| CORPORATION<br>ANNUAL REPORT   |  |                                |  | Morth<br>y of Stat<br>ORPOR      | e                          | FILED<br>Apr 28 1997 8:00am<br>Secretary of State   |                             |                     |  |
|--|--|--------------------------------|--|----------------------------------|----------------------------|---|-----------------------------|---------------------|--|
| Principal Place of Business<br>3191 S.W. CORAL WAY<br>200<br>MIANI FL 33145<br>US  |  | 319<br>200<br>MIA              | Mailing Address<br>3191 S.W. CORAL WAY<br>200<br>MIAMI FL 33145-3219<br>US |                                  |                            |   |                             |                     |  |
|  |  |                                | T  |                                  |                            | 05/17/1993  | 04/24/                      | 1996                |  |
| 2. Principal Pl  | lace of Business   | 28.<br>26                      | Mailing Address<br>9270 SW   | 9                                | BAVE                       | 4. FEI Number<br>65-0411930   |                             |                     | Applicable                                     |
| Suite Apt.   | # etc.   |                                | Suite, Apt. #, etc.  |                                  | 2 11 -                     | 5. Certificate of Status Desired  |                             | 8.75 A              | dditional                                      |
| 22<br>City & State   | 9  | 27                             | City & State   |                                  |                            | 6, Election Campaign Financing  |                             | Fee Reg<br>\$5.00 M |  |
| 23   |  | 28                             | MiAMI P  | <b>۲</b> ۲                       |                            | Trust Fund Contribution   |                             | Added to            | Fees   |
| Ζφ<br>24   | Country  | 29                             | Zip 33176  | 30                               | intry                      | <ol> <li>This corporation has liability for<br/>Florida Statutes</li> </ol>   | intangible tax<br>Z Yes 🔲 M |                     | 199.032,                                       |
|  | 9. Name and Address of Cu<br>A. JULIAN L.                | rrent Regist                   | ered Agent   |                                  | 61 Name                    | 10, Name and Address of New Re  | egistered Age               | nt                  |  |
| 3191<br>#200   | S.W. CORAL WAY   |                                |  |                                  | <b>927(</b><br>83          | ress (P.O. Box Number is Not Accepta  |                             | 35 Zip C            | ode<br>176                                     |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered<br/>office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered<br/>agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.</li> <li>SIGNATURI</li> </ol> |  |                                |  |                                  |                            |   |                             |                     |  |
|  | Signature TypeS or printed name of registere<br>OFFICERS | d agent and title<br>AND DIREC |  | Registere                        | d Agent signature requi    | red when reinstaling)<br>ADDITIONS/CHANGES TO OFFI  |                             | BECTOR              | SIN 12 0                                       |
| TITLE  | PST  |                                | DELETE   | 1.1 T                            | TLE                        |   |                             | Change              | Addition 3000000000000000000000000000000000000 |
| NAME   | MESA JULIAN L<br>3191 S.W. CORAL WAY, #                  | 200                            |  | 1.2 N                            |                            |   |                             |                     | 034  |
| STREET ADDRESS<br>CITY - ST - ZIP  | MIAMI FL   | 200                            |  |                                  | IREET ADDRESS<br>TY-ST-ZIP |   |                             |                     | 2E   |
| THE  |  |                                | DELETE   | 2.1 7                            |                            | , , , , , , , , , , , , , , , , , , ,   |                             | Change              | Addition O                                     |
| NAME<br>Division (Décado)  |  |                                |  | 22 N                             | 4                          | 1   |                             |                     |  |
| STREEL ADORESS<br>CITY: SU-2IF   |  |                                |  |                                  | IREET ADDRESS              |   |                             |                     |  |
| LILE   |  |                                | DELETE   | 3.1 T                            |                            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                             | Change              | Addition                                       |
| NAME   |  |                                |  | 3.2 N                            |                            |   |                             |                     | ļ  |
| SPREET ADDRESS<br>CITY - ST - ZIP  |  |                                |  |                                  | ITY-ST-ZIP                 |   |                             |                     |  |
| 11115  |  |                                | DELETE   | 4.1 T                            | )                          | , <sub>₩₩</sub> ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩  |                             | Change              | Addition                                       |
| NAME<br>STREET ADURESS   |  |                                |  | 4.21                             | IAME<br>TREET ADDRESS      |   |                             |                     |  |
| CHY-ST-ZIP   |  |                                |  |                                  | ITY-ST-ZIP                 |   |                             |                     |  |
| PILE   |  |                                | DELETE   | 51T                              | TLE                        |   |                             | Change              | Addition                                       |
| NAME   |  |                                |  | 52 N                             |                            |   |                             |                     |  |
| STREET ADDRESS<br>CITY - ST - ZIP  |  |                                |  |                                  | IREET ADDRESS              |   |                             |                     |  |
| 7070-31-201<br>7070-6  |  |                                | DELETE   | 6.1 T                            |                            |   |                             | Change              | Addition                                       |
| NAME   |  |                                |  | 6.2 N                            |                            |   |                             |                     |  |
| STREET ADDRESS<br>DITY - ST- ZIP   |  |                                |  |                                  | REET ADDRESS               |   |                             |                     |  |
| 14. I do heret<br>informatio<br>I am an ol   | n indicated on this an <u>nual report</u>                | or supplemin or the rece       | ental annual report is tr<br>eiver or trustee empow                        | y for the<br>ue and<br>ered to r | exemption states           | d in Section 119.07(3)(i), Florida Statut<br>t my signature shall have the same leg<br>rt as required by Chapter 607, Florida | al effect as if r           | made und            | ler oath; that                                 |
| SIGNATURE: SIGNATURE SIGNATURE OF PRINTED NAME OF SKINING OFFICER OF DIRECTOR  |  |                                |  |                                  |                            |   |                             |                     |  |

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