEACH, FL 33412

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCHELL FISHMAN

VP

04/26/2002

Electronic Signature of Signing Officer or Director

Date